



Young People and Learning Processes in School and Everyday Life

Volume 3

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Abstract

Theoretical models and empirical studies suggest that parental involvement and parenting practices are important for adolescents' academic achievement. However, the picture is complicated, and how parents choose to be involved at different ages of the child is critical for how parental involvement is related to students' academic achievement. Furthermore, populations from different cultural backgrounds need to be studied. This chapter lays out the agenda for the rest of the book, presenting an overview of research on parenting and students' academic achievement, as well as presenting the Parenting Across Culture project, a longitudinal study of mothers, fathers, and children in China, Colombia, Italy, Jordan, Kenya, the Philippines, Sweden, Thailand, and the United States. These nine countries are the focus of the school-system and country-specific studies in the chapters that follow.

Education and Parenting: An Introduction



Emma Sorbring, Jennifer E. Lansford, Saengduean Yotanyamaneewong,
Sombat Tapanya and Concetta Pastorelli

0 Introduction

1 In this chapter we present major theories and empirical findings that link parenting
2 practices, such as behavioral control and monitoring, with adolescents' academic
3 outcomes. This chapter also describes features of the Parenting Across Cultures
4 Project (PAC) that apply to all of the country-specific chapters to follow. Namely, we
5 describe features of the samples, procedures, and measures from the PAC longitudinal
6 study of mothers, fathers, and children in China, Colombia, Italy, Jordan, Kenya, the
7 Philippines, Sweden, Thailand, and the United States. We also present data from
8 all nine countries that participated in the PAC project at a time when the child was
9 an early adolescent (about 13 years old). For comprehensive information about the
10 project, please visit our website at <http://parentingacrosscultures.org/>.

11 To advance understanding of parenting and child adjustment in diverse countries
12 around the world, we developed the Parenting Across Cultures (PAC) project as an

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13 international collaboration among nine countries: China, Colombia, Italy, Jordan,
14 Kenya, the Philippines, Sweden, Thailand, and the United States (see Lansford &
15 Bornstein, 2011 for overview). We assessed over 1400 families from 13 cultural
16 groups annually through interviews with mothers, fathers, and children about the
17 parent-child relationship, the child's adjustment, attitudes and beliefs, and cultural
18 values. As the child approached adolescence, we assessed self-regulation, academic
19 performance, relationships, adolescents' risk-taking, and social information process-
20 ing. In the chapters to follow, information about school systems and research con-
21 cerning parenting and academic achievement in the countries that are part of the PAC
22 project will be presented.

23 This sample of countries was selected because they are diverse on several socio-
24 demographic dimensions, including predominant race/ethnicity, predominant reli-
25 gion, economic indicators, and indices of child well-being, providing the opportu-
26 nity to understand education and parenting in a more diverse set of contexts than has
27 been characteristic of most of the literature. For example, on the Human Development
28 Index, a composite indicator of a country's status with respect to health, education,
29 and income, participating countries range from a rank of 4 to 147 out of countries
30 with available data (Human Development Report, 2014). To provide a sense of what
31 this range entails, the infant mortality rate in Kenya, for example, is 18 times higher
32 than the infant mortality rate in Sweden (World Bank, 2016). In the Philippines, 23%
33 of the population falls below the international poverty line of less than US\$1.25 per
34 day, whereas less than 1% of the population falls below this poverty line in Italy,
35 Sweden, and the United States (UNICEF, 2010). The participating countries vary
36 widely not only on socio-demographic indicators, but also on psychological con-
37 structs such as individualism versus collectivism. Using Hofstede's (2001) rankings,
38 the participating countries range from the United States, with the highest individual-
39 ism score in the world to China, Colombia, and Thailand, countries that are among
40 the least individualist countries in the world. Ultimately, this diversity provides us
41 with an opportunity to examine research questions in a sample that is more general-
42 izable to a wider range of the world's populations than is typical in most research to
43 date. Although, it was possible to select other countries that would also have been
44 informative, we have not sampled all of the potentially relevant subgroups within a
45 given country, and we do not claim that our samples are nationally representative
46 of any of the participating countries. Nevertheless, we believe our selection process
47 resulted in a diverse set of cultural groups that enabled us to examine a wide range of
48 research questions. In addition, most of the cultural groups that are included in the
49 Parenting Across Cultures Project are underrepresented in the parenting and child
50 development literatures in particular and in the psychological literature in general.
51 Expanding research on parenting and child development to include these groups is
52 important to inform understanding of the extent to which parenting cognitions are
53 community-specific versus generalizable across cultural groups (Henrich, Heine, &
54 Norenzayan, 2010; Norenzayan & Heine, 2005).

55 Each chapter that follows focuses on a specific country that participated in the
56 PAC project. The authors of each chapter are native to each of the countries so they
57 bring an emic perspective to the topics at hand and will not be approaching parenting

58 and education systems from deficit perspectives sometimes seen in etic approaches.
59 However, cultural insiders can also have biases that prevent them from seeing unique
60 features of their own cultural context. One of the advantages of our international
61 approach is that we have both cultural insiders from each of the participating coun-
62 tries and also cultural outsiders' perspectives because the cultural insiders work
63 collaboratively with colleagues from the eight other participating countries, who are
64 cultural outsiders. Cultural outsiders can help identify unique features of different
65 cultural groups and ask questions that may seem obvious from the perspective of a
66 cultural insider. Each chapter presents literature on the school context in the specific
67 country as well as parenting in light of the school system. Throughout, we adopt
68 an ecological theoretical framework that situates adolescents' academic outcomes
69 within proximal contexts of both school and family as well as more distal cultural
70 contexts. Finally, in the last chapter, we draw conclusions and highlight similarities
71 and differences in educational experiences and the interface of parenting and school
72 systems in the nine countries included in this volume.

73 **Parental Involvement in Education**

74 As noted by Eccles and Harold (1993), a number of variables could undermine
75 parental school involvement from childhood to adolescence. We refer to parental
76 involvement because this is the most frequently used terminology in the literature,
77 but we acknowledge that the construct is also called parental engagement or other
78 terms. We are as specific as possible when describing findings from particular studies
79 to use language that characterizes which aspects of parenting were actually measured.
80 During adolescence, parents may perceive their children's need for autonomy and
81 consequently reduce their school involvement to satisfy adolescents' desire for inde-
82 pendence. However, a meta-analysis of 75 studies revealed that parental involvement
83 does not decrease when the child reaches adolescence but instead changes in nature
84 (Boonk, Gijsselaers, Ritzen, & Brand-Gruwel, 2018). Time spent on direct activities,
85 such as doing homework, learning, or reading together are less frequent and also
86 less effective. Instead, indirect activities like setting an academic context and high
87 expectations are favorable, as long as they not are perceived by the young person
88 as being controlling. Adolescents, compared to young children, benefit more from
89 higher parental expectations in combination with academic encouragement and sup-
90 port. Furthermore, during the transition from elementary to junior high school, the
91 change in parental school involvement may result from a decrease in parents' sense
92 of competence in helping their children in more advanced homework and academic
93 goals, which require greater autonomy and responsibility of the student. Therefore,
94 the passage to secondary school represents a challenge for both adolescents and par-
95 ents. Adolescents must cope with the changes described above, and parents must learn
96 how to exercise their role in supporting their children in successfully managing the
97 new challenges and new academic goals (Bogenschneider, 1997; Hoover-Dempsey,
98 Bassler, & Brissie, 1992; Hoover-Dempsey et al., 2001).

99 Many research reports have supported the notion of parents as playing crucial
100 roles in their children's academic success and that parental involvement has a posi-
101 tive correlation with student academic performance (Boonk et al., 2018; El Nokali,
102 Bachman, & Votruba-Drzal, 2011; Fan & Chen, 2001; Jeynes, 2003; Matejevic,
103 Jovanovic, & Jovanovic, 2014; Westerman, 2012). For example, parental academic
104 involvement fosters motivational orientation (Marchant, Paulson, & Rothlisberg,
105 2001; Wang & Cai, 2015), positive attitudes toward school (Topor, Keane, Shelton,
106 & Calkins, 2010; Trusty, 1999; Westerman, 2012), and higher self-determination in
107 adolescent students (i.e., by encouraging their aspirations and favoring their interests;
108 Ricard & Pelletier, 2016), which in turn are associated with higher persistence during
109 academic tasks and higher academic achievement (Grolnick et al., 2014). Although
110 findings from research show the positive side of parental involvement in relation to
111 adolescents' academic achievement, all results are not positive, and some interesting
112 points should be noted.

113 First, differences in results may depend on how parental involvement is defined.
114 For example, a meta-analysis found that parental involvement has a positive asso-
115 ciation with child academic performance when parental involvement is defined as
116 parental expectations for children's academic achievement (Wilder, 2014). However,
117 if parental involvement means only homework assistance, there is a weak correlation
118 with children's academic achievement.

119 Second, parental involvement seems to benefit children's general academic per-
120 formance such as grade point average (GPA) or homework completion rather than
121 specific subjects like math or reading. Fan and Chen (2001) examined 25 studies of
122 parental involvement and child academic performance and found an average moder-
123 ate correlation between parent involvement and children's grades or GPA ($r = .33$),
124 but correlations were lower for specific subjects like math and reading ($r = .18$).
125 Similarly, a study by El Nokali et al. (2011) suggested that parental involvement is
126 more globally beneficial for children's academic performance in school (e.g., aver-
127 age grades, homework completion) but does not specifically promote achievement
128 in any particular domain.

129 Third, although review papers and meta-analyses demonstrate correlations
130 between parental involvement and children's and adolescents' academic achieve-
131 ment, there are a few variables in parental involvement that should be addressed.
132 Many studies have shown two common variables that mediate the association
133 between parental involvement and students' academic achievement (Boonk et al.,
134 2018; Shute, Hansen, Underwood, & Razzouk, 2011): parents' high expectations and
135 aspirations for their children's academic performance and communication between
136 parents and children about schooling. The correlation between parental involvement
137 and students' academic achievement also may be influenced by additional variables,
138 such as helping the child to develop the habit of reading at home, parental encour-
139 agement, and support for learning.

140 Fourth, both socioeconomic status (SES) and ethnicity have an impact on the rela-
141 tions between parental involvement and adolescent academic achievement. However,
142 if parental involvement is measured as parental expectations, it is positively corre-
143 lated with achievement for all socioeconomic and ethnic groups that have been stud-

144 ied. However, home-based involvement and school-based involvement can either
145 be positively or negatively related to academic achievement depending on cultural
146 and other factors. For example, maternal education moderates the relation between
147 parental involvement and adolescents' academic achievement, probably due to char-
148 acteristics of the mother (Boonk et al., 2018).

149 Fifth, parental involvement may differ in importance for different children. For
150 example, parental involvement may especially benefit less able children (Coleman
151 & Karraker, 2003). This finding is consistent with other results demonstrating that
152 children may benefit from different types of parental involvement depending on their
153 background, experiences, and individual capacities.

154 Parenting Practices and Students' Academic Achievement

155 Students' academic achievement also is influenced by parenting styles and prac-
156 tices. In her now classic approach, Baumrind (1966) classified parenting styles into
157 three types: permissive, authoritarian, and authoritative. Later Maccoby and Martin
158 (1983) introduced a fourth parenting style: neglecting. All four types of parenting
159 style include parental warmth and parental control, to various degrees. An author-
160 itative style is high in both warmth and control, an authoritarian style is low in
161 warmth and high in control, a permissive style is high in warmth and low in con-
162 trol, and a neglecting style is low in both warmth and control. Furthermore, control
163 can be either autonomy-granting, including encouragement and a proper amount of
164 guidance, or overcontrolling, including extensive involvement by parents in everyday
165 situations as well as psychological control (Silk, Morris, Kanaya, & Steinberg, 2003).
166 Many studies have found that the authoritative parenting style is associated with the
167 best academic achievement (Aunola, Stattin, & Nurmi, 2000; Heaven & Ciarrochi,
168 2008; Majumder, 2016; Piquart, 2016; Steinberg, Lamborn, Dornbusch, & Darling,
169 1992). For example, there is some evidence that parental involvement benefits ado-
170 lescents in their success in school *only* when adolescents come from authoritative
171 families (Steinberg et al., 1992). Likewise, adolescents from authoritative families
172 apply the most adaptive achievement strategies (Aunola et al., 2000). According to
173 a meta-analysis of 308 studies of parenting styles and academic achievement (GPA
174 or academic achievement tests), in children and adolescents, parental responsiveness
175 (warmth), behavioral control, autonomy granting, and an authoritative parenting style
176 are associated with better academic performance both concurrently and in longitu-
177 dinal studies, although these associations are small in a statistical sense (Piquart,
178 2016).

179 The reason for the influence of authoritative parenting on children's academic
180 performance may be due to the characteristics of this parenting style, which may
181 enhance the development of non-academic self-concepts, such as the personal self,
182 family self, moral and ethical self, physical self, and social self (Ishak, Low, &
183 Lau, 2012). An authoritative parenting style also moderates the effect of academic
184 self-concept on academic achievement. The impact of academic self-concept on aca-

185 demic achievement is greater when parents use an authoritative parenting style, which
186 may be attributed to the fact that authoritative parents tend to accept an individual's
187 uniqueness and to provide love, respect, and feelings of equality in the child. Author-
188 itative parents also encourage children to correct mistakes and develop capabilities
189 and guide them to find significance in their contribution. In this manner, authoritative
190 parents can make children feel confident and have a positive self-concept, including
191 their academic ability. Piquart (2016) indicates that the parent-child relationship
192 is bidirectional and that cross-lagged analyses show that student achievement pro-
193 motes positive emotions of the parents toward the child. Furthermore, authoritative
194 parenting includes proactive control rather than reactive or psychological control
195 behaviors, which in turn leads to stronger autonomy granting. Boonk et al. (2018)
196 show in their meta-analysis that parents' excessively controlling behavior in relation
197 to homework, academic pressure, and academic work, has a negative effect on ado-
198 lescents' academic achievement. Interestingly, parents' communication with school
199 also has a negative influence. Perhaps this kind of parental behavior is perceived as
200 control by the adolescent, or it might reflect a child effect in which students who are
201 struggling in school induce parents to communicate with schools about the problems.

202 Furthermore, parental self-efficacy constitutes a pivotal feature of the parental
203 belief system—parents' beliefs in their capability to promote their children's devel-
204 opment. The construct of parental self-efficacy has been defined by Bandura (1997)
205 as the beliefs that parents hold in their own caregiving capabilities as well as in
206 managing familial demands. The role of parental self-efficacy is relevant during the
207 transition to adolescence, when adolescents must manage pervasive changes in differ-
208 ent spheres of their lives, and parents and children must renegotiate their relationship
209 (Steinberg & Morris, 2001). Compared to parents with low self-efficacy, parents with
210 high self-efficacy beliefs are more inclined to use positive parenting strategies, such
211 as reasoning and monitoring (Coleman & Karraker, 2003), to have more abilities
212 to provide a stimulating environment for their children (Donovan & Leavitt, 1985;
213 Donovan, Leavitt, & Walsh, 1997; Unger & Wandersman, 1985), and to encourage
214 their children to initiate beneficial activities conducive to their adaptation (Gross,
215 Fogg, & Tucker, 1995; Teti & Gelfand, 1991).

216 **Illustrative Models of Parental Involvement** 217 **and Adolescents' Academic Achievement**

218 Prominent theoretical models put social class and inequality at the forefront of under-
219 standing how parental involvement is related to adolescents' academic achievement.
220 For example, Bourdieu's (1984) ideas regarding social capital and cultural capital
221 emphasize how social networks tend to reproduce social categories and class mem-
222 bership from one generation to the next. Children in families with cultural capital
223 have access to a network of relationships with individuals and social institutions that
224 gives them an advantage in education by virtue of making them more respected and

225 of higher status in school and other settings. In addition, this network of relationships
226 gives students access to resources and information that help them succeed in school.

227 Middle-class parents often engage in a style of parenting that has been character-
228 ized as concerted cultivation, which involves actively supporting the development of
229 specific skills and hobbies by enrolling children in after-school activities and enrich-
230 ing programs (Lareau, 2011). Through concerted cultivation, middle-class children
231 often come to have a sense of entitlement and believe themselves to be of an equal
232 status with adults and, therefore, capable of having discussions with and questioning
233 the opinions of adults. By contrast, working-class and poor parents are more likely
234 to adhere to the strategy of letting children accomplish their natural growth, being
235 less likely to enroll their children in organized leisure activities and instead leaving
236 children more responsible for their own leisure by playing with peers or entertaining
237 themselves at home or in the neighborhood. Working-class and poor parents also are
238 more likely to enforce hierarchical boundaries between parents and children (Lareau,
239 2011). The middle-class strategy of concerted cultivation is more aligned with edu-
240 cation systems, whereas the strategy of accomplishment of natural growth can leave
241 children feeling less at ease in and more distrustful of organized institutions.

242 Associations between parental involvement and adolescents' academic achieve-
243 ment are indirect in the sense that parents' communication of beliefs and expectations
244 influences adolescents' cognitive abilities that in turn affect academic achievement.
245 In line with these empirical data, Hoover-Dempsey and Sandler (1995, 1997; Hoover-
246 Dempsey et al., 2005; Hoover-Dempsey, Green, & Whitaker, 2010) have suggested
247 the *parental involvement process model*, where students are seen as active agents in
248 their own academic achievements and parents as contributors to the development of
249 their children's learning attributes. These learning attributes, such as self-efficacy,
250 motivation to learn, self-regulation strategies, and prosocial behavior toward teach-
251 ers, are then used by the student when authoring their academic success. Another
252 model by Phillipson and Phillipson (2012), the *cognitive-affective model of achieve-*
253 *ment*, similar to the one above, stated that academic achievement depends on the
254 student's self-evaluation of his or her cognitive ability, a form of subjective cogni-
255 tive ability. The students' self-evaluation depends in part on parents' feedback and
256 communication of belief of their children's ability.

257 These theoretical models indicate that parents' interactions with their children
258 contribute to a capacity in the child that can be used for increasing (or decreasing) aca-
259 demic achievement. The parent-child-interaction, closely related to parenting style,
260 will most likely be affected by characteristics of the child and of the parent as well
261 as contextual and socioeconomic factors such as cultural resources, attitudes, and
262 values. In the next section we will describe an international project, and in the fol-
263 lowing chapters each country and studies from that specific country will be presented
264 to examine parenting practices and young people's academic achievement.

265 Parenting Across Cultures Study Design

266 Originally, mothers and fathers of 7–10-year-old children were recruited to partici-
267 pate from schools that serve socioeconomically diverse populations in each partici-
268 pating country. Approximately 100 children and their mothers and fathers from each
269 of nine countries participated: China (Jinan and Shanghai), Colombia (Medellín),
270 Italy (Rome and Naples), Jordan (Zarqa), Kenya (Kisumu), the Philippines (Manila),
271 Sweden (Trollhättan/Vänersborg), Thailand (Chiang Mai), and the United States
272 (European Americans, Latino Americans, and African Americans from Durham,
273 North Carolina). Girls and boys were represented in approximately equal numbers
274 in each country sample. Data have been collected annually for ten years, with data
275 collection still ongoing. Retention rates have been high. The sample is currently 19
276 years old, on average.

277 A procedure of forward- and back-translation is used to ensure the linguistic and
278 conceptual equivalence of measures across languages (Maxwell, 1996). Translators
279 are fluent in English and the target language and are asked to (1) note places in
280 the research instruments that did not translate well, were inappropriate for the dif-
281 ferent groups, or were culturally insensitive; (2) identify words that elicited several
282 meanings in particular contexts; (3) suggest improvements of instruments if they
283 identified problems; and (4) indicate reasons for altering the translated versions if
284 discrepancies were identified and alterations were deemed necessary. Site coordi-
285 nators and translators review identified discrepancies and unclear items and modify
286 items appropriately. A cross-site meeting of all investigators is held annually to dis-
287 cuss any ambiguities or difficulties with the measures on an item-by-item basis.
288 These substantial efforts are implemented to ensure that the measures are valid in
289 all sites by focusing on linguistic equivalence as well as the cultural meanings that
290 are imparted by the measures (Erkut, 2010; Peña, 2007). Measures are administered
291 in the following languages: Mandarin Chinese (China), Spanish (Colombia and the
292 United States), Italian (Italy), Arabic (Jordan), Dholuo (Kenya), Filipino (the Philip-
293 pines), Swedish (Sweden), Thai (Thailand), and American English (the United States
294 and the Philippines).

295 Interviews are conducted in participants' homes, schools, or at another location
296 chosen by the participants. Procedures are approved by local institutional review
297 boards at universities in each participating country, and parents sign statements of
298 informed consent. Each year, the entire interview lasts 1.5–2 h. Interviewers began
299 by administering measures orally, recording participants' responses. In subsequent
300 years, mothers and fathers then were given the option of continuing orally or com-
301 pleting written questionnaires. Rating scales are provided in the form of visual aids
302 to help participants remember response options as they answer questions. Depending
303 on the site, parents are given modest financial compensation for their participation,
304 families are entered into drawings for prizes, or modest financial contributions are
305 made to participating children's schools. The amounts vary across countries so that
306 the compensation is appropriately motivating without being coercive.

307 **Adolescents' Academic Achievement**

308 In the PAC countries, when adolescents were ages 12, 13, and 14, mothers and fathers
 309 were asked to rate how their adolescent performs in five subjects in school (i.e.,
 310 reading, writing, math, social studies, and science), using a 4-point scale (1 = failing,
 311 2 = below average, 3 = average, 4 = above average; items from the performance
 312 in academic subject section of the Child Behavior Checklist, Achenbach, 1991).
 313 Ratings of adolescents' performance in the five subjects were averaged to create a
 314 composite score reflecting academic achievement at each age as perceived by mothers
 315 and fathers. Table 1 shows descriptive statistics of mothers' and fathers' reports of
 316 adolescents' academic achievement at age 14, separately by country.

317 Mothers' and fathers' reports of adolescents' academic achievement at ages 12
 318 and 13 were highly correlated with their reports of achievement at age 14 (.61 and
 319 .67 from age 12 to 14 and from age 13 to 14, respectively, for mothers; .63 and .65
 320 from age 12 to 14 and from age 13 to 14, respectively, for fathers). Thus, parents'
 321 perceptions of their adolescents' academic achievement were stable over time. In
 322 addition, mothers' and fathers' reports of adolescents' academic achievement were
 323 highly correlated with one another. In our sample the correlations between mothers'
 324 and fathers' reports at ages 12, 13, and 14 were .68, .68, and .70, respectively.
 325 Furthermore, as shown in Table 1, mothers' and fathers' reports of adolescents'
 326 academic achievement were highly correlated in all nine countries, ranging from a
 327 low of .48 in Italy to a high of .90 in Jordan.

Table 1 Descriptive statistics and correlations between mothers' and fathers' reports of adolescents' academic achievement at age 14

| Country | Mother <i>M (SD)</i> | Father <i>M (SD)</i> | Correlation between mother and father report (all $p < .001$) |
|---------------|-------------------------|-------------------------|---|
| China | 3.19 (.41) | 3.23 (.50) | .82 |
| Colombia | 3.05 (.55) | 3.19 (.51) | .57 |
| Italy | 3.13 (.44) | 3.17 (.40) | .48 |
| Jordan | 3.66 (.53) | 3.66 (.55) | .90 |
| Kenya | 3.27 (.52) | 3.25 (.52) | .66 |
| Philippines | 3.29 (.50) | 3.29 (.46) | .59 |
| Sweden | 3.37 (.52) | 3.36 (.50) | .73 |
| Thailand | 3.16 (.49) | 3.10 (.50) | .60 |
| United States | 3.36 (.58) | 3.46 (.50) | .66 |

328 Academic Achievement and Parenting

329 Parents' ratings of their adolescents' academic achievement were also related to
 330 several aspects of parenting. When adolescents were age 12, they completed the
 331 Parental Acceptance-Rejection/Control Questionnaire-Short Form (Rohner, 2005).
 332 Items were averaged to create scales reflecting adolescents' perceptions of their
 333 mothers' and fathers' warmth (e.g., "My mother/father makes me feel wanted and
 334 needed," with 8 items about each parent) and control (e.g., "My mother/father is
 335 always telling me how I should behave," with 5 items about each parent). When ado-
 336 lescents were 12, their mothers and fathers also completed a measure of efficacy that
 337 reflected how much mothers and fathers believed they could affect their adolescents'
 338 behavior, including performance in school (e.g., "How much can you do to help your
 339 children to work hard at their school work," with 6 items completed by each parent;
 340 Caprara, Regalia, Scabini, Barbaranelli, & Bandura, 2004). Table 2 shows bivariate
 341 correlations between these aspects of parenting and mothers' and fathers' reports of
 342 adolescents' academic achievement at ages 12, 13, and 14. As shown, adolescents

Table 2 Correlations between parenting at age 12 and mothers' and fathers' reports of adolescents' academic achievement at ages 12–14

| Parenting variable at age 12 | Academic achievement age 12 | | Academic achievement age 13 | | Academic achievement age 14 | |
|------------------------------|-----------------------------|---------------|-----------------------------|---------------|-----------------------------|---------------|
| | Mother report | Father report | Mother report | Father report | Mother report | Father report |
| Mother warmth: child report | .16 | .16 | .15 | .16 | .16 | .16 |
| Mother control: child report | -.14 | -.11 | -.12 | -.10 | -.16 | -.10 |
| Father warmth: child report | .17 | .14 | .16 | .18 | .12 | .17 |
| Father control: child report | -.08 | -.11 | -.08 | -0.07 ns | -.13 | -.10 |
| Efficacy: mother report | .17 | .13 | .18 | .16 | .16 | .16 |
| Efficacy: father report | .09 | .14 | .13 | .20 | .08 | .16 |

343 who perceived their mothers and fathers as being warmer and less controlling and
344 parents who perceived themselves as being more able to affect their adolescents'
345 performance in school had adolescents who were rated by their parents as having
346 higher academic achievement.

347 Thus, findings from the PAC study suggest that mothers' and fathers' perceptions
348 of adolescents' academic performance are stable over time and highly correlated
349 with each other. In addition, adolescents who perceive their mothers and fathers as
350 being warmer and less controlling have parents who perceive their adolescents as
351 performing better in school. The findings presented here take the full PAC sample
352 as a whole without considering how the relations may differ for each country. In the
353 chapters that follow, literature from each separate country is reviewed to provide a
354 deeper perspective on how relations between parenting and academic performance
355 may differ in specific cultural contexts.

356 Future Directions

357 Parents' insight, oversight, and regulation of adolescents' academic activities have
358 been considered from different perspectives in the research literature. Although
359 parental involvement in adolescents' school-related activities takes a more indirect
360 form than at younger ages, parental guidance also has to be balanced with adoles-
361 cents' need for greater autonomy and an independent sense of self, especially in
362 certain cultural contexts. Previous research has highlighted that understanding *how*
363 parents with *different backgrounds*, such as SES and ethnicity, become involved in
364 academic work for children at different *ages* is vital. In the meta-analysis by Boonk
365 et al. (2018) nearly 90% of the 75 studies were carried out in the United States. The
366 need is pressing for studies concerning parental involvement, parenting practices,
367 and academic achievement with samples that are diverse with respect to age of the
368 child, SES, ethnicity, and country of residence.

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| Abstract | <p>The education system and parenting in China both emphasize academic achievement. Today's Chinese students (including those from Hong Kong and Taiwan) do indeed demonstrate distinguished academic performance at home and abroad. However, cramming and rote learning, reinforced by excessive parental control, ostensibly underlie these academic results. This chapter seeks to clarify some of these seemingly causal effects of Chinese educational and parenting practices on children's academic achievement. It begins with a sociocultural background of Chinese education and Chinese parenting, followed by a brief outline of the status quo and reform attempts of the Chinese school system. Then, it discusses the features of Chinese parenting in light of the school system in China. Finally, it identifies several aspects of Chinese parenting practices that might contribute to academic achievement. Throughout the chapter, we highlight the role of social learning (i.e., learning from other individuals, whether through direct observation and imitation, or through reading and formal training, rather than learning through one's own trial and error and independent experimentation), which is encouraged in the Chinese culture and also constitutes key components in education and parenting in China. Specifically, we argue that maintaining social harmony and stability in such a large and diverse country as China necessitates the emphasis on social learning. This contributes to a school system that is characterized by rote learning, top-down indoctrination, and intense academic competition. To promote adolescents' social learning skills that are highly important in the school system, Chinese parents adopt parenting practices characterized by high expectations, high parental involvement, and encouragement of academic motivation and conformity. This trend is expected to change as the education system pays more attention to independent exploration and innovation and as the society becomes more diversified, pluralistic, and individualistic.</p> | |

Education and Parenting in China



Nan Zhu and Lei Chang

0 Introduction

1 The coexistence of tight parental control and high academic achievement in
2 Chinese families has received increasing media attention in recent years. For exam-
3 ple, a study by Larmer (2014) on a “test-prep factory” in China’s Anhui province
4 depicted the Chinese education system as an assembly line producing test-taking
5 machines. The controversial book *Battle Hymn of the Tiger Mother* by Chua (2011)
6 described a parenting philosophy that advocates absolute control. These phenom-
7 ena challenge conventional views of the relations among education, parenting, and
8 academic achievement in a Western context.

9 In this chapter, we offer an explanation for the seemingly unconventional inter-
10 relations between Chinese education, parenting, and academic results, highlighting
11 an underlying cultural pressure for social learning. Specifically, we argue that the
12 sociohistorical challenge of maintaining social stability and uniformity has given rise
13 to a culture of social learning (embodied in Confucian teachings and the imperial
14 examinations in ancient China), which in turn has shaped China’s educational and
15 parenting practices (Chang et al., 2011). Although traditional Confucian culture is
16 substantially diminished today, parents still adopt practices relevant to social learning
17 to prepare their children for fierce competition in the education system. Chinese
18 students’ high academic achievement is likely to be a product both of such parenting
19 practices and of an education system that rewards social learning.

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15

China as a Cultural Setting

Traditional Chinese culture emphasizes obedience to authority and the pursuit of collective goals, which are often described as “collectivism,” or more specifically, “vertical-collectivistic” (Triandis, Chen, & Chan, 1998). Whereas this collectivistic cultural tradition has for a long history inevitably stifled individual development and freedom of expression, it nevertheless has served and continues to serve the sociocultural function of binding together a diverse and vastly large population who call themselves Chinese. This section focuses on the relation of such a cultural context with education and parenting in China. In particular, we argue that the challenge of maintaining social stability and harmony would promote social learning in both education (e.g., teacher-centered instruction and rote learning) and parenting (e.g., conformity to parental authority and tight parental control).

Sociocultural background of the Chinese education system. The Chinese education system is commonly characterized as a combination of behavioral conformity, top-down indoctrination, rote learning, and standardized curricula geared toward competitive examinations. Although many scholars attribute these features to the teachings of Confucius (e.g., Huang & Gove, 2015), few have elaborated how social challenges (e.g., maintaining social stability and harmony in a massive, multiethnic country) have shaped both Confucianism and the Chinese education system. This is critical not only to understanding the origin of many Chinese educational practices but also to explaining why they persist today even though Confucian culture no longer has a dominant role in society.

After the unification of China under the brief Qin dynasty and, later, the Han dynasty (206 BC–AD 220), China’s rulers were increasingly concerned to consolidate their power and unify a highly diverse population. One key strategy was to implement a unified education system based on a single official ideology emphasizing conformity and compliance. Emperor Han Wudi (reign: 141–87 BC) followed the advice of his ministers and endorsed Confucianism as the official ideology. Confucian teachings became further entrenched when the imperial or *keju* examinations were implemented during the Tang dynasty (AD 618–907) as a means of selecting civil officials. The *keju* examinations, based on the Confucian classics constituted the main path to higher social status in ancient China. Under the Ming (1368–1644) and Qing (1644–1911) dynasties, these examinations became even more focused and rigid. Many modern scholars have criticized the Confucian education and *keju* systems for stifling creativity and promoting blind conformity (e.g., Lin, 2011). Despite these criticisms, the Confucian-based education system successfully served throughout China’s history as a “glue” to bind together an otherwise diverse population, because members of the elite class all across China were taught similar cultural values (Fairbank & Goldman, 2006).

Thus, the Confucian-based education system serves a vital sociocultural function of maintaining social stability within a vastly diverse country. This was achieved not only through indoctrinating the cultural values of harmony and obedience, but also through an imperial examination system that encouraged upward social mobility and

63 active endorsement of shared values by the elite class. In light of its historical and
64 cultural function, the logical corollary of the traditional education system in China
65 is that social learning (by memorizing the classic texts and internalizing Confucian
66 doctrines) would prevail, whereas independent exploration would be discouraged.
67 As will be discussed below, this sociocultural feature (with an emphasis on social
68 learning) is still prevalent in the current school system in China.

69 **Chinese culture and Chinese parenting.** In China, the challenge of ensuring
70 social stability through cultural and ideological uniformity contributed not only to
71 an education system oriented toward social learning but also to similar features
72 in parenting. Chao and Tseng (2002, p. 60) identified three prominent features of
73 Asian parenting: “the centrality of family and family interdependence,” “the use
74 of parental control and strictness,” and “fostering academic achievement.” These
75 features are perhaps most aptly applied to parenting in China. Wu et al. (2002) also
76 revealed that Chinese parents exhibited several practices to a larger degree than
77 their U.S. counterparts, including encouraging modesty, discouraging expression,
78 and resorting to withheld affection or shaming as an effective means of parental
79 control. All of these practices are consistent with Confucian teachings and conducive
80 to social learning, or represent individual traits that facilitate such learning (Chang
81 et al., 2011). Studies that revealed these features of Chinese parenting mostly involved
82 immigrant Chinese parents in the United States or Chinese–American families. Given
83 the common cultural beliefs, however, it is assumed that their parenting practices may
84 also reflect those found in mainland China.

85 The vital role of family interdependence in Chinese parenting is closely related
86 to the filial piety tradition, identified as a set of principles relevant to parenting and
87 the hierarchical relationships within families (Chao & Tseng, 2002). Filial piety
88 emphasizes not only children’s obligations toward the family but also their depen-
89 dence on parents, which in turn leads parents to be more protective of them (Wu
90 et al., 2002). For instance, Chinese parents often encourage their children to remain
91 with and depend on them (Ho, 1986). Ho (1996) contended that filial piety is con-
92 ducive to authoritarian parenting characterized by overcontrol, overprotection, and
93 inhibition of independent expression and self-mastery. Similarly, Pearson and Rao
94 (2003) demonstrated that socialization toward filial piety is positively associated
95 with authoritarian parenting. However, other researchers have suggested that author-
96 itarian parenting may not accurately characterize the role of filial piety in Chinese
97 parenting (Chao, 1995; Gorman, 1998). The concept of filial piety also relates to
98 children’s respect for parents (Sung, 1995). In short, filial piety serves to ensure that
99 children respect and accept parents’ guidance and teaching, which constitute early
100 and essential parts of children’s social learning.

101 Another aspect of Chinese parenting is the use of control. Cross-cultural compar-
102 isons have shown that Chinese parents exert more restrictive control and support less
103 autonomy than parents of European descent (Feldman & Rosenthal, 1990; Kelley &
104 Tseng, 1992; Lin & Fu, 1990). For example, mothers from the Chinese mainland used
105 more physical coercion and showed less warmth to preschool-age children than U.S.
106 mothers when measured using Baumrind’s (1971) parenting styles (Wu et al., 2002).
107 However, other studies suggested that Chinese parents (especially those in urban

108 areas) are less controlling than expected (Chang, 2003; Chang, Schwatz, Dodge,
109 & McBride-Chang, 2003; Lu & Chang, 2013; Wang & Chang, 2009). Through
110 semistructured interviews of 328 urban Chinese only-child parents, Lu and Chang
111 (2013) found that the most prevalent parenting beliefs were authoritative and child-
112 centered, rather than control-oriented.

113 Researchers examining indigenous concepts of Chinese parenting emphasize the
114 differing meaning of control according to particular cultural contexts. For example,
115 Chao (1994) proposed a “training” dimension as a unique aspect of Chinese child-
116 rearing practices. Unlike restrictive control in Western contexts, training has been
117 associated more with supportive affection than emotional coldness as well as with
118 children’s identification with academic achievement goals (e.g., Chao, 1994, 2000;
119 Gorman, 1998). This can be seen as a different form of control, which might be
120 beneficial for children growing up in a society with a low tolerance for deviation
121 from dominant cultural values. In this context, the parenting practices of training
122 might facilitate social learning of these dominant values.

123 In summary, Chinese parenting seems to depart from the traditional classification
124 of Western parenting styles because of culturally specific practices and beliefs related
125 to family interdependence and the balance between love and control. These parenting
126 practices aim at cultivating modesty, filial piety, and conformity to social expecta-
127 tions, all of which are adaptive within the Chinese cultural world and, specifically,
128 within the Chinese education system (with ancient roots such as Confucian doc-
129 trines and the *keju* examination system). Both the Chinese culture and the education
130 system heavily influenced by this culture emphasize social learning and uniformity
131 of values. Although these aspects of Chinese parenting are not directly linked to
132 academic achievement, they nonetheless facilitate parents’ socialization of children,
133 which emphasizes such achievement.

134 **Current School System**

135 The 20th century saw drastic social changes in China. The *keju* examinations were
136 abolished in 1905, and Confucian ideology was discarded during the Neo-Culture
137 Movement of the early 20th century and the Cultural Revolution (1966–1976),
138 although some elements of Confucian education survived. First, consistent with the
139 Confucian ideal that all people have the right to education (Huang & Gove, 2015), the
140 People’s Republic of China, which was established in 1949, made efforts to reduce
141 illiteracy rates by promoting public education. State-run public schools constituted
142 the vast majority of educational facilities in China (this is true even today). After
143 1986, with the successful nationwide implementation of 9-year compulsory educa-
144 tion (covering primary and junior secondary school) that provided affordable public
145 education to millions of children, net primary school enrolment rose from 84.7%
146 in 1965 to over 98% after 2000 (China Education Annals, 2015). Some regions
147 and cities have also begun implementing free vocational education or compulsory
148 high school education. However, due to varying levels of development across dif-

149 ferent regions in China, educational resources have been unevenly distributed. For
150 example, certain “key” schools, representing only a small proportion of the total
151 number of public schools, receive priority treatment in the allocation of teachers and
152 funds; in Shanghai, only 67 out of 248 high schools were “key” schools in 2016.
153 Although such schools typically do not differ from ordinary ones in terms of cur-
154ricula, textbooks, and teaching methods, parents are eager to send their children to
155 these schools and thus maximize their chances of enrolment at the best schools at
156 the next level. This leads to intense competition for state-monopolized educational
157 resources at each school entrance examination level, including the National College
158 Entrance Examination (NCEE). The NCEE has long been considered a yardstick for
159 the form and content of high school teaching (Yin, Guo, & Wang, 2015). Like the
160 *keju* system, competitive examinations at various stages of education not only dictate
161 students’ learning but also significantly influence their future career development and
162 socioeconomic status.

163 Second, standard curricula, textbooks, and pedagogy were implemented across
164 all of China’s regions, and this has played a key role in preserving ideological unifor-
165 mity. According to the Ministry of Education (2018), a new set of centrally compiled
166 textbooks for compulsory education in subjects such as Chinese, history, and ethics
167 and the rule of law were introduced in primary and secondary schools throughout
168 the country in 2017. These new textbooks renewed the emphasis on core socialist
169 values, traditional Chinese culture, and the Communist Party of China’s revolution-
170 ary traditions. Moreover, the policy of most primary and secondary schools ensures
171 standardization and uniformity in pedagogy, leading to largely identical teaching
172 methods and an emphasis on a single “right answer.” Cai (2005) found that Chinese
173 secondary school teachers, compared with their U.S. counterparts, tended to focus
174 on a single solution to mathematical problems rather than encourage exploration
175 of various solutions and to repeat the same classroom activities, procedures, and
176 examples. Thus, similar to traditional education centered on Confucian classics and
177 values, contemporary Chinese education seeks to ensure uniformity in the knowl-
178 edge and values conveyed in classrooms, thus minimizing individual differences and
179 encouraging social learning.

180 Third, consistent with the Confucian educational tradition that emphasized mem-
181 orization of the classics for *keju* examinations, Chinese teachers still rely heavily on
182 top-down (teacher-directed) instruction, rote learning, and memorization. For exam-
183 ple, Lan et al. (2009) found that teacher-directed class activities took up 93% of
184 the Chinese students’ class time (compared with 58% of the students’ class time in
185 U.S. schools). Teachers in China also tend to encourage repetition and memoriza-
186 tion rather than independent thinking and creativity. Such teacher attitudes are also
187 common in Hong Kong (Chan & Chan, 1999). Zhang and Dai (2004) observed that
188 mathematics education in China made frequent use of memorization. All of these
189 practices enhance social learning, which is critical for academic competition based
190 on standardized tests with single correct answers, but usually at the cost of individual
191 initiative in learning (Chang et al., 2011).

192 Thus, many prominent features of contemporary Chinese education, includ-
193 ing state-monopolized educational resources, standardized curricula and textbooks,

194 and top-down instruction, are consistent with the Confucian educational tradition.
195 Although the education systems of Hong Kong and Taiwan differ from that of the
196 Chinese mainland, such features are, to some extent, common to all these societies
197 (e.g., Chan & Chan, 1999; Huntsinger & Jose, 2009). Given the social changes that
198 China has experienced, these features of the contemporary Chinese education system
199 are unlikely to involve any direct emulation of the traditional Confucian education
200 ideology. Instead, they may have emerged in response to similar challenges of main-
201 taining social stability and ideological uniformity, which tend to favor social learning.
202 Compared with individual learning (e.g., learning by trial and error), social learning
203 serves to transfer useful knowledge in a stable society at lower cost (Chang et al.,
204 2011).

205 Despite the value of centralized, uniform, and rote-learning-based education in
206 maintaining social stability, Chinese educators are not unaware of the shortcom-
207 ings of such educational practices, particularly in terms of stifling creativity and
208 scientific innovation. With China's ongoing economic development, society increas-
209 ingly requires diversified talents and inquisitive individuals, rather than test-taking
210 machines.

211 Since the late 1990s, the Chinese education system has undergone a series of
212 reforms intended to implement "quality-centered" education and promote complete
213 development of the student through learner-centered teaching methods. A new cur-
214 riculum reform was implemented in 1999, emphasizing individual development and
215 promoting comprehensive practical activities for integrating theoretical knowledge
216 with students' direct experience (Oyeniran & Uwamahoro, 2017). This has been
217 accompanied by more flexible, problem-solving-oriented classroom and extracur-
218 ricular activities, especially in schools in developed areas (Yin et al., 2015).

219 Another focus of education reforms in China is decentralization (Qi, 2017). Exces-
220 sive government control of schools and colleges has been reduced, and alternative
221 forms of academic competition are encouraged. For example, in 2007, several leading
222 universities in Shanghai introduced an independent enrolment method separate from
223 the NCEE (using special exams or interviews), and were later joined by other top Chi-
224 nese universities. This has provided students with more diverse paths to admission
225 to leading universities. Education bureaus in Shanghai and Tianjin are also working
226 to establish a student recommendation system and eliminate "key" school status.

227 Education reforms have also been accompanied by the expansion of educational
228 resources (e.g., increasing higher education admission levels and the number of
229 colleges and universities). The number of tertiary institutions in China rose from
230 598 in the 1978–1982 period to 2824 in 2014, with 35,590,000 college students
231 representing 37.5% of their age cohort. The overall university admission rate stood
232 at 75% in 2014 compared with 5% during the 1980s (China Education Annals,
233 2015). However, increased tertiary educational opportunities do not seem to have
234 reduced the intensity of academic competition. Key universities (i.e., the Project 211
235 and Project 985 institutions) that receive most of the central funding and human
236 resources have much lower admission rates (approximately 2–14% for Project 211
237 institutions and 1–6% for Project 985 institutions in 2017, depending on students'

238 hometown). Despite these unfavorable odds, many students are willing to take the
239 NCEE even several times to enter top universities (Larmer, 2014).

240 Overall, education reforms have been more successful in developed regions and
241 large cities, where the demand for a creative, independent, problem-solving approach
242 is higher. However, the traditional examination-centered paradigm still dominates in
243 most underdeveloped regions, because limited educational resources prompt schools,
244 teachers, and students to continue focusing on a narrow range of academic outcomes
245 likely to ensure success on the NCEE.

246 Parenting in Light of the School System

247 One of the most salient aspects of Chinese parenting is its emphasis on academic
248 achievement (Wang & Chang, 2009). This is expected given that the concentration
249 of educational resources in a few key schools causes intense academic competi-
250 tion at each level of schooling, culminating in high school (in preparation for the
251 NCEE). However, it is unclear whether this emphasis on academic achievement is
252 associated with certain parenting styles, for instance, authoritarian parenting or “tiger
253 parenting.” Literature reviews and meta-analyses generally support the notion that
254 authoritative parenting contributes to better school performance, whereas authoritar-
255 ian parenting contributes to poorer performance (e.g., Masud, Thurasamy, & Ahmad,
256 2015; Pinquart & Kauser, 2018). However, some studies have suggested that author-
257 itarian parenting may not have such negative effects on children in China as on those
258 in Western countries (e.g., Steinberg, Dornbusch, & Brown, 1992). Consistent with
259 this argument, Leung, Lau, and Lam (1998) found that authoritarianism in general,
260 but not in the academic field, positively predicted academic achievement among
261 adolescents in Hong Kong.

262 More recent research has begun to question the profiling of a Chinese parenting
263 style distinct from Western models in terms of authoritarian control and filial piety
264 (Wang & Chang, 2009), as well as the notion that such “indigenous” aspects of
265 Chinese parenting facilitate academic success. One cross-cultural study on mater-
266 nal parenting styles in China, Turkey, and the United States found that, according
267 to undergraduate students’ reports, Chinese mothers were the least authoritarian but
268 even more authoritative than U.S. mothers. Moreover, authoritarian parenting among
269 Chinese mothers was associated with a lower rather than a higher grade point average
270 (GPA) in their children (Newman et al., 2015). A study on second graders and their
271 parents in Beijing also showed that authoritarian parenting was negatively related
272 to children’s academic competence (Chen, Dong, & Zhou, 1997). Similarly, another
273 study found that restrictive parenting by Hong Kong mothers was associated with
274 lower academic competence in seventh graders (Leung, McBride-Chang, & Lai,
275 2004). Indigenous parenting constructs in Chinese cultures also seem not to con-
276 tribute to academic achievement. For example, McBride-Chang and Chang (1998)
277 found that the training dimension (Chao, 1994) was not related to school perfor-
278 mance among Hong Kong adolescents, and students who rated their parents as more

279 authoritative and less authoritarian were more likely to attend the top schools in
280 Hong Kong. A study on Chinese–American parents also indicated that “tiger parent-
281 ing” (i.e., a combination of authoritarian and authoritative parenting) was relatively
282 uncommon and associated with lower GPAs and educational achievement compared
283 with easygoing, supportive parenting (Kim, Wang, Orozco-Lapray, Shen, & Murtuza,
284 2013).

285 Thus, it seems that school systems in China (and Chinese cultural regions in
286 general) do not necessarily encourage authoritarian parenting or “tiger parenting.” It
287 has been argued that with rapid economic development, enforcement of the single-
288 child policy, and the absorption of Western cultural influences, Chinese society is
289 becoming increasingly individualistic, diversified, and less reliant on social learning
290 (Chang, Chen, & Ji, 2011). These sociohistorical changes might produce changes
291 toward more democratic, autonomy-supportive parenting styles and lessen filial piety,
292 conformity, and academic pressure on children (Luo, Tamis-LeMonda, & Song,
293 2013). This notion is supported by findings that parents in urban, one-child families
294 in China predominantly adopt individualistic ideas about parenting (e.g., encouraging
295 prosocial assertiveness and discouraging modesty), support progressive attitudes, and
296 reject authoritarian attitudes toward children (Chang et al., 2011; Lu & Chang, 2013;
297 Wang & Chang, 2009).

298 However, this does not mean that Chinese parents care any less about children’s
299 academic performance. Because the Chinese education system remains highly com-
300 petitive, parents continue to have high expectations of their children’s academic
301 efforts and performance and to be actively involved in their education. Blair and Qian
302 (1998) found that Chinese parents had the highest expectations for their children’s
303 educational achievement and performance among immigrant groups in the United
304 States. Moreover, such expectations were positively associated with high school aca-
305 demic performance, even after controlling for socioeconomic status. Furthermore,
306 Chinese parents feel a greater obligation than Western parents to be involved in
307 their children’s schoolwork (Huang & Gove, 2015; Kim & Wong, 2002). Overall,
308 rather than being associated with a specific parenting style, the current school sys-
309 tem in China seems to be more closely associated with a specific parenting goal and
310 expectation (i.e., high academic achievement).

311 Parenting Practices and Academic Achievement

312 Although how Chinese parenting benefits children academically remains largely
313 unknown (e.g., Leung et al., 1998; Luo et al., 2013), there is a growing body of
314 research that sheds light on the specific parenting practices adopted by Chinese par-
315 ents that promote academic achievement. One potential factor is parental involve-
316 ment (e.g., monitoring homework, home teaching, participating in school activities).
317 Research has shown that such involvement benefits children’s academic achieve-
318 ment. Using data from a large national survey, Duan, Guan, and Bu (2018) found
319 that parental involvement was associated with better academic performance among

320 junior high school students, an association that was stronger for students with lower
321 family socioeconomic status. Some researchers have also distinguished different
322 meanings of parental involvement by Chinese or Western parents. For example,
323 Huntsinger and Jose (2009) found that, compared with European American parents,
324 Chinese American parents were less engaged in school activities but more engaged
325 in home teaching. Cheung and Pomerantz (2011) found that parental involvement
326 in China was more strongly associated with control and less strongly with auton-
327 omy support than among U.S. parents, but such involvement positively predicted
328 academic achievement in both countries. Finally, parental involvement in China may
329 also encourage children's academic efforts. Hess, Chang, and McDevitt (1987) found
330 that mainland Chinese parents were more likely to attribute their children's academic
331 results to effort than Chinese American and European American parents. This is con-
332 sistent with Chao's (1994) conceptualization of training-oriented parenting, accord-
333 ing to which parents' involvement and emphasis on effort may be the key to their
334 children's academic achievement.

335 In addition to involvement, parenting can contribute to academic achievement by
336 fostering certain psychological traits, such as goal orientation, academic motivation,
337 conformity, and self-efficacy or self-esteem. Goal orientation refers to students' pur-
338 poses in learning and how they evaluate their academic performance. According to
339 the commonly used three-component conceptualization of goal orientation, mastery
340 goals emphasize learning new knowledge, skills, and competence based on inter-
341 ests and understanding; performance-approach goals focus on outperforming others;
342 and performance-avoidance goals focus on avoiding failure (Elliot, Shell, Henry, &
343 Maier, 2005). Chen (2015) found that both mastery and performance-approach goals
344 positively predicted Hong Kong university students' GPAs, whereas performance-
345 avoidance goals negatively predicted them. In addition, student-perceived author-
346 itative parenting was positively associated with GPA through both mastery and
347 performance-approach goals. By contrast, perceived authoritarian parenting was pos-
348 itively associated with GPA through performance-approach goals and negatively
349 through performance-avoidance goals. Xu, Dai, Liu, and Deng (2018) found that
350 both performance-approach and performance-avoidance goals were associated with
351 academic dysfunction (e.g., self-handicapping, cheating, and disruptive behavior)
352 among high school students in China. Moreover, parental psychological control was
353 associated with academic dysfunction through performance goals, whereas parental
354 autonomy support was associated with reduced academic dysfunction through mas-
355 tery goals. Overall, both mastery and performance-approach goals seem to boost
356 academic achievement, although performance-approach goals might also reduce
357 learning quality.

358 Academic motivation has also been conceptualized as a mediator between par-
359 enting and academic achievement. For instance, Leung and Kwan (1998) found that
360 authoritative parenting was associated with higher academic performance among
361 Hong Kong high school students through intrinsic motivation, whereas authoritarian
362 parenting was associated with lower academic performance through extrinsic moti-
363 vation and amotivation. Cheung and McBride-Chang (2008) found that parental sup-
364 port positively predicted mastery motivation in Hong Kong fifth graders and was, in

365 turn, positively associated with perceived academic competence. However, parental
366 demand and restrictive parenting positively predicted actual academic performance,
367 whereas parental support and mastery motivation did not. Finally, several experi-
368 mental studies have sought to demonstrate the effects of social-oriented achievement
369 motivation, which is very common among Chinese students, on academic functioning
370 (Tao & Hong, 2014). The results showed that social-oriented achievement motivation
371 is associated with enhanced academic competence as well as an association between
372 academic performance and parental influence. Students with higher social-oriented
373 achievement motivation devoted more time and effort to learning, which was likely to
374 enhance academic performance. However, they were also more prone to test anxiety
375 and more disturbed by failure.

376 Finally, research has shown that Chinese parenting seems to contribute to students'
377 academic achievement by fostering both conformity, which is related to relational
378 parenting goals, and self-esteem, which is related to individualized parenting goals.
379 In a study on junior and senior high school students on the Chinese mainland, Shen
380 (2011) found that parental support and monitoring were both associated with higher
381 conformity, and that this, in turn, was associated with better school performance
382 through higher school motivation. Similarly, parental granting of autonomy was
383 associated with higher self-esteem, which in turn predicted higher school motivation
384 and performance.

385 This analysis depicts a complex picture of the relation between Chinese parenting
386 and academic achievement. First, a wide range of evidence has shown that Chinese
387 parents exhibit high achievement expectations and demands and a high degree of
388 involvement in children's schoolwork at home. Second, research has generally not
389 supported the view that the restrictive, demanding, or authoritarian aspects of Chinese
390 parenting are conducive to academic success (e.g., Chen et al., 1997; Newman et al.,
391 2015). Although authoritarian practices and parental control might facilitate perfor-
392 mance motivation or goals at school, this probably occurs at the expense of children's
393 emotional adjustment. Similarly, monitoring, autonomy support, and other practices
394 relevant to authoritative parenting also contribute to Chinese children's academic
395 achievement, but mainly through mastery motivation or goals (Chen, 2015; Leung
396 & Kwan, 1998; Xu et al., 2018). Finally, Chinese parental influence is associated
397 with academic achievement through children's conformity to their parents and social
398 expectations (Shen, 2011; Tao & Hong, 2014). These social and parental influences
399 may be seen as closely related to intense academic competition and the uniformity of
400 teaching and learning, both of which are conducive to social learning (Chang et al.,
401 2011).

402 **Future Directions**

403 One limitation of the empirical evidence accumulated so far is that most studies
404 were conducted either in large cities in China with better educational resources or
405 not on the Chinese mainland (e.g., in Hong Kong or among Chinese immigrants in

406 the United States). As a result, these studies are more likely to reflect the effects
 407 of social and cultural changes on China or Chinese families (Luo et al., 2013).
 408 Quality-oriented, student-centered education reforms seem likely to be implemented
 409 earlier and more successfully in large cities with better educational resources (e.g.,
 410 in Shanghai; Yin et al., 2015). More studies are necessary to elucidate the relation
 411 between parenting and academic achievement in less developed areas of China, where
 412 educational resources are scarce and academic competition is still largely determined
 413 by examination scores.

414 Social learning plays a highly prominent role in many aspects of the Chinese edu-
 415 cation system, from centralized examinations and state-monopolized educational
 416 resources to standardized curricula and teaching methods. Ultimately, these may be
 417 linked to the challenges of maintaining social stability and cultural uniformity in
 418 Chinese society. On the one hand, the traditional culture has a cascading effect on
 419 Chinese parenting through the current education system, leading to an emphasis on
 420 conformity, tight parental control, high expectations, and involvement in children's
 421 schoolwork. These features are conducive to social learning, but at the cost of indi-
 422 vidualized learning initiative and mastery goals (Chang et al., 2011). Future research
 423 can directly test this theoretical prediction. On the other hand, this overemphasis
 424 on social learning is gradually being weakened in China and among Chinese fami-
 425 lies by ongoing social changes and education reforms. With social changes creating
 426 an increasing demand for more diversified talents, Chinese education might move
 427 toward an equal emphasis on knowledge learning and independent thinking. Future
 428 research can also focus on the long-term effect of the changes in the education system
 429 in China on parenting and children's academic achievement, such as whether educa-
 430 tional reforms that de-emphasize social learning would prompt parents to focus on
 431 more diversified learning outcomes than simple examination scores.

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| Abstract | <p>This chapter begins by reporting demographics of Colombia, taking into account its stratified social system and its profile as a developing country. The cultural setting of Colombia is described in terms of its system of values and how such values can influence what mothers and fathers are expected to do with their children. The cultural setting also is described in terms of the peace agreement reached between the Colombian government and the Revolutionary Armed Forces of Colombia after over 50 years of conflict, as a milestone in the process of settling one of the world's most protracted and violent conflicts. The Colombian educational system is then described with history about how access and quality significantly vary across regions and between the socioeconomic strata. The steps that have been taken to evaluate scholastic achievement in Colombia with standardized methods also are described. Examples are provided about how socioeconomic characteristics as well as the school system in Colombia could indirectly affect parenting, and about current debates, such as about the length for a school day. The chapter ends with a summary of the few studies that have examined direct associations between family functioning and parenting styles and scholastic achievement in Colombia. Overall, the poorer the families are, the lower is the scholastic achievement of their adolescent offspring.</p> | |

Education and Parenting in Colombia



Laura Di Giunta and Liliana Maria Uribe Tirado

0 Introduction

1 Colombia is the fourth largest country in South America and one of the continent's
2 most populous nations with 48,229,000 people (51% females, 49% males; BBC,
3 2018; DANE, 2018; UNICEF, 2018). On many dimensions Colombia can be consid-
4 ered a developing country. The under-five mortality rate is 14.7 per 1000 live births;
5 life expectancy at birth is 73.8 years (UNICEF, 2018). According to the Colombian
6 statistics agency (DANE, 2018), there was an increasing trend from 1964 to 2018 in
7 the literacy rate from 92 to 95% (with higher percentages for females than males) and
8 a decreasing trend in the birth. A decreasing trend of the percentage of people who
9 live below the poverty line also has been reported. For example, the 27% poverty rate
10 in 2017 was more than one percentage point less than in 2016 (Colombia Reports,
11 2018).

12 To understand the degree of income inequality in Colombia, it is useful to define
13 the Gini index, which measures the extent to which the distribution of income among
14 individuals or households within an economy deviates from a perfectly equal dis-
15 tribution (International Labor Office, 2016). Colombia has the second highest Gini
16 index in the Americas, with a coefficient of 50.8 (the first one is in Brazil; Colombia
17 Reports, 2018). Colombia has a strictly stratified social system in which individuals
18 are classified on the basis of indicators such as family income, where they live, or
19 the structural characteristics of the house in which they live (for further details on
20 the Colombian stratified social system see Alzate, 2006). Accordingly, Colombian
21 society is composed of families belonging to the low-low class (stratum 1), to the low

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29

22 class (stratum 2), to the low-middle class (stratum 3), to the middle class (stratum 4),
23 to the middle-upper class (stratum 5), and to the high-upper class (stratum 6; DANE,
24 2015 as cited in Suárez, Jiménez, & Millán, 2017). For percentages of the population
25 in Colombia divided by stratum we refer to Suárez et al. (2017), who analyzed the
26 living standards of Colombian households to examine quality of life in Colombia
27 according to socioeconomic stratification. In particular, these authors merged the six
28 socioeconomic strata into four strata: they merged the first three groups in a unique
29 low SES stratum (70.48%), they considered the middle class on its own (23.41%),
30 and they merged strata 5 and 6 in an upper class group (1.53%). These authors also
31 considered a group of families who are not included in any stratum (4.57%; refer to
32 Suárez et al., 2017, for further information about this group). In addition, in 2013,
33 in Bogota, were 1/6 of the Colombian population resides, 99% of students enrolled
34 in primary schools and secondary schools belong to strata 1, 2, and 3 (Secretaria de
35 Educacio de Bogota, 2014, as cited in OECD, 2016a). Clearly, the vast majority of
36 the population in Colombia resides in the lowest three of the six SES strata.

37 Colombia as a Cultural Setting

38 Colombian (Latino) culture is characterized by collectivistic values, such as *famil-*
39 *ismo*, rather than individualistic values (Guilamo-Ramos et al., 2007). Familismo
40 refers to attachment, loyalty, and reciprocity among members of the nuclear or
41 extended family. Other prominent values in Colombia are *marianismo* and *machismo*,
42 which are gender-role constructs that refer to female submissiveness and male dom-
43 inance within the family, respectively (Julian, McKenry, & McKelvey 1994). Thus,
44 gender roles may influence what mothers and fathers are expected to do with their
45 children in Colombian culture, generally, and in promoting their children's scholastic
46 achievement, specifically (Parra-Cardona, Wampler, & Sharp, 2006). Traditionally,
47 Colombian fathers were the main economic providers and mothers were the primary
48 source of care for the entire family (Ripoll-Núñez & Alvarez, 2008). In the last
49 20 years, many changes occurred in what was considered a traditional Colombian
50 family because of both the rural-to-urban migration and women's increasing partic-
51 ipation in higher education and involvement in the labor force (Córdoba, González,
52 Obando, & Coulacoglou, 2013; Posada et al., 2002). For example, the structure of
53 families changed from extended to nuclear, with other family structures coexisting
54 with nuclear ones, such as the female single-parent family (Córdoba et al., 2013). In
55 addition, both Colombian men and women evaluate the quality of their role as par-
56 ents similarly and more positively than the quality of their work-related roles (e.g.,
57 Gómez, 2006).

58 For more than five decades, Colombia suffered violent political conflict that
59 involved left-wing guerillas, right-wing paramilitaries, and governmental armed
60 forces (Chaux, 2009). After the 1993 death of Pablo Escobar, Medellin cartel leader,
61 and after frequent peace talks, new smaller, illegal, and often-competing trafficking
62 organizations appeared, so that Colombia had witnessed decades of other violent

63 social tensions related to the illegal drug trade (e.g., Chaux, 2009). Following over
64 50 years of armed conflict, which continues in some regions, Colombia has the
65 second-largest displaced population with 7.9 million victims of conflict, the major-
66 ity of whom are internally displaced persons (UNHCR, 2015). For the past years
67 the Colombian government and the left-wing guerrilla Revolutionary Armed Forces
68 of Colombia–People’s Army (FARC-EP) have been engaged in peace talks with the
69 aim to end such conflicts and to build a lasting peace in Colombia (e.g., Maldonado,
70 2017). A final agreement was accomplished in 2016 as a major milestone in the
71 process of settling one of the world’s most protracted and violent conflicts (e.g., Her-
72 bolzheimer, 2016; Maldonado, 2017). Since then, steps have been taken to promote a
73 long-term peace in Colombia. For example, Rubaii (2017) presented her perspective
74 to envision Colombian universities’ opportunity “to prepare the next generation of
75 political and business leaders to be agents of peace and social change” and to pro-
76 mote a long-term peace in Colombia capitalizing upon Colombia’s “strong higher
77 education system.” In particular, promoting dialogue and collaboration between edu-
78 cators and students across countries and disciplines can be crucial to let them become
79 partners in building and promoting peace (Rubaii, 2017).

80 Current School System

81 The educational system in Colombia accounts for 11 years of education that precede
82 post-secondary education (WENR, 2015). The first 9 years are mandatory. The first
83 mandatory year of education is preschool for children below 6 years old (children
84 attend a minimum of 20 h of school per week). Primary school comprises 5 years
85 of education (from 1st to 5th grade; children attend a minimum of 25 h of school
86 per week). Primary school comprises nine educational areas: natural sciences and
87 environmental education; social science, history, geography, political constitution,
88 and democracy; art education; ethics and human values; physical education, recre-
89 ation, and sport; religious education; humanities, Spanish, and foreign languages;
90 mathematics; and technology and information technology. In primary school, stu-
91 dents spend most of the time in the same classroom, with the same classmates and
92 sometimes with the same teachers (Romàn-Calderòn, Ospina-Londono, & Garcés-
93 Ceballos, 2017). Secondary school is divided into two cycles: 4 years of basic (lower)
94 secondary education (from 6th to 9th grade) and 2 years of upper secondary edu-
95 cation (10th and 11th grades). Students typically are 15 and 16 years old in upper
96 secondary school, and during this cycle they choose between different specialized
97 programs or “tracks.” The academic track is on general education in arts, sciences and
98 humanities (*Bachillerato Académico*); the technical track is on technical, industrial,
99 business, pedagogical, agricultural, and social promotion (*Bachillerato en Tecnolo-*
100 *gía o Aplicado*). Then, higher secondary school follows three levels: undergraduate
101 (pregrado), graduate (postgrado), and doctoral level.

102 In Colombia there are classes with an average number of 35 students, although
103 there is variability in the country (OECD, 2010). For example, in low SES schools

104 classes sometimes include 40–45 students. The student-teacher ratio is lower in
105 primary school than in secondary school and in private than in public schools (OECD,
106 2016a).

107 Geographically, 5.5 million students are in urban contexts and 1.9 million are in
108 rural contexts (OECD, 2016a). Moreover, 6.4 million are in public schools and 1
109 million are in private schools (OECD, 2016a). Private schools are mostly located in
110 urban contexts (OECD, 2016a). As in many countries, the majority of teachers in
111 primary schools and in secondary basic schools in Colombia are females (76% and
112 54%, respectively; OECD, 2016a). Single sex schools used to be typical in Colombia.
113 They are not as typical anymore for males, whereas they are more typical for females,
114 especially for those girls who belong to middle-high SES families (Drury, Bukowski,
115 Velásquez, & Stella-Lopez, 2013).

116 Furthermore, 2% of students enrolled in primary and secondary schools in urban
117 contexts and 1.4% of students in rural contexts have special needs (OECD, 2013).
118 However, it is believed that these numbers underestimate the phenomenon because
119 of the lack of a clear method to identify and register students with special needs in
120 the country (OECD, 2013).

121 Those numbers reflect the high degree of variability in facilities, teaching stan-
122 dards, and parental involvement that presumably is offered to children who attend
123 school in rural versus urban settings, as well as public versus private schools, with
124 lower overall resources in the former than the latter ones. In addition, Suárez Navas
125 (2015) underlined that graduates of Colombian private high schools are more likely
126 to enroll in universities than are graduates of public high schools.

127 Colombia has taken steps to evaluate scholastic achievement with standardized
128 methods, with the goal of improving education on regional and national levels (Banco
129 Mundial Colombia, 2009). For national evaluations of Colombian students' scholas-
130 tic achievement, in 1991 the Ministry of National Education (MEN, for its acronym
131 in Spanish, namely Ministerio de Educación Nacional) started to administer tests
132 known as SABER to third, fifth, seventh, and ninth grade students (i.e., two levels in
133 primary school and two levels in secondary school). In 2002 and 2003 MEN admin-
134 istered SABER tests only to fifth and ninth graders (i.e., at the end of primary school
135 and at the end of the basic cycle of secondary school, respectively). SABER tests
136 are coordinated by Instituto Colombiano para el Fomento de la Educacion Superior
137 (Colombian Institute for the Promotion of Higher Education), which is a Colom-
138 bian organization responsible for the evaluation of education and institutes/schools
139 in Colombia. SABER tests initially focused just on language and math, but since
140 2002 they are also about natural science and citizenship, and since 2005 they also
141 evaluate knowledge about social sciences (Banco Mundial Colombia, 2009). SABER
142 tests examine students' performance in those subjects believed to be crucial for later
143 academic success (Chica Gómez, Galvis Gutiérrez, & Ramírez Hassan, 2011).

144 Colombia has taken part in three international evaluations of student achievement
145 over the years. Since 2001, Colombia has participated in the PIRLS evaluation (i.e.,
146 Progress in International Reading Literacy Study), which provides information on
147 trends in reading literacy achievement of fourth-grade students. Since 2006 Colom-
148 bia has participated in the Program for International Student Assessment (PISA), an

149 international assessment that measures 15-year-old students' reading, mathematics,
150 and science literacy every three years. PISA is coordinated by the Organization for
151 Economic Cooperation and Development (OECD). The most recent PISA survey was
152 completed in 2015 and involved more than 70 countries and education systems. Since
153 2009, Colombia also has participated in the Trends in International Mathematics and
154 Science Study (TIMSS), which provides reliable and timely data on the mathematics
155 and science achievement of students in different countries. Both TIMSS and PIRLS
156 are coordinated by the International Association for the Evaluation of Educational
157 Achievement, which has been conducting international comparative studies of stu-
158 dent achievement since 1959.

159 Overall, Colombian students' performance is below the average performance in
160 all the participating countries in international evaluations (Moncayo Cabrera, 2016;
161 Morelli, Borrero, & Umaña, 2014; Ortiz, 2016; Woessmann & Fuchs, 2005). For
162 example, as reported in PISA 2012 data, 41% of 15-year olds repeated at least
163 one year in primary or secondary school, in comparison with the average of 12%
164 across the OECD countries. Among those students, in primary schools 22% repeated
165 at least one year and in secondary basic school 29% repeated at least one year, in
166 comparison to 7 and 6%, respectively, in OECD countries. The percentage of students
167 in Colombia who had repeated a grade is the second largest among all the countries
168 that participated in PISA 2015, behind only Algeria (OECD, 2016b). As reported in
169 PISA 2015 data, students in Colombia scored below the OECD average in science,
170 reading, and mathematics (OECD, 2016b). Its mean in reading and mathematics was
171 below the correspondent ones in Chile and in Mexico, whereas it was above the
172 correspondent mean in Brazil. However, Colombian mean performance significantly
173 increased in all those subjects since 2006. In particular, Colombia has the second
174 largest improvement in science among the 52 education systems involved in the
175 survey with comparable data. In addition, in Colombia boys outperform girls in
176 science, but more girls (42%) expect to work in a science-related occupation than
177 boys (37%; OECD, 2016b).

178 Parenting in Light of the School System

179 It is plausible to hypothesize that the multiple socioeconomic changes Colombia
180 has witnessed over the past 50 years, as previously described, may have influenced
181 Colombians' attitudes and beliefs toward education (e.g., Rubaii, 2017), as well as
182 toward the importance for Colombian parents to raise their children with a learning
183 process characterized by more resources (e.g., facilities, teaching methods, parental
184 involvement) than in the past (Suárez Navas, 2015). Indeed, the Colombian educa-
185 tional system has steadily grown since 1960 (OECD, 2016a). Between 1966 and
186 1986 government investments in the educational system increased fivefold. As a
187 result, enrollment in primary school more than doubled, enrollment in secondary
188 school increased sixfold, and enrollments in universities increased 15-fold (OECD,
189 2016a). However, access and quality of the educational system significantly varied

190 across regions within Colombia and between the socioeconomic strata, especially
191 after primary school. In 2002, the government launched a program called *Revolu-*
192 *cion Educativa* to revise the education system. This program involved a complete
193 transformation of the educational system putting emphasis on tackling barriers to
194 enrollment and bringing education services to every corner of the country. In 2010
195 the Colombian Constitutional Court established that primary school should be free
196 for everyone. In 2012 the decision regarding universal access was extended to sec-
197 ondary school. In 2015 the governmental budget for the educational system increased
198 5.57%, reflecting President Juan Manuel Santos's goal to let Colombia be the most
199 educated country in Latin America by 2025 (MEN, 2018). Recent data support an
200 impressive expansion of access at all education levels, especially in the low SES pop-
201 ulation, suggesting that individuals from all SES backgrounds are taking advantage
202 of the increasing educational opportunities in Colombia (OECD, 2016a).

203 A comprehensive system of early childhood development has been created in
204 Colombia, especially for those who are most poor and vulnerable. This strategy
205 called The Early Childhood Comprehensive Care Strategy—From Zero to Forever
206 (*Estrategia para la Atencion Integral de la Primera Infancia—De Cero a Siempre*)
207 was developed by the government in 2010. Policies and programs associated with
208 this strategy were then designed to guarantee that all children in Colombia receive an
209 adequate education starting in early childhood (World Bank, 2013). The impact of
210 this comprehensive system can be understood in light of the fact that 50% of the 5.1
211 million children from 0 to 5 years old who live in Colombia are poor (World Bank,
212 2013). This initiative is an example of the Colombian government actively con-
213 tributing to support families from all SES backgrounds in promoting their children's
214 scholastic achievement and future academic aspirations.

215 Another example of how the Colombian school system may indirectly affect
216 parenting is related to the ongoing debate about which is the most appropriate length
217 for a school day (Hincapie, 2016). In particular, politicians and parents generally
218 prefer to prolong the length of the school day in order to reduce children's exposure
219 to risks when they are not at school (e.g., street crime, drugs, and pregnancy; DNP,
220 2015). In addition, parents report that if children are at school more, parents can
221 work more, and it will decrease the time that their children spend without any adult
222 supervision, that in turn is associated with high risk exposure. In contrast to politicians
223 and parents, teachers prefer half school days because a full school day is more work
224 for them, for which they are not adequately paid (Hincapie, 2016). In 1994, the
225 Colombian government established that all public schools should have one long
226 school day (7 h; *jornada unica*) per week, and the other days would be half day.
227 However, the plans to implement this program were abandoned in 2002 due to several
228 problems related to the feasibility of implementing the plan (e.g., low capacities to
229 hire teachers and school administrators to deal with the full school day, few schools
230 in comparison to how many students are enrolled). Nowadays, many schools create
231 multiple shifts (morning and afternoon) to accommodate an increasing number of
232 students, especially in urban contexts. In 2014, 27% of the public schools had one
233 full day per week (and the rest half days), 60% had one shift, and 13% had two or
234 more shifts. In particular, 63% of students were enrolled in the morning shift, 26% in

235 the afternoon shift, and 11% in the schools with one full day. In contrast, 60% of the
 236 students who were enrolled in private schools attended the full day (OECD, 2016a).
 237 In some cases, the Secretary of Education can decide to include the half school day
 238 in schools in which there are too many students that need to be accommodated and
 239 to include the full school day in those schools in which there are fewer students to
 240 be accommodated. The national goal is that all the schools in Colombia will be able
 241 to offer full day schooling by 2025 (OECD, 2016a).

242 Parenting Practices and Academic Achievement

243 Many studies have examined the quality of the educational system and the determi-
 244 nants of scholastic achievement in Colombia (e.g., Banco Mundial Colombia, 2009;
 245 Barón, 2010; Gaviria & Barrientos, 2001; Iregui & Ramos, 2007; Rangel & Lleras,
 246 2010). The vast majority of those studies were inspired by the conceptual model of
 247 the determinants of scholastic achievement in Latin America conceived by Vegas and
 248 Petrow (2008; see Fig. 1). That model shows the importance of taking into account
 249 students, schools, and institution-related factors when examining the determinants

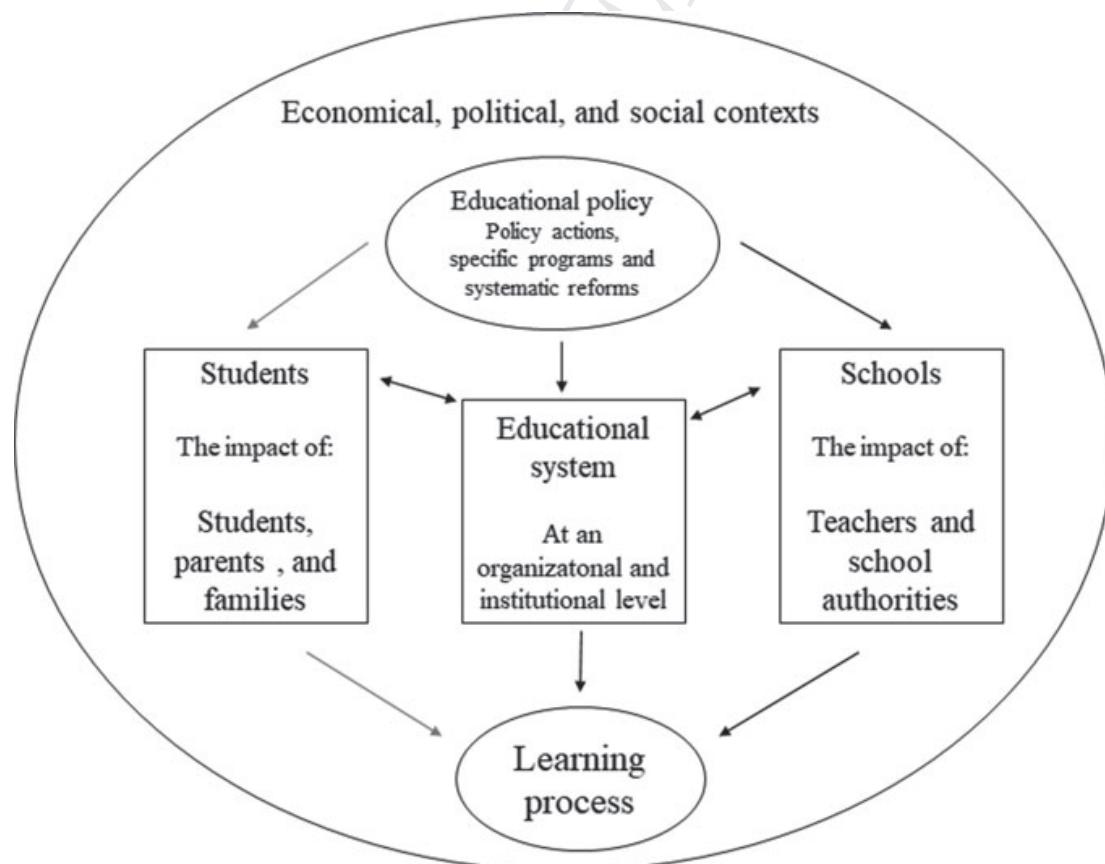


Fig. 1 Conceptual model of the factors influencing students' scholastic achievement in Latin America. *Note* Figure adapted from Vegas and Petrow (2008)

250 of scholastic achievement, bearing in mind that those factors are, in turn, embedded
251 within economic, political, and social contexts.

252 Socioeconomic factors account for the highest percentage of variability in Colom-
253 bian students' scholastic achievement (e.g., 14% of the variation in science perfor-
254 mance is attributed to differences in students' SES; OECD, 2016b). Socioecon-
255 omically disadvantaged students in Colombia are less likely to succeed at school than
256 their more advantaged peers. Inequalities in the educational system in Colombia are
257 strictly linked with the socioeconomic stratification in this country (OECD, 2016b).
258 Typically, children and adolescents from low SES families are enrolled in public
259 schools, whereas students from high SES families are enrolled in private schools.
260 Students' performance in public schools is generally lower than performance by
261 students attending private schools (Fonnegra, 2016). The SES difference between
262 students enrolled in private and in public schools in Colombia is among the high-
263 est of the countries that participated in the PISA survey in 2012 (OECD, 2016a).
264 The SES gap between public and private schools is doubled compared to the aver-
265 age among all the OECD countries (but still lower than countries such as Brazil or
266 Mexico; OECD, 2013).

267 Parents' educational level and family income both have been found to be impor-
268 tant determinants of Colombian adolescents' performance (Chica Gómez et al., 2011;
269 Fonnegra 2016; Gaviria & Barrientos, 2001; Moncayo Cabrera, 2016; Woessmann &
270 Fuchs, 2005). Indeed, parents with higher educational levels have higher income that,
271 in turn, may allow their children to have access to a better education and to capitalize
272 upon a more favorable environment to engage in more studying and learning pro-
273 cesses. In addition, being from a rural area, being poor, and living in a low-income,
274 large, single-parent (especially mother) household were also associated with low
275 scholastic achievement (García, Llorente, & Ricardo, 2010; Vivas Pacheco, Correa
276 Fonnegra, & Domínguez Moreno, 2011).

277 However, regional differences may occur within Colombia. In particular, García
278 et al. (2010) examined the association between family background and public school
279 students' academic performance (using the SABER tests at 11th grade). Academic
280 performance in Cartagena was associated with parental education only for families
281 with high SES, and the association between academic performance and SES was not
282 significant in Bogotá. These findings suggest that factors related to SES are more
283 important in some regions than in others, depending on factors related to school
284 opportunities in different regions.

285 Few studies have focused on psychological processes involved in the associa-
286 tion between family relationships and Colombian students' scholastic achievement.
287 Existing studies have focused on the concept of family functioning through the
288 parent-reported APGAR scale, which assesses family functioning according to five
289 dimensions: Adaptation (i.e., the degree of satisfaction with the support received
290 to solve problems during times of crisis), Partnership (i.e., participation in decision
291 making and mutual communication), Growth (i.e., the satisfaction of family mem-
292 bers with respect to self-fulfillment), Affection (i.e., the manner in which emotional
293 experiences and attention among family members are shared), and Resolve (i.e.,
294 satisfaction with the time, space, and money that family members dedicate to share

295 among themselves; Gomez & Ponce, 2010; Smilkstein, 1978). Moreno Méndez and
296 Chauta Rozo (2012) found a significant positive association between APGAR fam-
297 ily functioning and academic achievement in a group of adolescents from Bogotá.
298 Specifically, those authors identified three levels of family functioning (average fam-
299 ily functioning [39.7%], moderate lack of functioning [44.4%], and severe lack of
300 functioning [15.9%]). Family functioning was related to scholastic achievement.

301 Furthermore, Vélez, Lugo, and García (2012) validated in the Colombian context
302 an international health-related quality of life questionnaire for children and adoles-
303 cents (namely, the KIDSCREEN; Ravens-Sieberer et al., 2007). Among the multiple
304 dimensions that it is possible to examine with the KIDSCREEN, there are the “Parent
305 Relations and Home Life” (e.g., whether parents treat their children fairly or talk with
306 them about their activities on a regular school day) and “School Environment” (e.g.,
307 whether children are happy at school, feel good at school, or have a good relationship
308 with their teachers). Vélez et al. (2012) found a positive association between good
309 parent-child relationships and children’s perception of positive school environments.

310 In another study of adolescent students from Medellín, Higueta-Gutiérrez and
311 Cardona-Arias (2016) found positive associations between low family functioning
312 (assessed with the APGAR), low quality of life for adolescents (assessed with KID-
313 SCREEN), and high school violence. These data are consistent with a report by
314 UNICEF in Latin America showing a high frequency of school violence, intimidat-
315 ion, harassment, or bullying for between 50 and 70% of students in those countries
316 (Eljach, 2011).

317 In addition, Quintero and Vallejo (2013) conducted a qualitative and ethnographic
318 study with a sample of 40 parents of children attending basic primary schools, one
319 urban school in Manizales, one rural school in the Municipality of Belalcázar, and one
320 urban secondary school in the Municipality of Villamaria. Those authors examined
321 parents’, students’, and teachers’ thoughts regarding internal and external factors that
322 affect students’ academic achievement. Parents believed that grades were crucial to
323 evaluating their children’s academic success. They also made several connections
324 between their own academic experience and their children’s academic experience
325 (e.g., if they had a good academic experience, it was more likely that their chil-
326 dren also were going to have a good academic experience). Parents also believed that
327 having good relationships with parents, teachers, and peers is important for their chil-
328 dren’s future academic achievement. However, parents did not mention as a potential
329 predictor of academic success the competencies their children acquire along their
330 educational training.

331 Finally, Tilano, Henao, and Restrepo (2009) examined the association between
332 parenting and adolescents’ academic achievement in the Colombian context. Specif-
333 ically, the association between a set of different parenting styles (i.e., adolescents’
334 perception of parental warmth, rejection, corporal punishment, and criticism) and
335 adolescent academic achievement was examined in a sample of 9th graders. Consis-
336 tent with previous studies on samples other than in Colombia, Tilano et al. (2009)
337 found significant associations between negative parenting styles and low academic
338 achievement. In particular, Colombian adolescents’ low perception of being criticized

339 or rejected by their parents and high perception of parental warmth were associated
340 with high academic performance.

341 **Future Directions**

342 Our review of the literature identified many gaps in the literature that need to be
343 filled in future studies to clarify the association between parenting and adolescents'
344 academic achievement in Colombia, especially in light of the high socioeconomic
345 variability reflected in the unequally distributed resources within this country. One
346 direction would be to use measures that have higher external validity and cover a
347 wider range of parenting qualities than the ones used in the aforementioned studies
348 to study the association between parenting and adolescents' academic achievement.
349 This may help researchers, professionals, educators, and policy makers in general-
350 izing the results about the association between parenting and academic achievement
351 in Colombia with associations found in other countries, and to capitalize upon what
352 other studies in other countries may have identified as the determinants of academic
353 success, such as academic self-efficacy (e.g., Di Giunta et al., 2013). Moreover, more
354 efforts should be made to examine parenting and academic achievement in Colom-
355 bia taking into account the socioeconomic diversity that characterizes this country.
356 For example, future studies should explore empirically whether and how much asso-
357 ciations between parenting and academic achievement may differ as a function of
358 low, middle, or high SES stratum. Indeed, economic hardship (e.g., McLoyd, 1990),
359 being a single parent and having a large number of children (e.g., Fox, Platz, & Bent-
360 ley, 1995), and living in an unsafe neighborhood (e.g., Abell, Clawson, Washington,
361 Bost, & Vaughn, 1996) may particularly undermine low-SES parents' ability to use
362 positive parenting and may increase parents' reliance on punitive discipline.

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Abstract

This chapter focuses on education and parenting in Italy. In the first part of the chapter we describe key political and cultural changes that occurred in Italy from after World War II to the present that influenced the progress of Italian society in the areas of education and family. Then, we describe the Italian education system, specifying its characteristics (in terms of duration, requirements, and admissions) and the portrait of Italian students that has emerged recently from comparative international surveys. In the next part of the chapter, we present a summary of recent studies that have examined the role of parental practices on children's academic achievement in Italy, especially during adolescence, a developmental period characterized by a decline of parental engagement in school activities. Overall, recent studies have corroborated the crucial role that school-related parental monitoring (i.e., supervision and control but also open communication with children regarding school activities), parental academic aspirations, and parental self-efficacy in school-related performance, have on fostering adolescents' academic achievement and school adjustment. Future directions are discussed to face challenges related to improving students' educational outcomes and enhancing the connection between school and family to reduce the percentage of early school leavers.

Education and Parenting in Italy



Concetta Pastorelli, Dario Bacchini, Eriona Thartori, Laura Di Giunta
and Maria Concetta Miranda

0 Introduction

1 After World War II, Italy had to recover from the authoritarian era of fascism and
2 the destructions of the war. Given the high unemployment rate and illiteracy, in
3 the process of reconstruction, education played a primary role (Semeraro, 1996). In
4 the 1950s compulsory education was introduced through the age of 14 years. The
5 introduction of compulsory education contributed to the drop of illiteracy after World
6 War II from 13 to 8.3% in the 1960s. However, the 1970s were the crucial years for
7 the process of democratization in Italy. Different political coalitions, usually left-
8 oriented and religious groups, that had in common values of solidarity and civic
9 participation, promoted at the level of public policy the rights of children to be in
10 school prior to the school age in most Italian municipalities. This was one of the
11 many initiatives that contributed to the political and social changes in Italian public
12 institutions, thanks to the women's and workers' rights movements. School reform in
13 1973 and, in particular, Decreti Delegati of 1974, established the representativeness of

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14 different components in school institutions, including parental representatives in all
15 school boards and councils (Edwards, Gandini, & Forman, 2012; Edwards, Gandini,
16 & Nimmo, 2015; Gandini & Edwards, 2001). In the following years, many other
17 changes have taken place, such as the duty of the school to ensure the formative
18 success for all (Regulation on school autonomy, D.P.R. n. 275 of 8 March 1999)
19 and the extension of compulsory education to 16 years (law 53/2003, financial Law
20 2007).

21 Italy as a Cultural Setting

22 Italy is a country with a rich history and unique culture. The Italian State is based on
23 democratic principles with strong emphasis on ethical, social, and economic aspects.
24 However, the presence of the Catholic Church has actively influenced the cultural
25 and political process of Italian society, sometimes favoring and sometimes slowing
26 the progress of Italian society. In the two decades following the Second World War
27 a number of state interventions in health and welfare policies contributed to raising
28 the quality of Italian citizens' living conditions. Since 1978, by law, all citizens
29 receive health assistance by a state health system, likely contributing to the low
30 infant mortality rates (from 16.1% in 1978 to 2.8% in 2016; World Bank, 2019a) and
31 the high life expectancy (82.8 years; WHO, 2019).

32 In 1975, the Reform of Family Law contributed to changing the authoritarian con-
33 ception of *patria potestà* (father power) through which the father exercised his right
34 and power over the children (and wife). The change to parental power (authority)
35 was the first step in eliminating inequalities between men and women but still carry-
36 ing out the supremacy of parental authority over their children. Later, thanks to the
37 European Regulation (22101/2003), the Italian jurisprudence made a step forward in
38 defining a sort of equivalence between parental authority and parental responsibility.
39 The rules governing parent-child relationships, such as the obligations of mainte-
40 nance and education of the children, were defined and supposed to be universally
41 valid in the legal and not legal nature of the relationship between parents (married
42 and not married). However, only recently, the reform on the recognition of natural
43 children (L. 10 December 2012, n. 219 Legislative Decree no. 154/2013), has, in
44 line with the European indications, substituted the term "parental authority (power)"
45 with "parental responsibility," which is mostly associated with the need for care and
46 attention to be given to the child.

47 Regarding family composition, Italy is one of the European countries with the
48 lowest birth rates (1.3 per woman; ISTAT, 2017), and where the number of children
49 per family has remained below 1.4 for more than 20 years (World Bank, 2019b). In
50 concordance with the long-lasting economic crisis and changes in the labor market,
51 more women hold temporary jobs that are not renewed, thus heavily affecting their
52 economic strength and their career opportunity (OECD, 2017a). It is likely that these
53 changes in the economic context have roused the traditional male breadwinner model,

54 with a marked gender division of housework (especially domestic chores), explaining
55 in part why Italy has one of the widest gender gaps (OCSE, 2017).

56 With respect to the timing of reaching developmental tasks related to the adult role,
57 such as entrance into the labor market and the formation of a new family, Italians,
58 similarly to other south European youth, tend to stay longer in the parental home,
59 postpone marriage, and have their first child later in life. Along with economic reasons
60 and cultural norms of leaving the parental home in correspondence with marriage,
61 cultural representations of family relationships also are important. In Italy, family
62 relationships are characterized by strong connectedness and interdependence with
63 family members, leading parents to be willing to support their children both econom-
64 ically and emotionally into adulthood (Manzi, Vignoles, Regalia, & Scabini, 2006).
65 The economic support enables young people to fulfill their adult role in the hope of
66 a better work position, while the emotional support creates the condition to maintain
67 harmonious family relationships. Italian researchers have labeled this condition as
68 “prolonged adolescence,” and evidenced (through interviews) that parents are happy
69 to support their children and communicate better with them because they never expe-
70 rienced this type of closeness and dialogue with their own parents (Scabini, Marta, &
71 Lanz, 2006). Also, even adult children are happy to be in the warm nest and reassured
72 about the difficulties of the external world.

73 Current School System

74 In Italy, the education system offers equal opportunities to everyone. Education
75 is compulsory for ten years from the age of 6 to 16. The *first cycle of education*
76 includes five years of primary school and three years of lower secondary school
77 (middle school). The *second cycle of education* starts at the age of 14 and continues
78 for five years. During the second cycle, students may choose different types of upper
79 secondary school, such as Liceum (more academically comprehensive), Technical
80 (both academic and specialized courses; e.g., informatics, administration, etc.), or
81 Vocational (predominantly specialized courses), all of them based on five-year edu-
82 cation. To accomplish compulsory education, parents can also choose to send their
83 children to vocational schools (three- or four-year vocational education and training
84 courses) under the responsibility of the Regions (with no fees) or to private schools,
85 recognized by the Ministry of Education, University and Research (MIUR), with
86 payment of a fee. There are no pre-requisites for having access to the second cycle
87 of education. However, teachers at the end of lower secondary school give sugges-
88 tions for an upper secondary school type. The State provides first and second cycle
89 of education for all students, and all public schools are under the responsibility of
90 MIUR.

91 Students completing the second cycle of education, based on five years of school-
92 ing and independently of school type, have access to tertiary education (university or
93 advanced arts school) after passing the State examination and obtaining the Diploma
94 from secondary school. The Italian *tertiary education* system has been reformed

95 recently to align with the European model. It includes Universities, Polytechnics
 96 (Engineering and Architecture), and Higher Education Institute (Art and Music).
 97 They offer *first level courses* (3-year courses corresponding to 180 university cred-
 98 its), leading to the qualification called the “Laurea,” and *second level courses* (2-year
 99 courses corresponding to 120 university credits), leading to the qualification called
 100 “Laurea Magistrale” (Master degree). *University single level courses* (5- or 6-year
 101 courses) also leading to the qualification called “Laurea Magistrale” are mainly in the
 102 areas of medicine and surgery, dentistry, pharmacy, veterinary science, law, architec-
 103 ture, and primary teacher education. Italian tertiary education also includes Higher
 104 Education Technical Institutes (such as sustainable energy, information and com-
 105 munication technologies, innovative technologies for cultural heritage and activities,
 106 etc.), that allow students to achieve a “Diploma Superiore.” These Higher Educa-
 107 tion Technical Institutes have been introduced in recent years to offer vocational and
 108 advanced specializations, as well as adult life-long learning.

109 Finally, *post-graduate third level courses* include Ph.D. courses, typically lasting
 110 three years. Specialization school courses at this level can last from 2 to 6 years,
 111 depending on the discipline. Access to these post-graduate third level courses requires
 112 a master level degree. Prior to this point, second-level university Master’s Courses,
 113 lasting a minimum of one year, require the accomplishment of a Laurea degree at
 114 the first level course.

115 Admissions to universities are regulated by MIUR in accordance with the capaci-
 116 ties of individual universities to host the maximum number of students. Students’
 117 admission at most universities is dependent upon a preliminary test, especially for
 118 those faculties with a large number of students. One exception is the Faculty of
 119 Medicine that has a mandatory test for admission at all universities, regardless of
 120 size. Compared to other Western countries, fees for State universities are very low,
 121 showing variation depending on universities and family income (from €400 to 2500,
 122 on average).

123 The profile of the average Italian student in secondary school is not comforting,
 124 probably due to the more limited funds of the Italian government for the higher
 125 education system as compared to the OECD average. For example, when compared
 126 to students of the OECD countries, PISA 2015 data showed that Italian adolescents
 127 are below the average in science and reading, but not math. In addition, compared
 128 to the OECD average, greater gender differences are found in science and math,
 129 favoring boys, and in reading favoring girls (OECD, 2017b).

130 In addition, although still above the European average (10.6% in 2018), recent data
 131 on early school leavers (persons aged 18–24 who have completed at most lower sec-
 132 ondary education and are not involved in further education and training), evidenced a
 133 significant increase from 2016 (13.8%) to 2018 (14.5%) (EUROSTAT, 2019). There
 134 are many regional differences in student performance and early leavers, with students
 135 from the south among the worst in school performance and highest in rates of school
 136 abandonment (OECD, 2016).

137 **Parenting in Light of the School System**

138 As previously mentioned, parent participation in school governance started during
139 the 1970s and later developed in more substantial forms. Thanks to 1998 Ministry
140 of Education legislation, parents and teachers share the educational process of the
141 students (patto formativo). Parental participation can be collective, through repre-
142 sentatives of parent associations, or individual, as individual collaboration in school
143 and class activities, as well as an individual resource to improve the results of the
144 students. These new forms of parent participation are particularly important for stu-
145 dents with special needs, when teachers must individualize educational programs to
146 share with parents.

147 Parental participation is established at a school level (class council and school
148 board), at a provincial level (province and district councils), and at a national level
149 (Board of Public Education). Parent representatives participate to build the Educa-
150 tional Proposal Plan (“Piano dell’Offerta Formativa”), which establishes annually
151 the services that the school is going to offer. Parents also have the right and duty to
152 suggest educational programs and to supervise the use of the budget. In the Italian
153 education system, national parent associations (such as the Associazioni dei Geni-
154 tori della Scuola) are recognized by the MIUR and represent a reference point for
155 families facing problems with schools.

156 **Parenting Practices and Academic Achievement**

157 The international literature on parental school involvement, defined in terms of
158 parental engagement in school activities, communication with school, and helping
159 children with homework (Stevenson & Baker, 1987), provides empirical evidence
160 regarding its dramatic decline during the transition from elementary to junior high
161 school (Epstein, 1986). For the Italian context this declining trend is registered in
162 spite of the substantial recognition of the partnership between family and school
163 promoted by the Italian education system (Hartas, 2015).

164 In Italy, the passage from primary school to lower and upper secondary school
165 requires a radical change of the structure of the educational programs and school
166 functioning. For example, the number of subjects to handle goes up, and the sub-
167 jects become more complex and require higher academic goals than those of primary
168 school. In addition, the number of teachers increases from primary school (i.e., about
169 2 teachers) to secondary school (i.e., a different teacher for each academic subject).
170 As a consequence, in primary school, students’ relationships with their teachers are
171 more informal and focused on individual progress, whereas in secondary school,
172 student-teacher relationships are more formal, detached, and characterized by nor-
173 mative evaluation criteria. For all grades in both primary and secondary schools,
174 children stay in the same class for the required period (five years in primary schools,
175 three years in lower secondary schools, and five years in upper secondary schools).

176 This organization contributes to closer teacher-student relationships and the devel-
177 opment of stable peer relationships and friendships in primary school, as compared
178 to secondary schools. Thus, the passage to secondary school represents a critical
179 transition for all Italian children that exposes them to new groups of classmates and
180 contemporaneously with the loss of some friendships previously cultivated.

181 Similarly to the international literature, studies conducted in the Italian context
182 generally support the crucial role of parental involvement for adolescents' school
183 adjustment. In particular, Berti, Mameli, Speltini, and Molinari's (2016) study of 509
184 Italian secondary school students (average age = 15.18, range = 14–19 years) sup-
185 ported moderate and positive correlations between students' perceptions of parental
186 interest and support in their school life (parental academic involvement) and stu-
187 dents' pleasure in learning, interest in academic subjects, and motivation to master
188 them (students' learning motivation).

189 **Parental monitoring and academic achievement.** School-related parental mon-
190 itoring can be considered a specific sub-dimension of the larger concept of parental
191 involvement (Fan, Williams, & Wolters, 2012). It includes supervision and control
192 but also open communication with children regarding school activities. Several stud-
193 ies have suggested that school-related parental monitoring plays an important role in
194 determining academic achievement. Kremer-Sadlik and Fatigante (2015) conducted
195 ethnographic observations (Duranti, 1997) and interviews with American and Ital-
196 ian fathers and mothers of children attending primary and lower secondary school.
197 American and Italian parents engaged in similar parental practices, such as mon-
198 itoring and checking their children's homework. However, qualitative differences
199 emerged especially for the type of approaches used to being involved in their chil-
200 dren's education. U.S. parents show a tendency to have a strategic plan to support
201 their children to grow within the school system. By contrast, Italian parents are more
202 prone to grant autonomy and freedom to their children while dealing with the dif-
203 ferent challenges within the school system. The longitudinal study of Alivernini and
204 Lucidi (2011) with 421 Italian students followed from grade 9 (mean age = 14.5,
205 $SD = 0.6$) to grade 13 (mean age = 18.5, $SD = 0.7$) showed that Italian students
206 who perceived their parents as supportive of their autonomy and involved in their
207 lives had higher self-regulatory academic efficacy (i.e., self-efficacy to organize their
208 academic work, motivate themselves to study, and focus their attention on their stud-
209 ies), which in turn predicted high levels of self-determined motivation and school
210 performance over time, even after controlling for the effects of SES.

211 Affuso, Bacchini, and Miranda (2017) further examined the direct and indirect
212 contribution of parental monitoring to students' school achievement. They tested a
213 model in which school-related parental monitoring affected academic achievement
214 through the mediation of self-regulatory factors, operationalized as self-regulated
215 learning efficacy (based on social-cognitive theory by Bandura, 1997) and self-
216 motivation (based on the self-determination theory by Deci and Ryan, 1985). The
217 study was carried out in southern Italy where the risk of academic failure is partic-
218 ularly high, with two cohorts of students attending the 6th and the 9th grade and
219 their mothers and fathers followed for two years. School-related parental monitor-
220 ing affected students' academic motivation and self-efficacy, controlling for SES

221 and intelligence as measured through Raven's progressive matrices. In particular,
222 as regards the relation between school-related parental monitoring and achievement
223 through self-determined motivation, the more parents know about their child's expe-
224 riences and whereabouts, the more students concentrate on schoolwork and have
225 lower motivational interference, which refers to affective, cognitive, and behavioural
226 impairments during a focal activity due to conflicting action tendencies (Kilian,
227 Hofer, & Kuhnle, 2013). Similarly, in another study with Italian secondary school
228 students, perceived parent (and teacher) supervision in school subjects was associated
229 with school performance, through student self-efficacy in self-regulated learning,
230 especially in older adolescents (Cattelino, Morelli, Baiocco, & Chirumbolo, 2019).

231 **Parental aspirations and beliefs and students' academic achievement.**
232 Another set of studies focused on parental academic aspirations for their children,
233 efficacy, and children's academic achievement. For instance, in a study with 216 pri-
234 mary school children enrolled in different Italian cities (Balboni & Pedrabissi, 1998),
235 students whose parents had higher expectations regarding their future careers had
236 higher academic achievement at the end of the academic year. A more recent cross-
237 cultural study was conducted by Tan (2017) using data involving 96,591 15-year-old
238 students from 3602 schools in eight countries (i.e., Chile, Hong Kong, Croatia, Hun-
239 gary, Italy, Korea, Macau, and Mexico) who participated in the Program for Interna-
240 tional Student Assessment 2012 (OECD, 2013). Tan (2017) examined the association
241 between cultural capital variables related to parental familiarity with school evalua-
242 tion standards and job market (i.e., home educational resources; parental educational
243 attainment and occupational status; parental expectations of their children's educa-
244 tional attainment, future career in mathematics, and school; and parental valuing of
245 mathematics) and student mathematics achievement. Among all variables consid-
246 ered, parental expectations appeared to have the strongest associations with student
247 achievement in math, thus evidencing that other family variables, such as parental
248 educational attainment or occupational status, become less important when parents
249 hold higher educational expectations for their children.

250 Another body of research focuses on parental self-efficacy, children's academic
251 achievement, and parental academic aspirations for their children. These studies
252 derive from the Rome-Genzano Longitudinal Study, the only Italian longitudinal
253 study that covered three normative transitions of Italian students, such as the passage
254 to middle school (preadolescence), to upper secondary school (adolescence), to uni-
255 versity/work (young adulthood). A staggered, multiple cohort design of about 400
256 children and their teachers and parents, attending 3rd grade in elementary school
257 at the time of the first assessment, were followed until young adulthood (2008/9)
258 to study personal and contextual determinants of their social adjustment. Cohort 1
259 began during the 1989–90 academic year, cohort 2 during the 1990–91 academic
260 year, cohort 3 during the 1991–92 academic year, and cohort 4 during the 1993–94
261 academic year. Genzano is a community in central Italy located near Rome and
262 represents a socioeconomic microcosm of the larger Italian society.

263 In a cross-sectional Italian sample, Pastorelli and Gerbino (2001) examined, in 689
264 parents of children attending middle school and 308 parents of children attending high
265 school, the relation between parental efficacy and parents' and children's academic

266 aspirations. They used three dimensions of parental self-efficacy, namely *Perceived*
267 *Parental Self-Efficacy in Influencing School-Related Performance*, which measured
268 parents' judgement of their personal efficacy in promoting their children's interest
269 in learning activities, in motivating them for academic pursuits, and in assisting
270 them with their school homework (sample item: "How much can you do to help
271 your child to work hard at his/her homework?"); *Perceived Parental Self-Efficacy*
272 *to Influence Leisure-Time Activities*, which measured parents' judgement of their
273 personal efficacy in finding time to spend with their own children in leisure activities
274 (sample item: "How much can you do to spend time with your children and their
275 friends?"); and *Perceived Parental Self-Efficacy to Exercise Control over High-Risk*
276 *Behavior*, which measured parents' judgement of their personal efficacy in preventing
277 their children from getting involved in risky activities (sample item: "How much can
278 you do to prevent your children from doing things you do not want them to do?").
279 Results showed that all three dimensions of parental efficacy correlated moderately
280 with students', mothers', and fathers' academic aspirations, meaning that parents'
281 beliefs about their capacity to be involved in school-related performance, talk with
282 their children, and to monitor their risky behaviors outside the family context, are
283 associated with high educational aspirations for both children and their parents.

284 Bandura, Barbaranelli, Caprara, and Pastorelli (1996) further clarified the role of
285 parental self-efficacy in school-related performance on students' (mean age of 12)
286 academic achievement. Parental academic efficacy contributed to students' scholas-
287 tic achievement through its impact on parents' academic aspirations and children's
288 beliefs that they can regulate their learning activities and master coursework. Lunetti
289 (2018) further corroborates the role of parental self-efficacy in academic achieve-
290 ment. Using the Rome-Genzano Longitudinal Study data, she examined the nor-
291 mative developmental course of perceived parental self-efficacy in school-related
292 performance (PPSE-S) on a sample of 430 adolescents (54% boys), from ages 12
293 to 14 years, and their parents (100 fathers, 324 mothers). The relation between the
294 normative developmental course of PPSE-S and students' academic achievement
295 at the end of middle school (students' age of 14 years) was investigated, taking
296 into account previous levels of students' academic achievement (students' age of
297 12 years). Overall, a normative linear decreasing growth curve of PPSE-S was found
298 from age 12 to 14. Further, adolescents whose parents had higher PPSE-S when they
299 were 12 years old obtained higher academic achievement when they were 14 years
300 old, even controlling for the stability of academic achievement. Another study aimed
301 to examine the longitudinal bidirectional relations between PPSE-S and children's
302 beliefs that they can regulate their own learning (academic self-efficacy) during the
303 transition to middle school (Lunetti, 2018). In particular, using autoregressive cross-
304 lagged models she examined the relation between PPSE-S and adolescents' academic
305 self-efficacy during the transition to middle school, controlling for the initial levels
306 of students' academic achievement (age 12) as predictor variables, and predicting
307 the students' later academic achievement (age 14). PPSE-S when the children were
308 12 years old predicted students' academic self-efficacy at 13 years old, which in
309 turn predicted parental self-efficacy at 14 years old. In addition, both PPSE-S and
310 students' academic self-efficacy were positively associated with students' academic

311 achievement at 14 years old. No differences between boys and girls emerged. These
312 studies contributed to understanding the role played by parents in building children's
313 sense of efficacy that is necessary to successfully face the challenges associated with
314 the transition to middle school. Lunetti's studies (2018) also are aligned with Ban-
315 dura's (1986, 1997) theory about the parent-adolescent feedback loop that creates
316 reciprocal exchanges in which children increasingly become active contributors to
317 their adjustment.

318 Results identified in the Italian context are similar to findings in U.S. studies.
319 For example, Ardeli and Eccles (2001) also found that parental self-efficacy affected
320 adolescents' academic achievement both directly and indirectly by increasing adoles-
321 cents' self-efficacy beliefs and through positive parenting strategies. Together, these
322 findings attest to the positive role parents may have in promoting their children's
323 sense of academic efficacy, which in turn enhances school performance.

324 Future Directions

325 Italy is facing a big challenge related to students' educational outcomes, and national
326 priorities must be directed to help schools and parents to focus more on the improve-
327 ment of students' educational outcomes. In recent years, some progress has been
328 made, especially with regard to the assessment of schools. The National Institute
329 for Educational Evaluation and Training (Istituto Nazionale per la Valutazione del
330 Sistema Educativo di Istruzione e di Formazione, INVALSI) is now regularly moni-
331 toring students' school performance and competence, and offering feedback on the
332 way schools may improve their instruction. In addition, thanks to European-funded
333 actions, new programs have been promoted to improve school resources, manage-
334 ment, education quality, and equity. However, much more is needed to enhance the
335 connection between parents and school. The Italian legislation favors the representa-
336 tiveness and active participation of parents in the educational process but, during the
337 adolescent period, parent disengagement from their children's school life may result
338 in a polarization of the school and home environment, thus affecting adolescents'
339 education and connectedness to school. On the school side, parents must receive
340 more support on how to create a home environment conducive to learning; on the
341 family side, parents must share more opportunities of communication with schools to
342 better support their children's involvement in school work. Especially in Italy, where
343 adolescents appear to be less motivated to continue to go to school and attend tertiary
344 education than in some other countries, the creation of effective bi-directional com-
345 munication between schools and parents may help in sustaining students' motivation
346 and learning outcomes.

347 In summary, there are many challenges associated with continuing to exercise the
348 educational parental role when children become adolescents in the contemporary
349 world. The lesson learned from comparative studies as well as the Italian literature is
350 that new actions and strategies are needed to convince school personnel and parents

351 that their role is still important in contributing to adolescents' school adjustment and
 352 future work success.

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| Abstract | <p>To date, few studies have discussed the topic of parenting from a social and cultural perspective including Arab-Muslim parents to address the relation between parenting and academic achievement. The purpose of this chapter is to explore the education system in Jordan and Jordanian parents' childrearing practices and their association with academic achievement. Jordan is predominantly an Arab-Muslim country with a population of approximately 10 million, in which children and adolescents account for the majority of its population. As a country with limited resources, children and adolescents are considered valuable to the country; they must be nurtured in a healthy environment and receive the best education to become productive and responsible adults to help support their families and serve the country. This chapter concludes with future directions.</p> | |

Education and Parenting in Jordan



Suha Al Hassan

0 Introduction

1 Jordan's population is young. Around 35% are 14 years old or younger, and around
2 20% fall between 15 and 24 years of age, with a median age of 22.5 years (CIA Fact
3 Book, 2018). Currently, almost one-third of the Jordanian population is enrolled in
4 educational establishments. Jordan is ranked 80 out of 188 countries in the Human
5 Development Index, which is a composite index of how countries fare with respect
6 to life expectancy, gross domestic product, and education (UNDP, 2015).

7 Education is free for all primary and secondary school students, and compulsory
8 for all Jordanian children through the age of 15. It is estimated that Jordan has
9 achieved over 95% enrolment for its school age children, as compared with only
10 47% in 1960. Unlike in many other countries, in Jordan there is a very small gender
11 disparity in primary school attendance rates between urban and rural areas.

12 The education system of Jordan has developed dramatically over the last 100 years.
13 Starting from isolated efforts in the early 1920s, Jordan has managed to establish a
14 comprehensive, high-quality education system to develop the human capital of its
15 citizens. Jordan has made considerable steps in ensuring access to education and is
16 continuously taking all possible measures to capitalize on its human potential by
17 investing heavily in education. Jordan is trying to ensure high literacy and school
18 completion rates and is steadily increasing access while decreasing gender dispari-
19 ties. In 1964, the Education Act expanded compulsory education to nine years and
20 introduced the two streams of general academic programs and vocational programs
21 on the secondary level (World Bank, 2015).

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Jordan started a comprehensive review of its education system in the 1980s with the belief that human resources are the best resources for achieving comprehensive economic and social development. To achieve this, Jordan organized the First National Conference for Educational Development in 1987. One of the most important outcomes of this conference was the provisional Education Act No. 27 in 1988, which became Education Act No. 3 in 1994. The most important development of this act was expanding the basic compulsory education to 10 years and introducing the comprehensive and applied secondary education streams free of charge. In addition, identifying the philosophical bases and principles of education and developing the general objectives of education and educational cycles (two-year kindergarten cycle, ten-year basic education, two-year secondary education). The Ministry of Education launched a second reform plan for 1998–2002 that focused on upgrading teachers' skills, school administration, educational information systems, preschool education, and education for children with special needs.

After completing their basic schooling, more and more Jordanians are opting to pursue higher education either at home or abroad. Jordan's quality educational system has also attracted a large number of foreign students. The Kingdom has also been a popular choice among students around the world who want to study Arabic in a hospitable and friendly environment. In 2012, 98% of children were enrolled in primary school, including 97% of boys and 99% of girls. In the 2017/2018 school year, 167,820 Syrian refugee children, or around 71% of registered refugee children were also enrolled (UNICEF, 2017). The literacy rate in Jordan is one of the highest in the world at 98% in 2015, and expected to reach almost 100% by 2020 (UNDP, 2015).

Like any other developing country, some challenges are facing education in Jordan. These challenges include poverty, distance to school especially in remote areas, safety issues for girls and younger children, violence, unfriendly school environment, poor learning achievements, and poor employment upon completing basic education. Families from low socioeconomic backgrounds often are not able to prioritize education because of other pressing financial priorities. Although public schools are free, there are always indirect school costs, such as transportation, supplies, and food, which put additional pressures on families. As Jordan is a country with limited resources, there is no transportation option provided for students in public schools (UNESCO, 2018).

Jordan as a Cultural Setting

The Hashemite Kingdom of Jordan is an Arab kingdom in the Middle East that was founded in 1921 and gained independence from Britain in 1946. In 2018, the population of Jordan is about 10 million (CIA Fact Book, 2018), which makes it the 100th most populous nation. Amman is the capital of Jordan and its largest city with a population of about 4 million people; it is considered one of the world's oldest continuously inhabited cities and is viewed as one of the most liberal in

63 the Arab world. Jordan consists of twelve governorates. In addition to Amman the
64 capital, three other governorates (Irbid, Zarqa, and Aqaba) score the highest on
65 human development indicators (UNDP, 2015). The other governorates, especially
66 those located in the south, rank lower on the human development index. However,
67 the Syrian refugee crisis that started in 2011 poses a serious challenge to efforts the
68 country is undertaking to bridge the regional gaps.

69 The majority of the population are Muslims (95%) and Christians (4%), and
70 according to their life styles, they are divided into Bedouin who are more devoted to
71 traditions, conservatives who also are committed to traditions but to a moderate level,
72 and urban/city dwellers who follow more liberal life styles (Takash & Al-Hassan,
73 2014). Jordan's social structure is divided into what is known as tribes, where blood
74 bonds are the most solid connection and the father figure is the head of the family
75 and the one who guides the family by social traditions and values. The traditions are
76 a set of rules and values passed on from one generations to another and practiced
77 instinctively (Alkhataibah & Bani Naser, 2006).

78 Although the extended family model is still common in Jordan, the structure
79 of Jordanian families has changed over time from an extended family, where many
80 persons would participate in raising the child, to a family that is more nuclear (Dwairy
81 et al., 2006). The change from the extended family is due primarily to changes in
82 families' lifestyles, more working mothers, increased levels of education, and the
83 presence of domestic workers (Oweis, Gharaibeh, Maaitah, Gharaibeh, & Obeisat,
84 2012).

85 In a qualitative descriptive study conducted by Oweis et al. (2012), the main pur-
86 pose was to explore Jordanian parents' understanding of parenting. A convenience
87 sample of 110 Jordanian parents recruited from four health centers participated in
88 the study. A semi-structured one-on-one interview with open-ended questions was
89 used to collect the data. The results identified three thematic areas reflecting parents'
90 understanding of parenting: as embraced by Islam, transferring of cultural values and
91 traditions, and parenting as a challenge. The study concluded that parenting behav-
92 ior and its effectiveness are connected to the strong interplay of Islamic teachings,
93 sociocultural values and traditions, and the challenges and difficulties of being a
94 parent.

95 **Current School System**

96 Jordan has limited natural resources compared to the other oil-rich countries in the
97 region. Because of this, Jordan has invested heavily in its human resources through
98 the education system. The education system in Jordan is committed to freedom,
99 justice, and human and economic development. The philosophy of education in
100 Jordan stems from the Jordanian constitution, Islamic Arab civilization, principles
101 of the great Arab Revolt, and the Jordanian national experience. This philosophy is
102 demonstrated in the following social bases: Jordanians are equal in political, social
103 and economic rights and responsibilities; respect for the individual's freedom and

104 dignity; and education is a social necessity and a right for all, each according to his
105 or her intrinsic abilities and potentials (Ministry of Education, 2018).

106 Jordan's growing population of young people demands the continued expansion
107 of the educational system on the school level and higher education level. Besides this
108 quantitative expansion, Jordan is always looking for ways to improve the quality of its
109 teachers, curriculum, and facilities. The formal structure of the Jordanian education
110 system consists of a two-year preschool education, ten years of basic compulsory
111 education, and two years of secondary academic or vocational education after which
112 the students sit for a General Certificate of Secondary Education Exam (Tawjihi).

113 Preschool education is a two-year non-compulsory phase that starts when children
114 are around age 4 (with a minimum age of 3 years and 8 months) when they are allowed
115 to enter kindergartens. Most kindergartens in Jordan are owned and operated by the
116 private sector and non-governmental organizations. According to UNICEF (2017),
117 Jordan still has a gap in children accessing early childhood education services. Only
118 13% of children aged 4–5 years attend formal preschool, while an estimated 59%
119 of the country's 5-year-old children attend KG2. The numbers are even lower for
120 children 3 years and under with only 3% enrolled in any kind of childcare setting.

121 Basic education is a 10-year compulsory and free phase, starting around the age
122 of 6 years. At the end of grade 10, students are evaluated according to their academic
123 achievement and may choose to continue on the 2-year general education high school
124 track (scientific or literary) or go to one of the many vocational tracks such as indus-
125 trial, nursing, or information technology. Study textbooks are standard for this phase
126 and are distributed by the Ministry of Education.

127 Secondary education is a two-year phase for students who are normally ages
128 16–18 and have completed the ten years of basic education. Students in this phase
129 can be enrolled either in the academic or vocational stream. At the end of the two
130 years, students sit for the General Secondary Examination (known as Tawjihi) in the
131 appropriate stream. Upon successful completion, the academic stream students are
132 qualified to enter universities, whereas the vocational streams students are qualified
133 for entrance to community colleges, universities, or the job market.

134 The most recent statistics show that there are around 2 million students who go
135 to 7227 schools and are taught by 126,262 teachers (Ministry of Education, 2018).
136 Sixty-eight percent attend the 3835 public schools, 26% attend the 3221 private
137 schools, and 6% attend the 171 schools that are operated by The United Nations Relief
138 and Works Agency for Palestine Refugees (UNRWA). The primary gross enrolment
139 rate had reached 100% by 2007 for both girls and boys. The primary to secondary
140 transition rate had reached 98.79% by 2013 (Ministry of Education, 2018), and the
141 transition rate to higher education is 85% of secondary school graduates. Along with
142 these high enrolment and transition rates, Jordan achieved full gender parity in all
143 education levels in 1999 and has maintained that parity since then.

144 The instruction language in public schools in Jordan is Arabic; English is taught
145 as a foreign language starting from grade 1. However, English is the language of
146 instruction in many private schools, especially those that follow international curric-
147 ula such as British or American. Jordanian public schools are single sex (either only

148 girls or only boys), whereas almost all private schools are mixed/co-ed (boys and
149 girls).

150 Despite limited resources, the Ministry of Education developed a high quality
151 national curriculum. The Jordanian Ministry of Education has made it mandatory for
152 students to be computer literate and able to apply their studies in computers to their
153 regular studies, especially the scientific and mathematical courses. Jordan's educa-
154 tional system is of international standards, and students from Jordan's secondary
155 education program are accepted in world-class universities.

156 The general objectives of education in Jordan originate from the philosophy of
157 education and aim at shaping citizens who believe in God, adhere to homeland and
158 nation, and are mature physically, mentally, spiritually, and socially. Consequently,
159 each student and at the end of each education phase shall be able to use the Arabic
160 language to communicate easily with others and carefully comprehend facts, con-
161 cepts, and relations connected with the natural environment both locally and globally
162 and effectively use them in life. In addition, students are expected to have the skills
163 to use, produce, and develop technology, and utilize this technology to serve society.
164 Furthermore, students should be able to think objectively and critically and adopt
165 scientific methods in observation, research, and problem-solving and adhere to cit-
166 izenship rights and shoulder the related consequential responsibilities (Ministry of
167 Education, 2018).

168 Parenting in Light of the School System

169 Living in a country of limited resources, Jordanian families perceive education as a
170 guaranteed investment with a high rate of return. Families value education and are
171 willing to do whatever it takes to send their children to schools and higher education
172 institutions. The sole criterion for admission into higher education institutions is
173 the score in the Tawjihi. In 1962, Jordan instituted the Tawjihi as the main national
174 assessment. Tawjihi is causing considerable anxiety for families in Jordan and is
175 the most spoken about event when families have children in grade 12. It also puts
176 pressure on families who spend extra money on private tutoring to maximize the
177 opportunities for their children to score high on the Tawjihi. There are now debates
178 about reforming the exam and considering other criteria for admission into higher
179 education institutions (Ministry of Education, 2018).

180 During the last decade, the Jordanian government has focused on parents' involve-
181 ment in the education system. In July 2003 the Ministry of Education coordinated its
182 efforts with the U.S. Agency for International Development (USAID) and launched
183 Jordan's Education Reform for the Knowledge Economy (ERfKE) program (Ihmei-
184 deh, Khasawneh, Mahfouz, & Khawaldeh, 2008; World Bank, 2009). The education
185 reform project resulted, among achieving other objectives, in launching the Parental
186 Involvement Initiative, which aimed at changing the relationship between parents
187 and the educational system, with children as the main beneficiaries (Kaga, 2007).
188 The objective of this Parental Involvement Initiative was to empower Jordanian par-

189 ents so they can be actively involved in the education of their children starting from
190 kindergartens and across all school cycles. The initiative was successful in equipping
191 parents with skills on how to be involved in the education of their children.

192 In Jordan, each school establishes a Parent-Teacher Council, according to the
193 Instructions of Parent-Teacher Councils in Public and Private Schools, Article No.
194 9/2007. Parent-Teacher Councils consist of the school principal, three teachers, and
195 three parents who are elected by a general assembly as stated in Item 6 of Article
196 No. 9/2007. Parent-Teacher Councils largely play advisory and supportive roles to
197 school principals rather than actively participating in budget planning and financial
198 oversight. Their roles include fostering an environment of safety and trust between
199 parents and teachers, providing a place for parents and teachers to exchange opinions,
200 informing parents about the current teaching staff and the nature of services provided
201 by the educational institution, and coordinating interactions between parents and
202 teachers to improve the learning conditions in the school and community.

203 Parent-Teacher Councils also play a role in planning activities at the school (Arti-
204 cle No. 11 of Parent-Teacher Councils in Public and Private Schools Item, 7/2007).
205 They can plan and present lectures on topics related to health and education, and
206 they can invite members of the community to give lectures and presentations on
207 local activities related to the school. Procedural guidelines are in place for open
208 election of Parent-Teacher Council members at the school level. The Council mem-
209 bers are nominated and elected by a general assembly, and they are not allowed to
210 nominate themselves. Members of the Parent-Teacher Council serve a one-year term.

211 Parenting Practices and Academic Achievement

212 Parenting practices and involvement in students' learning have positive impacts
213 on students' school adjustment and academic achievement (Stewart, 2003; Wang,
214 Willett, & Eccles, 2011). When students are not adjusting well in school, they are
215 more likely to exhibit inappropriate behaviors and face difficulties with their aca-
216 demic achievement and might eventually dropout, whereas students who are highly
217 involved in schools show better school attendance and less inappropriate behavior.
218 Teachers' evaluation of students' academic performance is influenced by students'
219 behavior in the classroom; hence, students who behave appropriately at school are
220 more likely to receive better evaluations by their teachers (Igbinedion & Ovbiagele,
221 2012).

222 Al-Rawwad, Al-Taj, and Al-Tal (2016) conducted a study of 560 boys and girls in
223 7th and 8th grade (mean age of 13.89 years) in Amman, Jordan. The study aimed at
224 exploring the relation between parental involvement and adolescents' social adjust-
225 ment and academic performance. The results were consistent with expectations that
226 parental involvement, as a form of positive parenting, affects students' social adjust-
227 ment in school in various ways. First, parental involvement promotes better social
228 adjustment and limits problem behavior; children with more involved parents showed
229 less disruptive and aggressive behavior, less absence from school, and more com-

230 pliance with school rules. Second, positive parenting through participating in school
231 activities was related to students' self-perception as a learner and their motivation,
232 self-esteem, and educational outcomes. Finally, children whose parents were more
233 involved usually made better transitions and were less likely to drop out of school.
234 In general, when parents were more involved in school, their children became more
235 responsible for their behaviors, and this affected their school performance. The results
236 also showed that these students are more likely to feel safe and engaged in school.

237 Moreover, the results of the Al-Rawwad et al. (2016) study also suggested that
238 when parents show interest in their children through praising their efforts and con-
239 tributing to community building within the school, this directly influences students'
240 perceptions of themselves and fosters students' level of school engagement. In addi-
241 tion, when parents frequently talk with their children about school-related topics,
242 they contribute to students' sense of identification with school and their general per-
243 ception of control. As control and identification with school are enhanced, these
244 internal mechanisms motivate students to be academically and behaviorally engaged
245 in school activities and ultimately improve their academic achievement. The findings
246 showed clearly that positive parenting influences students' motivation to learn, par-
247 ticularly their self-efficacy. Students who have high self-efficacy tend to spend more
248 effort in learning, pay more attention, and participate in school academic and social
249 activities. In addition, the findings suggest that focusing on parental involvement as a
250 form of positive parenting would promote higher social adjustment among Jordanian
251 students.

252 Al-Alwan (2014) proposed a model to explain how parental involvement and
253 school engagement relate to academic performance. Participants were 671 9th and
254 10th grade (mean age of 15.89 years) students in Jordan who completed two scales
255 of parental involvement and school engagement in their regular classrooms. Results
256 suggested that parental involvement influences school engagement directly and also
257 influences academic performance indirectly through its effects on school engage-
258 ment. In addition, school engagement influences academic performance directly. The
259 findings suggested that parent involvement characterizes parents' values and attitudes
260 regarding education and the hopes they hold for their children. Although values and
261 attitudes may not directly influence academic outcomes, they would enhance school
262 performance directly by promoting children's motivation and increase their abilities
263 to engage in more challenging educational tasks. School engagement encourages
264 students to use self-regulation strategies, engage in effortful learning, and establish
265 task-oriented goals; these activities are the main source of academic performance.
266 The results of the study implied that parents' interpersonal relationships and direct
267 interest in the academics of their children could bring about better academic per-
268 formance.

269 Alghazo and Alghazo (2015) conducted a study in Jordan aimed at examining the
270 relations among parental involvement, socioeconomic status, and students' mathe-
271 matical achievement in grades 4 through 6 (ages 9–11). Parents/guardians of students
272 reported demographic information, socioeconomic status, parental involvement lev-
273 els, and students' mathematics achievement. The findings revealed no significant
274 relation between socioeconomic status (parents' education, family income, parents'

275 employment status) and parental involvement levels. These results contradict other
 276 studies' findings showing that families with low socioeconomic status are less likely
 277 to be involved in their students' education (Abdul-Adil & Farmer, 2006; Machen,
 278 Wilson, & Notar, 2005; Ratcliff & Hunt, 2009; Turney & Kao, 2009; Velsor &
 279 Orozco, 2007). One explanation relates to how much Jordanians value education
 280 and want their children to succeed in schools. In general, parents in Jordan are
 281 pressured by societal norms and feel obligated to be involved in their children's
 282 education regardless of their socioeconomic status. Moreover, the investigation into
 283 the relation between parental involvement and children's mathematical achievement
 284 revealed a positive relation between parental involvement and mathematical achieve-
 285 ment, which indicated that the more parents are involved, the better mathematics
 286 achievement their children had.

287 Mahasneh (2014) conducted a study aimed at examining the relation between
 288 goal orientation and parenting styles of 650 university students ages 18–22. The
 289 author adopted Ames's (1992) definition of goal orientation regarding an integrated
 290 pattern of beliefs, attributions, and affect that produces behavioral intentions and
 291 is represented by different ways of approaching, engaging in, and responding to
 292 achievement-type activities. Authoritative, authoritarian, and permissive parenting
 293 styles were examined. Authoritative parents are involved, reasonable, and nurturing,
 294 and set high and clear expectations. Authoritarian parents are disciplinarians as they
 295 use a strict discipline style with little negotiation. Permissive parents make fewer
 296 demands on their children and are more likely to let their children do what they
 297 want, with little guidance or direction. The findings indicated a significant positive
 298 correlation between learning goal orientation and all three parenting styles. Parenting
 299 styles that are characterized as supportive and warm continue to influence students'
 300 goal orientation at the university level. Moreover, the study found that students are
 301 strongly influenced by their parents' behaviors and attitudes, as students tend to adopt
 302 a performance-avoidance orientation to avoid feeling stupid.

303 Mahasneh, Bataineh, and Al-Zoubi (2016) also examined the relation between par-
 304 enting styles and academic behavior in a sample of university students in Jordan. The
 305 study aimed at examining academic procrastination (delay or postponing behavior)
 306 among a sample of 685 male and female undergraduate students and its relation with
 307 parenting styles. Two questionnaires were administered: Academic Procrastination
 308 Questionnaire, which was developed by Abu Ghazal (2012) to measure undergradu-
 309 ate Jordanian academic procrastination, and Parental Authority Questionnaire, which
 310 was developed by Buri (1991) to measure authoritative, authoritarian, and permissive
 311 parenting styles. The findings showed that only 7% of the sample demonstrated high
 312 levels of academic procrastination, 67% a medium level, and 26% of them showed
 313 a low level of academic procrastination, with no significant differences between
 314 males and females in academic procrastination scores. However, there was a signif-
 315 icant relation between academic procrastination and parenting styles. That is, when
 316 parenting styles were harsh and unkind, there was an increased level of academic
 317 procrastination among students, which most likely would lead to low commitment
 318 and lack of attention and concentration on academic tasks, which will negatively
 319 affect students' academic achievement. In addition, a parenting style characterized

320 by warmth and acceptance, as well as strictness and supervision (authoritative), is
321 associated with children who tend to be independent, self-assertive, friendly with
322 peers, cooperative with parents, and avoid academic procrastination.

323 **Future Directions**

324 This chapter has shed light on understanding the education system and parenting in
325 an Arab Muslim culture. Jordan has made significant improvements in the education
326 system and promoted parents' active and positive involvement in their children's
327 education. It is also clear now how Jordanian families in general and parents in
328 particular value education and would do whatever it takes to have their children
329 succeed and excel in schools. The limited research conducted in Jordan demonstrated
330 results that are, to a great extent, consistent with the international research that
331 shows the important role parental involvement plays in children's learning and the
332 relation between parenting style and academic achievement. In addition to improving
333 students' morale, attitudes, and academic achievement, parental involvement also
334 promotes better behavioral and social adjustment. Parents' involvement in education
335 helps children to grow up to be productive, responsible members of the society.
336 Jordan still has a lot more to do and many challenges to overcome, including steps
337 to increase parents' adoption of more positive parenting styles and involvement in
338 adolescents' education, as positive and warm relationships and direct interest in the
339 academics of their children could bring about better academic achievement. More
340 studies are needed investigating the relation between different parenting styles and
341 education in Jordan, as the literature is still limited in this regard. It is also important
342 to utilize quantitative and qualitative research methods and approaches to achieve
343 broader understanding of the multidimensionality of this topic.

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| Abstract | <p>This chapter discusses parenting practices and students' academic achievement in light of Kenya's current education system. An attempt is made to trace the evolution of the Kenyan education system through the years from the informal traditional education to the current 8-4-4 system. The transformation of the traditional education system and parenting practices by the advent of colonialism and the implications of strategies adopted by successive post-independence governments to address existing challenges to the education sector are also discussed. For example, by increasing access to education, the number of students enrolled in both primary and secondary schools has dramatically increased. This increase has brought with it challenges of quality and the need for parents to participate in financing of their children's education. The result has been drop-out and low transition rates from primary to secondary schools. The partial financing of education in Kenya by parents has affected low-income families more than it has affected middle- and high-income families. Parents now work harder, and spend more time and family income on education at the expense of other pressing family needs. The competitive nature of the Kenyan education system has also increased the need for boarding schools, which have now become a significant experience for many children attending school. Most parents prefer these schools because of perceived higher quality of education and infrastructure. This minimizes the available time parents spend with their children</p> | |

because the length of the school year in total is about nine months. However, boarding schools perform better than day schools. More research is needed to determine the underlying factors responsible for the reported higher academic achievements of students in boarding schools.

Education and Parenting in Kenya



Paul Oburu and Catherine Mbagaya

0 Introduction

1 In many societies in sub-Saharan Africa, child rearing was both a process and social
2 investment used by caregivers to transmit cultural values, skills, and social compe-
3 tencies to children (Bame, 2006; Yovsi, 2014). In these traditional contexts, both the
4 biological parents and extended family networks (e.g., grandparents, aunts, uncles,
5 and even neighbors) were instrumental in equipping children with necessary skills
6 and competencies required to survive in their respective societies (Wadende, Fite, &
7 Lasser, 2014). Parents thus viewed their children's education as a social investment
8 meant to guarantee societal survival and integration and development of social and
9 cognitive intelligence (Bame, 2006). Thus, education was a process crucial for the
10 attainment of life-long skills as well as common societal goals.

11 Parenting practices and relevant child outcomes were interlinked processes that
12 involved both the nuclear and the extended family members. For example, although
13 parents had the responsibility to impart life-long skills and specific forms of knowl-
14 edge to young children, the immediate cultural contexts defined what was considered
15 appropriate and relevant education (Yovsi, 2014). This was in contrast to the colo-
16 nial, racially based 'non-academic' education introduced by the British colonizers
17 that focused on imparting skills in manual dexterity to a few children of African
18 descent to enable them to perform vocational and agricultural tasks (Lelei & Weid-
19 man, 2012; Sheffield, 1973). The social relevance of traditional forms of education

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67

20 was thus shifted from attainment of life-long skills to academic achievements in
 21 reading, writing, arithmetic, and acquisition of Western-based religious knowledge
 22 (Lelei & Weidman, 2012; Sheffield, 1973).

23 After gaining independence in 1963, Kenya's post-independent government insti-
 24 tuted several initiatives to guarantee education relevance, increase access and also
 25 correct the variances created by the colonial education structure. The government
 26 did this by making education more responsive to the needs of the disadvantaged
 27 Kenyan African population. It was clear to the newly independent Kenyan govern-
 28 ment that education was the key to social integration and economic progress. Thus,
 29 the post-colonial government focus was to increase education relevance while at the
 30 same time using it as a tool for training qualified persons to take over economic and
 31 administrative institutions left behind by the colonial government (Court & Ghai,
 32 1974; Oketch & Rollerstone, 2007). Over the years, there have been systematic
 33 attempts to address challenges facing the education sector. Successive post-colonial
 34 governments have done this through the establishment of several commissions of
 35 inquiry with specific mandates to address existing challenges of the education sys-
 36 tem (e.g., Ominde Report, 1964, 1965; Gachathi Report, 1976; Mackay Report, 1981;
 37 Kamunge Report, 1988). The Mackay report of 1981, for example, recommended a
 38 shift from the system based on the British structure of 7 years of primary education,
 39 4 years of secondary education, 2 years of advanced secondary education, and 3 years
 40 of university education (7-4-2-3 system) to the current 8-4-4 education system that
 41 has 8 years of primary schooling, 4 years of secondary education, and 4 years of
 42 university education (Wanjohi, 2011).

43 Kenya as a Cultural Setting

44 Kenya is located on the eastern side of Africa. By 2018, it was estimated that it
 45 had a population of 47 million people consisting of 42 ethnic groups each with its
 46 distinctive languages and cultural practices (Wadende et al., 2014). These groups
 47 can be divided into three broad linguistic groups consisting of the Bantus, Nilotes,
 48 and Cushites (Makoloo, 2005). Examples of Bantu include the Luhya, Kikuyu, Kisii,
 49 Kuria, and the Mijikenda. The Nilotes include the Maasai, Turkana, Kalenjin, Teso,
 50 and the Luo ethnic groups. Cushites include the Somali, Borana, and Rendille. There
 51 are also non-indigenous ethnic minorities of Asian, Arab, and European extractions.
 52 The majority of Kenyans are concentrated in the Western parts of the country espe-
 53 cially along the shores of Lake Victoria and its adjacent parts. Other densely populated
 54 areas include Central Kenya, areas adjacent to Nairobi, Southeastern regions, and
 55 the Coastal areas along the Indian Ocean (Wadende et al., 2014).

56 Because of the multi-ethnic composition of Kenyan society, most Kenyans speak
 57 at least three different languages. These include their mother tongue, and the two offi-
 58 cial languages of Kiswahili and English. Kiswahili additionally serves as a national
 59 language that facilitates communication among the various ethnic groups. English
 60 is widely spoken and is used mainly for administrative and educational purposes.

61 Due to the ethnic diversity of the people, there is no uniquely Kenyan culture.
62 Every ethnic group has its own distinctive language and cultural practices. Import-
63 tantly, some cultural practices, beliefs, values and attitudes are shared across many
64 Kenyan ethnic groups. Others are unique to different parts of the country. Common
65 cultural aspects include religious beliefs in a Supreme Being, respect for the elderly,
66 reverence to the ancestors, and importance attached to familial ties and the collec-
67 tivist forms of existence. Collective orientation, especially concerning sharing of
68 resources, mutual responsibility, and community self-reliance are values or princi-
69 ples shared across many Kenyan ethnic groups. This explains why child rearing and
70 informal education of children on the sociocultural norms, beliefs, and practices of
71 their respective communities is a common feature among many traditional Kenyan
72 societies (White & Parham, 1990). Triandis and Gelfand (2012) observed that col-
73 lectivism thrives best when individuals prefer communal lifestyles and have limited
74 access to resources. For this reason, group cooperation becomes more important in
75 ensuring the survival of the community (Wadende et al., 2014).

76 Postcolonial Kenya has experienced several changes that have altered traditional
77 family structures and dynamics. For example, rapid urbanization and enhanced inter-
78 actions between different ethnic groups especially after independence have encour-
79 aged interactions between different communities. Migrations away from traditional
80 communal areas has also altered traditional collectivistic tendencies (Wadende et al.,
81 2014). The three-generation family structure (consisting of grandparents, parents,
82 and grandchildren) that was a common feature in traditional contexts and child rear-
83 ing practices is being replaced by modern nuclear family structures. Kenyan families
84 are now exposed to religious-political influences and current challenges to modern
85 types of living including grappling with high cost of living, keeping their children in
86 schools, diseases, poverty, and strife (Oburu, 2004; Wadende et al., 2014). A large
87 number of Kenyan children now live in non-traditional family structures including
88 grandparent and children-headed households (Oburu, 2004). The country has experi-
89 enced consistently high birth rates due to reduction in mortality rates but also to
90 traditional beliefs, attitudes, and premiums placed on children and large families
91 by many traditional African societies (Chernichovsky, 1985; Nyarko, 2014). Cher-
92 nichovsky (1985) observed that large families lowered demand for labor from each
93 individual child, especially in subsistence economies. In addition, large families may
94 be a source of emotional and material support, which can facilitate child-rearing prac-
95 tices. Today, most Kenyan children are exposed to both traditional and modern forms
96 of child rearing practices (Wadende et al., 2014).

97 **Current School System**

98 The 8-4-4 curriculum, unlike the previous 7-4-2-3 model, was expected to be a
99 practice-oriented system so that those who did not go on to higher education were
100 supposed to have life-long skills for self-employment (Republic of Kenya, 1981;
101 Mackay Report, 1981). The Kenyan education system, however, is highly selective

102 and exam oriented. In total, Kenyan students pursuing the 8-4-4 system of education
103 are expected to register for 13 subjects ranging from languages, sciences, human-
104 ities, creative arts, and technical subjects during their first two years of secondary
105 education. They are tested on eight subjects during their fourth year at secondary
106 school (World Education News & Reviews, 2015).

107 In the 8-4-4 system, formal primary schooling begins at 6 years with compulsory
108 and free primary education running from ages 7 through 14. Secondary schooling
109 for children ages 14–18 is free but not compulsory (Wanjohi, 2011). The Kenya
110 government introduced free primary education in the year 2003 and free tuition
111 in secondary schools in the year 2008 for learners in public schools as a means to
112 increase access to education. This was also a response to its commitment to ensure that
113 regional, special needs, and gender disparities in education were addressed (Ohba,
114 2009). This led to an exponential growth in enrollment of learners in these schools
115 without regard to quality of education offered. For example, enrollment in primary
116 school increased from 5,874,776 in 2002 to 6,906,355 in 2003, which represented
117 an 18% increase in enrollment (Ogola, 2010). About 3 million more children also
118 enrolled in primary schools in 2012 than in 2003 when the free primary education
119 policy came into effect. Enrollment in secondary schools also increased from 43 to
120 67% during the same period (Ogola, 2010).

121 Students enrolled in the Kenyan education system are required to take very com-
122 petitive national examinations organized by the Kenya National Examination Council
123 at the end of the 8-year primary period in order to proceed from primary to private or
124 public secondary schools. Results obtained at the end of the 4-year secondary school
125 education are also used to select, rank, and stream students joining technical schools
126 and colleges. Private schools do not receive funding from the central government.
127 Many of these are individual owned businesses offering either 8-4-4 education or
128 foreign curriculums. Public schools can further be categorized as day or boarding
129 National, County and sub-county/extra-county schools. National and County schools
130 are mainly boarding schools. They select students with the best grades in Kenya Cer-
131 tificate of Primary Education. Students with comparatively lower mean scores attend
132 day and boarding schools at the County and sub-county levels. Many of the best per-
133 forming secondary schools are public, boarding institutions (World Education News
134 & Reviews, 2015).

135 Theoretically, public primary and secondary education is free for all pupils. The
136 central government pays teachers' salaries and also part of tuition fees for students
137 enrolled in public secondary schools. However, most of the other fees are the respon-
138 sibility of parents. There are also several hidden costs that keep many young people
139 out of school. For example, parents pay for mandatory school uniforms, entry fees,
140 pocket money, transport costs, activity fees and sometimes contribute to teachers'
141 motivation fees (though this is illegal and attempts have been made to outlaw it)
142 (Mutegi, Muriithi, & Wanjala, 2017). These fees are higher in secondary schools
143 than they are in primary schools. For this reason, many students enrolled in primary
144 schools do not continue to secondary schools (Ogola, 2010; Oketch & Ngware,
145 2010; World Education News & Reviews, 2015). Whereas enrollment rates in pri-
146 mary school almost reached the 100% target, with gender parity having been achieved

147 at this level, enrollment in secondary school stands at 58.2% with more boys than
148 girls having enrolled. This is despite the government's efforts to subsidize secondary
149 education (Global Gender Gap Report, 2015; Ministry of Education, Science and
150 Technology, 2014).

151 Most parents who can afford it prefer public boarding, private or single-sex board-
152 ing secondary schools where quality is presumably higher and interferences in these
153 students' education are presumably limited (Odongo, Aloka, & Raburu, 2016). The
154 residential environment of most boarding schools in Kenya is more conducive to
155 learning than day schools. Boarding students also engage in several sets of co-
156 curricular activities and interactions with peers and staff, which provides students
157 with different opportunities for academic success, growth, and development in ways
158 that may be different from the opportunities that day schools provide. The examina-
159 tion orientation and competitive nature of the 8-4-4 education system is also partly
160 responsible for these preferences (Odongo et al., 2016).

161 To date, boarding schools form a significant part of educational experiences for
162 Kenyan children, but largely so for those in public secondary, and private primary
163 and secondary schools. The 2018 economic survey carried out by the Kenya National
164 Bureau of Statistics indicated that the majority of the 2,830,800 students enrolled
165 in secondary schools attend public schools. By the end of 2017, there were 9111
166 (85%) public and 1544 (15%) private secondary schools in Kenya (Kenya National
167 Bureau of Statistics, 2018). The majority of these public schools are for day scholars.
168 Previous reports show that about 60% of secondary schools are day schools enrolling
169 about 62% of all children in secondary schools in Kenya (Nicolai, Prizzon, & Hine,
170 2014). Boarding schools are about 20%, enrolling about 30% of all students. The
171 rest are a combination of both day and boarding schools. Regardless of the type of
172 school, Kenyan students are expected to pass the same examinations organized by
173 the Kenya National Examination Council. Those who fail repeat classes, join either
174 vocational training or non-formal education centers of learning, or trade schools for
175 apprenticeships (Ogola, 2010; Oketch & Ngware, 2010).

176 Parenting in Light of the School System

177 The rigorous national examinations system used for students transitioning from pri-
178 mary to secondary and from secondary to higher education institutes and colleges has
179 deselected children from schools. This has generated social inequalities to the dis-
180 advantage of those from low-income families mostly enrolled in day public schools
181 (Ogola, 2010). Competition for the very few academically performing public board-
182 ing secondary schools has meant that parents who can afford it enroll their children
183 in high cost boarding schools to increase their chances of transitioning to the next
184 level of education (Lelei & Weidman, 2012). Low-income parents also strive to have
185 their children enrolled in the best performing schools to be able to complete their
186 education. Usually, low-income students will join day county or sub-county schools.
187 This means that low-income parents are likely to spend a larger proportion of family

188 resources on education, delegate parenting responsibilities to others, or stay away
189 from home when they work daily on jobs in order to raise money for family upkeep,
190 school fees, and other school requirements. This can potentially minimize the avail-
191 able time parents are likely to spend with their children (Kimu & Steyn, 2013).

192 Some children from low-income families also end up dropping out of schools
193 when their parents fail to register them in high cost boarding schools. Many parents
194 desire public boarding secondary over day or private schools for several reasons.
195 First, the standard of basic facilities and instructional strategies are often higher in
196 boarding secondary schools than in non-boarding day schools frequented mostly
197 by children from low-income families or those who did not obtain required cut-off
198 points in the Kenya Certificate of Primary Education (Kosgei & Keter, 2016). Second,
199 attending boarding schools can have positive impacts on academic achievement.
200 Availability of several qualified teachers and required learning resources including
201 physical facilities in public boarding secondary schools gives undue advantage to
202 the boarders over their day counterparts (Maphoso & Mahlo, 2014).

203 Working parents are more likely to take their children to boarding schools because
204 of the high potentials for academic success and the pressure it takes away from
205 parenting demands. This is against a background of their inability to balance their
206 parenting responsibilities and work demands (Abuya, Elungata, Mutisya, & Kabiru,
207 2017; Oketch & Ngware, 2010). Middle- and high-income parents are likely to
208 choose high quality private boarding schools that accord their children a range of
209 experiences that are likely to enhance their academic success (Egalite, 2016).

210 Boarding school experience in the Kenyan context, therefore, can reduce dropout
211 rates and have positive effects on school retention rates, especially for girls. Unlike
212 those in day schools, girls attending boarding schools experience fewer distractions,
213 get less involved in house chores, have more preparation time available to them,
214 and are less affected by bad weather, especially those who make daily commutes
215 to day schools. In contrast, risks for high school dropout rates are especially high
216 for girls in rural Kenya where students in non-boarding day schools are expected
217 to travel long distances to reach their respective schools. Other vulnerability factors
218 previously linked to high dropout rates that adversely affect girls in rural parts of
219 Kenya include poor baseline performance on literacy and numeracy assessments,
220 increasing age, early marriages, late grade entry, class repetition, an exam oriented
221 curriculum that puts pressure on children to succeed at all costs, and involvement
222 in distracting non-academic activities (Zuilkowski, Jukes, & Dubeck, 2016). In fact,
223 older girls from poor backgrounds were more likely to drop out of day schools than
224 those in boarding schools due to their active involvement in household chores or paid
225 employment to supplement parental income (Zuilkowski et al., 2016).

226 In contexts where parenting by biological parents is limited and children spend a
227 significant part of the year in boarding schools, the supervisory support or assistance
228 provided by parents and teachers enables students to obtain higher mean scores
229 in their examinations than did their counterparts in day schools (Kosgei & Keter,
230 2016). This is especially so in boarding schools where parents are responsive to
231 their children's needs, promptly pay school fees, provide regular encouragements to
232 their children, and purchase required learning materials (Cheruiyot, 2005; Kosgei &

233 Keter, 2016; Odongo et al., 2016). When boarding school life involved high teacher
234 and parent responsiveness with an elaborate system of close monitoring, supervi-
235 sion, regulation, and effective utilization of time, there was reported high academic
236 achievement. A hands-off approach, unguided freedom, and authoritarian manage-
237 ment styles were negatively correlated with academic achievements in day schools
238 (Odongo et al., 2016).

239 In view of the fact that there is a paucity of literature on determinants of student
240 achievement in Kenya, it would be interesting to find out what actually accounts for
241 the reported achievements among boarding school students. It is likely that the nature
242 of facilities and availability of learning resources could have advantaged students in
243 boarding schools. In addition, the interaction between the boarding school students
244 and their teachers could also have accounted for the reported success over and above
245 what their experiences and parenting could account for the success of this group of
246 children (Kosgei & Keter, 2016).

247 Because of limited government investment in education, heavier burdens in
248 Kenya's school financing became parents' responsibility. Although education is per-
249 ceptually free, Kenyan parents are expected to meet the cost of books, uniform,
250 school excursions, boarding fees, development of necessary infrastructural facili-
251 ties, and emoluments for non-teaching staff engaged in boarding schools (Lelei &
252 Weidman, 2012). Limited government funding has led to quality concerns including
253 overcrowding in classrooms and inadequate teaching and learning resources. Over-
254 all, with the change to the 8-4-4 system, there was a strain in the existing facilities
255 and general decline in the quality of education provided, especially in public schools
256 (Cheruiyot, 2005; Kosgei & Keter, 2016; Odongo et al., 2016). As a result, there was
257 a sharp increase in enrollment in private schools, which provided a higher quality
258 of education than did public schools. For example, in the year 2003, enrollment in
259 private schools increased by 34.7% to 253,169 from 187,966 in 2002 (Ogola, 2010).

260 In sum, the preference for boarding schools and economic cost of subsidizing
261 public education and funding puts an economic strain on parents who may already
262 be struggling to make ends meet. In resource-limited settings like Kenya, expenditure
263 of household income on education of children diverts necessary resources from other
264 basic needs like food, shelter, adequate clothing, and health care (Shiundu, 2018).
265 By 2005, approximately 55% of annual per capita household expenditure went to
266 payment of secondary school fees (Shiundu, 2018). These added responsibilities have
267 the potential to increase parental stress, subsequently affecting parental discipline
268 strategies and parental behavior in general (Pinderhughes, Dodge, Zelli, Bates, &
269 Pettit, 2000; Whipple & Webster-Stratton, 1991). Parenting stress also increases
270 inclination towards authoritarianism and use of various forms of corporal punishment
271 (Oburu, 2004).

272 Parenting Practices and Academic Achievement

273 Students' academic achievement is a function of several interrelated factors. For
274 example, a significant link has been reported between parenting practices and aca-
275 demic achievement. Authoritative parenting styles and parental involvement signif-
276 icantly predicted school success among African American students (Taylor, Hinton,
277 & Wilson, 1995). In the Kenyan context, our literature reviews did not yield many
278 relevant studies on the determinants of academic achievement. However, available
279 studies suggest that authoritative parenting style was associated with higher aca-
280 demic performance among students enrolled in day schools in Kenya (Kosgei &
281 Keter, 2016; Munyi, 2013; Odongo et al., 2016).

282 Elsewhere, outcomes of authoritative parenting styles were reportedly even better
283 for children with lower achievement scores (Inam, Nomaan, & Abiodullah, 2016).
284 One likely explanation of the reported higher mean scores could thus have been sup-
285 port availability and certainty provided by authoritative parenting styles and parental
286 responsiveness to children's needs coupled with high demands set for them (Kosgei
287 & Keter, 2016). Additionally, the selective nature of the 8-4-4 system of education
288 could have resulted in sieving out students with high success potential not because
289 they were not capable of academic achievements but due to lack of required learning
290 opportunities. Although 8-4-4 emphasizes a practical curriculum, it has continued to
291 have high dropout rates. For example, in the year 2014 transition from primary to sec-
292 ondary school stood at about 80% (Ministry of Education, Science and Technology,
293 2014). A tertiary enrollment of 4% indicates that the transition to these institutions
294 from secondary schools is also very low (Nicolai et al., 2014).

295 Future Directions

296 In the Kenyan context, it is likely that government education policies, parental educa-
297 tion, and economic status influence parenting practices and also the level and nature
298 of parental involvement in the education of their children (Magwa & Mugari, 2017).
299 Essentially, there are lost opportunities and higher financial costs required of parents
300 who enroll their children either in boarding or in day schools. Keeping children in
301 boarding schools is an expensive endeavor to parents who are required to work extra
302 hard for family upkeep and also be able to pay for school fees. Few parents would
303 thus be able to provide adequately for their family's daily needs over and above get-
304 ting involved in the daily monitoring and aiding learning of their children (Kimu &
305 Steyn, 2013). As low-income parents spend more family resources on education, they
306 are more likely to delegate parenting responsibilities to others, and work more hours
307 to raise money for their families and school requirements. This has the potential to
308 minimize available time parents spend with their children.

309 In the case of boarding schools, parents' involvement in the daily routines of their
310 children could further be minimal and restricted to selected days within the school

311 calendar year when they visit their children in boarding schools (Kimu & Steyn,
312 2013). Children enrolled in boarding schools however spend less time with their
313 parents compared to those in day schools. In any given year, Kenyan school-going
314 children spend a minimum of eight months in boarding schools away from their
315 parents. Inadvertently, therefore, parental roles are shared among the parents of the
316 child, peers, teachers, and school authorities. In fact, teachers spend more time with
317 children enrolled in boarding schools than do parents. How best these roles are met
318 for the benefit of the child has yet to be determined.

319 The Kenyan government, however, is currently instituting strategies aimed at
320 addressing education quality concerns, increasing popularity of day secondary
321 schools, and providing tuition subsidies to all public secondary students regard-
322 less of whether they are in day or boarding schools (Glennerster, Kremer, Mbiti,
323 & Takavarasha, 2011). Researchers are also concerned about the need to provide
324 multiple opportunities for parental involvement and to remove obstacles to effective
325 parental involvement (Kimu & Steyn, 2013). In Kenya there has been no empirical
326 study to ascertain this, but it is likely that parent-child relationships and academic
327 achievements may be affected by the boarding school contexts, experiences, and
328 economic stress caused by financing education in low-income families.

329 In a country where education is viewed as a means of climbing the social ladder
330 and a means to economic prosperity, even Kenyan parents without adequate financial
331 capability would do all that it takes to enroll their children in boarding school because
332 of possible positive outcomes. This will likely lead to a situation where a significant
333 proportion of the family's resources is spent on high cost education mainly provided
334 in boarding schools at the expense of other family requirements. The more parents
335 seek to achieve economic and social success for their children through education,
336 the more likely that boarding schools will become the preferred type of school for
337 many Kenyan parents.

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| Abstract | <p>Filipino families place a high value on children's educational achievement. Providing for children's education is a primary goal of Filipino parents and conversely, children consider educational success as the means by which they can meet filial obligations and parental expectations. Interdependence in Filipino families is such that education-related decisions and behaviors reflect on family rather than individual welfare. This chapter presents the current Philippine education system and its challenges vis-a-vis this cultural context of the Filipino family, focusing particularly on families belonging to the lower socioeconomic class. Major education reforms known as the K-12 law occurred in 2013, expanding basic education to 13 years, but issues with low quality and ineffective resource allocation remain. Poverty has significant effects on student enrollment and completion rates, especially at the secondary or high school level. Given socioeconomic constraints, Filipino parents employ strategies to meet their family's education aspirations, such as overseas migration.</p> | |

Education and Parenting in the Philippines



Liane Peña Alampay and Aileen S. Garcia

0 Introduction

1 The Philippines is a lower middle income country (LMIC) in South East Asia with a
2 population of 106 million and where 22% live below the national poverty line (World
3 Bank, n.d.). Thirty-eight percent of the population is under 18 (UNICEF, 2018).
4 Pervasive poverty and the very young population present a tremendous demand on the
5 country's education system, which is undermined by persistent resource constraints,
6 bureaucratic and ineffective governance, and devastating natural disasters. Philippine
7 education is beset by issues both old and new: from inadequate allocation of resources
8 for demographic sectors and geographic areas most in need, to a newly-implemented
9 law (i.e., the "K-12" law) that entailed substantial changes in the content and structure
10 of Philippine basic education.

11 Against this backdrop of significant challenges in the Philippines' education sys-
12 tem is the high value placed on education in Filipino families. Emphasis on edu-
13 cational attainment and achievements is a key theme in Asian parenting, alongside
14 familial interdependence and reciprocity, and parental authority (Chao & Tseng,
15 2002). Filipino parents consider the support of children's schooling as among their
16 primary goals, and a child's completion of higher education (i.e., *makapagtapos*)
17 is a source of immense family pride. Conversely, for children, education is consid-
18 ered the means by which they can meet filial obligations and parental expectations
19 (Alampay, 2014). How do Filipino families live out these values, given the context
20 of a struggling education system?

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21 This chapter aims to present the state of Philippine basic education vis-à-vis
22 Filipino families' decisions, strategies, and behaviors regarding children's educa-
23 tion, from both macrosystem and microsystem perspectives. Macrosystemic factors
24 include the socio-economic context and overseas migration; microsystem factors
25 involve parenting behaviors and school involvement. The chapter focuses on public
26 or government-funded basic education (i.e., primary/elementary and secondary/high
27 school levels) and on lower-income families, as Philippine public education primarily
28 caters to this socio-demographic sector.

29 Philippine education has been shaped by the country's colonial history. Three
30 decades of Spanish rule saw the establishment of sectarian schools by Catholic reli-
31 gious orders—many still in existence today—that catered mainly to elite families
32 during the repressive regime. Spain then ceded the Philippines to the United States
33 in the 1898 Treaty of Paris as part of the terms ending the Spanish-American war.
34 In 1901, the American-led Philippine Commission established the Department of
35 Public Instruction, mandated a centralized school system, and enacted three levels
36 of public education, namely primary (elementary), secondary (high school), and ter-
37 tiary (college). This system was gradually implemented in the course of a decade,
38 marked by the arrival of 600 American school teachers (called “Thomasites” as they
39 arrived in the ship USS Thomas) to educate Filipino masses in preparation for self-
40 governance (Apilado, 2008; Lardizabal, 1991). The Philippine system of education is
41 thus largely modelled after the American public school system in structure, methods,
42 materials, and language. To this day, the colonial character of Philippine education is
43 considered a boon as well as a handicap. For instance, Filipinos' facility for English
44 is thought to present an advantage compared to neighboring countries in Asia, but
45 the Westernized system has been continuously criticized as promoting colonial men-
46 tality and social inequalities, and weakening national values, thinking, and culture
47 (Constantino, 1970).

48 Current national education policies and programs aim to meet the targets of the
49 2030 United Nations Agenda for Sustainable Development, specifically the goal
50 to ensure inclusive and equitable quality education and promote lifelong learning
51 opportunities. Favorable baseline indicators include net enrolment rates of 96% and
52 completion rates of 93% among primary school children. However, enrolment and
53 school completion decrease as children age, with only 74% net enrolment in sec-
54 ondary education and 82% completion rate (Philippine Statistics Authority, 2018b).
55 The drop off in secondary school enrolment is steep: analyses of data from 2002 to
56 2007 showed that the odds of attending school at age 12 were approximately half
57 than at age 9, and the largest decline was between the ages of 15 and 16 (Maligalig,
58 Caoili-Rodriguez, Martinez, & Cuevas, 2010). With respect to gender parity, Filipino
59 girls attain higher levels of education and literacy than boys, a trend that is different
60 from the rest of the region. Females are 1.35 times more likely to be in high school
61 than males (Maligalig et al., 2010), and 13% of females obtain a college degree
62 compared to 9.5% of males (Philippine Statistics Authority, 2015).

63 With respect to the quality of education, mean percentage scores in standardized
64 national achievement tests for Math, Science, English, and Social Studies at the
65 primary and secondary levels fall below the goal of 75% set by the Department of

66 Education, at 69% overall for Grade 6 and 49% at Grade 10 (Philippine Statistics
67 Authority, 2017). Several issues compromise student learning in public schools. One
68 is the high pupil-teacher ratio, which was reported in the school year 2017 to be an
69 average of 35 students for every classroom teacher (Montemayor, 2018). However,
70 the disparities between rural and urban schools can be extreme. In several high
71 schools in the urban national capital region, the average number of students per
72 classroom can go over 50. Conducting classes in shifts—as many as 3 per day (e.g.,
73 7–11 am, 12–4 pm, 5–8 pm) has been a stop-gap measure to address congestion,
74 but reduces students' time in the classroom by 2–3 h. For schools that lack teachers
75 and facilities, more common in rural and remote areas, multigrade classrooms see
76 students of different grade levels sharing desks and books. Learning materials—even
77 basic cleaning materials—depend on out-of-pocket contributions of teachers and the
78 community who can ill afford them (David & Albert, 2012; Symaco, 2013).

79 The Department of Education has received the largest share of the national budget
80 (approximately 20%) in recent years, and there have been promising interventions to
81 decentralize access to funds for school operations and infuse resources on the ground
82 for teacher training, support, and infrastructure. However, such reforms that would
83 have disbursed necessary funds to the most disadvantaged schools and regions are
84 not effectively and completely implemented. Thus, the problems persist albeit at a
85 lesser scale (David & Albert, 2012).

86 The Philippines as a Cultural Setting

87 The family is at the center of the Filipino value system that emphasizes cohesive-
88 ness and interdependence in relationships, respect and deference towards elders, and
89 fulfillment of obligations (Chao & Tseng, 2002; Medina, 2001; Peterson, 1993).
90 Familial interdependence is such that individual choices and actions are subordinate
91 to considerations of the family's welfare (Alampay, 2014). For example, school-
92 related decisions, such as whether to embark on college and what major to take, and
93 academic successes and setbacks, reflect on the family and can bring about rewards,
94 pride, or shame.

95 Related to interdependence and reciprocity is the Filipino value of *utang na loob*
96 (literally, “debt of being”), which refers to the immeasurable debt owed to another
97 person not merely because of having received some favor, but based on deep respect
98 and gratitude (Enriquez, 1994). Children are expected to express a sense of *utang*
99 *na loob* towards their parents, manifested in respectfulness and honoring of fam-
100 ily obligations, for having reared them and undergoing hardship or sacrifices in the
101 process (Medina, 2001). An example is how Filipino students recognize their par-
102 ents' financial and personal struggles to send them to school. The term *iginapang*
103 (to crawl or undergo a painstaking process) is used to describe how parents persist
104 through poverty and challenging circumstances for the sake of their children's edu-
105 cation (Garcia, 2018; Reyes & Galang, 2009). For Filipino children, then, academic
106 achievement is a means to express filial piety and gratitude, an opportunity to “give

107 back” or repay their parents’ efforts, and ultimately to improve the economic status
108 of their families in the future (Chao & Tseng, 2002; Garo-Santiago, Mansukhani, &
109 Resurreccion, 2009; Reyes & Galang, 2009).

110 These cultural values of interdependence, *utang na loob*, and meeting familial
111 responsibilities have implications for how families consider the costs and benefits
112 of schooling, and the strategies they employ to leverage the value and benefits of
113 education in the context of socio-economic constraints.

114 Current School System

115 In 2013, the Philippine government enacted the most fundamental change in the
116 country’s educational system yet, under the Republic Act 10533 “Enhanced Basic
117 Education Act” or the K-12 law. According to the Department of Education, the
118 policy is considered “the most comprehensive basic education reform initiative ever
119 done in the country since the establishment of the public education system more than a
120 century ago” (Okabe, 2013, p. 2). In addition to making Kindergarten mandatory, the
121 K-12 law adds two years to basic education, that is, two years of Senior High School
122 (Grades 11 and 12), to the previous six years of primary and four years of secondary
123 education. This brings the Philippines’ 13-year basic education system in congruence
124 with other countries. Notably, the Philippines was the last in Asia and previously
125 one of three countries with less than 12 years of basic education. The increase in
126 the number of years of basic education resolves some key problems endemic in the
127 previous system. For one, the secondary school curriculum is decongested and spread
128 out across the additional levels, which in theory would allow more time for learning
129 major concepts in the different subjects per week; second, high school graduates are
130 eligible to enter tertiary education institutions in other countries now that they have
131 the requisite years of basic education; third, high school graduates may be eligible
132 and more prepared for employment, as they are graduating at age 18 rather than
133 16 and will possess more specialized technical skills (Official Gazette, n.d.; Okabe,
134 2013).

135 Apart from the extension of years of basic education, a number of key reforms in
136 the curriculum were conducted at the primary and secondary levels. At the primary
137 school level, reforms include the implementation of Mother Tongue-based multilin-
138 gual education, which involves the use of the child’s first language (any of 12 major
139 languages in the country) from Kindergarten to Grade 3, gradually transitioning to
140 the languages of Filipino and English at the higher levels (Official Gazette, n.d.).
141 Previously, Filipino and English were the primary languages used in schools and
142 in resource materials. However, the Philippines is home to over 170 languages, and
143 the use of English rather than mother tongue in the early levels can compromise
144 young children’s acquisition and fluency in reading skills (Abadzi, 2013). The use
145 of mother tongue in the early years, and the contextualization of the primary cur-
146 riculum using localized concepts, stories, and activities, is thought to better support
147 children’s school motivation and achievement (Thomas & Collier, 2002).

148 The major change at the secondary level is the introduction of specialized tracks
149 in Senior High School. Students can opt to take an Academic, Technical-Vocational-
150 Livelihood (i.e., Home Economics, Information and Communications Technology,
151 Agri-Fishery Arts, or Industry Arts), Sports, or the Arts and Design Track. The spe-
152 cialized tracks, alongside a core curriculum that focuses on holistic development
153 and “21st century skills” of life-long learning, information technology, and effective
154 communication, aim to prepare Filipino students for further education, employment,
155 or entrepreneurship (Official Gazette, n.d.). Should students opt to undertake the
156 Tech-Voc track, for instance, they can obtain certification of skills from the national
157 Technical Education and Skills Development Authority and be ready for employ-
158 ment in jobs not requiring an academic tertiary degree. Enhancing Filipino students’
159 relevant skills is aligned with national poverty alleviation efforts and sustainable
160 development targets.

161 The first cohort to complete secondary education under the new K-12 program
162 graduated in the year 2018, and the first cohort to complete the entire K-12 curriculum
163 will graduate in 2023. Thus, whether the reforms fulfill the ambitious aims remain
164 to be seen. Meanwhile, the challenges in implementing the law and transitioning the
165 primary, secondary, and tertiary schools to the K-12 system have been immense, and
166 it will take time for the changes to stabilize and for the real impact of K-12 on student
167 and economic development to be actualized.

168 Parenting in Light of the School System

169 The succeeding sections discuss the implications of the education system on Filipino
170 families, particularly those of low socioeconomic status. Education-related decisions
171 reflect the cultural valuing of interdependence in the family, and often pertain to
172 family welfare, rather than individual achievement. In addition, social class shapes
173 parents’ socialization goals, aspirations, and practices with respect to their children’s
174 education. Studies have shown that lower class families differ significantly from
175 middle class families in their child rearing and in their interactions with schools in
176 ways that, ironically, may perpetuate social inequalities (Bodovski, 2010; Lareau,
177 1987).

178 **The costs of education for low-income families.** Public education, although sub-
179 sidized by the government, is not “free” for the significant number of poor households
180 in the Philippines. An assumption is that parents would decide to keep their chil-
181 dren in school to the extent that they are able to afford the investment (Arguillas &
182 Williams, 2010). Going to school involves transportation costs; purchase of school
183 uniforms, textbooks, and school supplies; provision of snacks and/or lunch. Such
184 out-of-pocket costs can discourage school attendance if other basic needs are per-
185 ceived as more important. The lack of school uniforms, shoes, and bags can also be a
186 source of embarrassment for children, who are alienated and marked as lacking suf-
187 ficient educational support and preparation (Institute of Family Life and Children’s
188 Studies [IFLCS], 2016). School attendance also represents an opportunity cost for

189 families who expect or prefer children to contribute to the household so as to alleviate
 190 financial struggles. Thus, although the benefits of education are well-established and
 191 widely accepted—as a cultural value, as well as for the child and the family’s future
 192 prospects—limited resources necessitate the weighing of benefits and trade-offs in
 193 parents’ decisions about their children’s education.

194 That public education may be burdensome or inaccessible for the poor is shown
 195 in the lower school retention and completion rates for low-income households, espe-
 196 cially in secondary education. In the 2017 Annual Poverty Indicators Survey (APIS;
 197 Philippine Statistics Authority, 2018a), only 23.7% of the respondents living below
 198 the poverty line had completed high school education and beyond; by contrast, for
 199 those in the upper 70% of the income stratum, 54% had completed at least high
 200 school education. Given economic models that show that the odds of attending school
 201 increase substantially for every year of education achieved by the household head
 202 (Maligalig et al., 2010), the pattern of low education attainment among lower-income
 203 families suggests a perpetuating cycle.

204 Reasons for dropping out of school confirm the costs of secondary education,
 205 with “insufficient income” a consistent response among parents and students. The
 206 most frequently reported reason for dropping out for 12–15 year olds, however, is
 207 “lack of interest” (46%) (Philippine Statistics Authority, 2015). Lack of interest may
 208 imply that, perhaps, the school curriculum fails to meet the needs of lower-income
 209 adolescents and is perceived as irrelevant or uncertain in payoff. Researchers have
 210 remarked on the pitfalls of education systems in low- and middle-income countries
 211 that maintain colonial and “elitist” ideals that emphasize excellence and competitive-
 212 ness, complex science and math, and the use of English (Banerjee & Duflo, 2011).
 213 Combined with the challenging learning environments such as multi-shifts or over-
 214 crowded classrooms, the curriculum and approach may not benefit poor adolescents
 215 in a practical way, hence, their lack of motivation and interest. Moreover, low-income
 216 parents may not themselves have the knowledge and experience to effectively help
 217 their children navigate the norms and expectations in the school (Bodovski, 2010).

218 Among Filipinos, “lack of interest” may also euphemistically refer to a lack of
 219 competence or *hilig* (inclination or affinity), and is cited when the child is performing
 220 poorly (e.g., “*walang hilig*” or has no inclination for school). While “lack of interest”
 221 in school may be endemic among youth in general, a lackadaisical attitude or poor
 222 performance makes it more probable that parents will decide to invest their limited
 223 resources in other needs, or perhaps in another child who shows a more positive incli-
 224 nation for school. The child who is pulled out from school could then contribute to
 225 the household in other ways, such as through employment or watching over younger
 226 siblings (David & Albert, 2012).

227 For students 16 and older, the frequent reasons for dropping out are employment
 228 or job seeking (31%), insufficient income (16%), and marriage (14%) (Philippine
 229 Statistics Authority, 2015). Indeed if a child is working, the odds of not attending
 230 school are 9.87 times greater than when he is not, and boys are twice as likely to be
 231 working than girls (Maligalig et al., 2010). Income represents an immediate benefit
 232 for poor families, even if more years of schooling will result in higher earnings.
 233 Filipino college graduates earn twice as much as those who did not finish college,

234 and more than three times compared to high school graduates (Maligalig et al.,
235 2010). Indeed, Filipino parents expect that it is around the second year of college
236 that returns can be expected; they do not believe that a high school education would
237 make their child employable in an office or a regular salaried job (David & Albert,
238 2012). Ironically, however, the belief that the returns of education are high only at
239 higher levels of attainment (i.e., college) and are low at lower levels may discourage
240 efforts to invest in education. If poor parents think it is unlikely that their children
241 will complete high school, much less college, they may decide that it is more viable
242 to engage in other income-generating activities (Banerjee & Duflo, 2011).

243 Given the additional 3 years of mandatory school in the K-12 system (i.e., Kinder-
244 garten and Grades 11 and 12), a clear implication is the additional cost it entails for
245 low-income families. Comparing, for instance, the proportion of respondents in the
246 2017 APIS from different socioeconomic classes who are enrolled in Senior High
247 School, 12.3% are from the upper 70% income bracket, whereas only 7.5% are from
248 the lower 30% (Philippine Statistics Authority, 2018b). Critics have claimed that the
249 additional years of high school would exacerbate the secondary school drop-out rate.

250 On the other hand, the proponents of K-12 point out that the introduction of the
251 Technical-Vocational-Livelihood track in Senior High School can make the school
252 curriculum more responsive and relevant to the motivations of lower-income students,
253 whose need for viable employment is more urgent than preparation for academic or
254 higher education. Adolescents can obtain certification in middle-level technical skills
255 and participate in internships and job training, facilitating employment in electronics,
256 trade, and agriculture (Okabe, 2013). Assuming that the local job market demands
257 are congruent with the aims of K-12 and Senior High education, then the direct and
258 relevant benefits of the additional two years may offset the cost.

259 **Conditional cash transfer.** As a macrosystem solution to the costs of educa-
260 tion for low-income families, the *Pantawid Pamilyang Pilipino Program* (4Ps) was
261 established in 2008 as the national poverty alleviation and social development pro-
262 gram. Modeled after the conditional cash transfer (CCT) programs in South America
263 and Africa, the program provides direct monetary support to the poorest households
264 across the country, conditional on beneficiaries' fulfillment of certain health, educa-
265 tion, and family development services. The cash benefit takes the form of a health
266 grant amounting to about \$10 per household every month, and an education grant
267 of \$6 per child in primary school and \$10 per child in secondary school (up to 3
268 children per household).

269 The 4Ps program has direct implications for supporting the education of low-
270 income Filipino students. In order to receive the subsidies, child-beneficiaries aged
271 3–18 must enroll in school and maintain an attendance of at least 85% of class days
272 every month. The condition therefore obliges families to keep their children in school
273 and provides the funds to compensate for the costs. To demonstrate this effect, a 2011
274 study compared the school enrollment rates before and after the implementation of
275 4Ps for a panel of nearly 2000 4Ps and non-4Ps children, followed across 3 years,
276 from 3 regions in the country (Chaudhury & Okamura, 2012). The analysis revealed a
277 strong and significant impact of 4Ps on school enrollment among the younger cohort
278 of children aged 9–12, with a 9% increase in enrollment. The difference in enroll-

279 ment for the 4Ps versus non-4Ps children narrowed to 2%. The increase in school
 280 enrollment was most evident among younger children in households with 3 chil-
 281 dren or fewer. By contrast, the enrollment rate for older children (13–17) decreased
 282 for both 4Ps and non-4Ps beneficiaries across the time period. At the time of the
 283 study, the 4Ps program was limited to beneficiaries up to 14 years old, and this can
 284 explain why the program failed to improve enrollment in secondary school. (In 2014,
 285 the education benefit was extended to children 6–18.) But in addition—as had been
 286 previously discussed—the opportunity costs of going to school are higher for older
 287 children, and the 4Ps benefits may not suffice to compensate.

288 Another mixed-methods evaluation study examined the behavioral and attitudinal
 289 changes that had resulted from participating in the 4Ps program. Approximately 1000
 290 respondents from six provinces, who were among the earliest beneficiaries of the
 291 program, responded to surveys, interviews, and focus group discussions to describe
 292 how the 4Ps program influenced their attitudes and behaviors (IFLCS, 2016). Child
 293 beneficiaries reported that the program indeed eased the costs of school attendance;
 294 one school girl relayed that the buffer provided by the cash grant allowed them to come
 295 to school in appropriate uniforms and with school supplies, thereby minimizing their
 296 alienation and embarrassment: “*Before, we were bullied or were being looked down*
 297 *on because we didn’t have anything or our shoes were old and unusable. Sometimes*
 298 *we don’t go to school because we have nothing. But now, we can buy a new pair of*
 299 *shoes...*” (p. 30). The cash grant also equalized opportunities for education among
 300 the children, in contrast to the strategy of investing resources in just one or select
 301 few of the children who will be supported through higher education. “*Before, all*
 302 *attention and financial support is given to my sister who is in college—I was jealous.*
 303 *We, the younger children, are given to the care of whoever can take us just so my*
 304 *mother could work*” (p. 30). The qualitative data also revealed, however, that the cash
 305 grant does not always go towards the school expenses of the children, but is utilized
 306 for other needs, “vices” such as drinking and gambling, or debt payments. As the
 307 primary social welfare program in the country, it would be important to continuously
 308 monitor and investigate how the 4Ps CCT program facilitates education outcomes
 309 and the K-12 initiative in particular, and whether it achieves its aims of breaking
 310 cycles of intergenerational poverty.

311 **Education in the context of generalized family exchange.** Mentioned in the
 312 previous sections is the practice of investing resources towards the schooling of one
 313 or few children, when parents cannot afford to send all children to school. In this strat-
 314 egy, parents consider the potential returns on investments of one child versus another,
 315 based on children’s motivations, abilities, and likelihood of completing higher levels
 316 of education (David & Albert, 2012). Peterson (1993) describes the cultural practice
 317 of generalized exchange among Filipino households or extended family members,
 318 wherein a child’s contributions to the family can be made and repaid among siblings
 319 and across generations, beyond the parent-child dyad or the nuclear family. Educa-
 320 tion plays a key role in both lateral and intergenerational reciprocal exchanges of
 321 resources; education is both the instrument or means to provide support, as well as
 322 the end goal (for future support). For impoverished families, education can serve to
 323 diversify the family’s resources if the primary economic activity, such as farming

324 or fishing, is vulnerable to vagaries of markets and climate and other uncertainties.
325 For example, in a family of 10 mostly engaged in farming activities, Peterson (1993)
326 narrates that:

327 Of the first five children, only the fourth, Ester, finished high school. Ester completed a
328 teacher training course in Baguio City, and returned home to teach elementary school. She
329 encouraged the education of five younger siblings and helped support their school expenses.
330 (p. 574)

331 One of Ester's younger siblings, whom she was able to support through high
332 school, worked hard in his farming operation to send at least one of his 10 children to
333 college. When that goal was met, their daughter who had graduated from college and
334 was working in the city sent a majority of her paycheck home to her parents. Thus,
335 although a family is generally poor, certain members of the kin—most frequently the
336 older children, female, or the one perceived as particularly capable—are able to finish
337 secondary and even higher education, thereby sustaining the younger, less educated,
338 or less able family members during times of acute need as well as supporting their
339 aging parents (Peterson, 1993).

340 The decision to send a child to school is therefore a family matter, not an individ-
341 ual's choice, and a strategy to sustain a household network laterally and into future
342 generations. In the Philippines, females generally attain higher levels of education
343 than males; they tend to contribute more money, goods, and support (moral sup-
344 port, advice) in the family, whereas males more often contribute labor (Peterson,
345 1993). When families are forced to choose because of limited resources for educa-
346 tion, daughters are generally perceived to be the better "investment," as they are more
347 likely to be motivated and committed to school; on the other hand, there are lower
348 achievement expectations for sons and more disciplinary problems (David & Albert,
349 2012). The obligations to care for siblings and parents likewise fall to daughters
350 more than sons; hence, investments in girls' education benefit the family as a whole
351 (Liwag, De la Cruz, & Macapagal, 1998).

352 **Parental migration to support education.** Yet another systemic and increasingly
353 prevalent family strategy to sustain children's education is for one or both parents to
354 migrate from rural to urban areas or overseas to occupy better-paying jobs. It is well-
355 documented that education-related aspirations for their children underlie parents'
356 decisions to migrate for work, even if it means leaving their children behind (Parreñas,
357 2006). In 2017, the number of Overseas Filipino Workers (OFWs) who worked
358 abroad was estimated at 2.3 million (Commission on Filipinos Overseas, n.d.). The
359 proportion of female OFWs was higher than males (54 and 46%, respectively), a
360 function of the phenomenon of the "global care chain," where care and domestic
361 labor from less developed countries is transferred to higher income countries where
362 the gender dynamics of care have changed (Parreñas, 2006). The largest percentage
363 of OFWs (38%) is employed in elementary occupations, mostly in Middle Eastern
364 countries. Despite low-skilled jobs, the total remittances sent by OFWs for a given
365 6-month period in 2017 amounted to approximately \$3.9 billion (Commission on
366 Filipinos Overseas, n.d.).

367 In several interviews with children of OFW mothers, Parreñas (2006) reveals the
368 recurring theme of education as the *raison d'être* for why mothers leave their children
369 behind, and conversely, children's school performance as the "repayment" for the
370 mothers' sacrifices:

371 "She told us that she wants us to study while she works in Saudi Arabia. She wanted us
372 to study hard. She wanted us to just study and study..." In every letter and every phone
373 conversation...his mother urges him to study. Phone conversations often concern school:
374 lessons, tuition fees, housing costs, and various other educational expenses. (p. 132)

375 Another teenage child said, "*I am inspired by my mother...if she is suffering and*
376 *struggling in Saudi Arabia, then we have a need to also struggle in our studies...*"
377 (p. 133).

378 Arguillas and Williams (2010), using data from the Survey of Households and
379 Children of Overseas Workers involving Filipinos ages 19–21, reported that the
380 mother's migration status had the positive effect of increasing the total years of edu-
381 cation of sons and daughters, compared to those with non-migrant parents. Moreover,
382 the frequency of remittances improves the likelihood of completing high school and
383 attaining some college, particularly for sons. However, if both parents are migrant
384 workers (typically leaving the care of children to other kin), a negative effect is seen
385 on the total years of sons' schooling compared to sons with non-migrant parents.
386 The daughters' education does not seem to be affected by parental migration to as
387 large a degree as the sons'. This suggests that with sufficient resources from overseas
388 employment, the likelihood of higher educational attainment extends to sons (where
389 daughters mainly benefit otherwise). Perhaps the more substantial socio-emotional
390 costs of having both parents away, however, tip the scales towards more disadvantages
391 for the sons.

392 The results are similar for younger children aged 9–11 years old. Based on Philip-
393 pine data from the Child Health and Migrant Parents in Southeast Asia project (Asis
394 & Ruiz-Marave, 2013), a "migration advantage" was seen in families with fathers
395 as OFWs and where mothers remain at home as the primary caregiver. Compared
396 with children in non-migrant households, children with migrant fathers were more
397 likely to be at pace in their schooling and scored higher in academic achievement.
398 Children of OFWs also were more likely to attend private schools, where the quality
399 of education is higher, than their counterparts with non-migrant parents.

400 These studies suggest that parental migration translates to economic benefits that
401 have positive effects on children's education outcomes. Migration as a strategy is
402 consistent with the notion of families weighing the costs and benefits of sending
403 children to school, given limited socio-economic resources. In this case, OFW parents
404 have considered it impossible to provide their children with high quality education or
405 attain the aspiration of *makapagtapos* (to finish or complete college education) while
406 remaining in their country or rural town where they have limited socio-economic
407 prospects. Leaving their families behind is then regarded as a worthy sacrifice in
408 exchange for providing children with the means to attend and succeed in school.

409 Parenting Practices and Academic Achievement

410 The succeeding sections discuss Filipino parents' more direct efforts to be involved in
411 and support their children's education. Unfortunately, few studies have documented
412 specific parenting practices or behaviors as they relate to children's school achieve-
413 ment, and most involve younger children. As has been the theme in this chapter,
414 socioeconomic class is considered a key factor in shaping parents' efforts to support
415 and socialize their children towards educational success (Lareau, 1987). Such efforts
416 may be more or less effective depending on the forms of cultural capital that are
417 prioritized in the school system.

418 As an example of this perspective, Bodovski (2010) showed positive and strong
419 associations between parental social class and parenting practices known as "con-
420 certed cultivation," which involve: direct and focused interactions with the child,
421 such as reading, teaching, and helping with homework; organizing the child's par-
422 ticipation in extracurricular activities such as dance, sports, arts; family educational
423 trips to such places as the library, museum, etc. Middle class parents more frequently
424 engage in these activities than lower-income and less educated parents. In addition,
425 Lareau (1987) described the contrasts in the nature of interactions between parents
426 and school teachers and administrators. Lower income parents tended to interact less
427 frequently and more formally with teachers, and depended on them more heavily for
428 the learning of their children; whereas interactions with middle class parents were
429 more akin to a school-family partnership.

430 For Filipino parents, to persevere at work and earn enough to pay for fees, uni-
431 forms, and school supplies is considered essential to support their children's academic
432 life (Garcia, 2018). Participants in Garcia's (2018) qualitative study also described
433 catering to the children's most basic needs as ways to help their children succeed in
434 school. Health and safety concerns were specifically mentioned, such as providing
435 vitamins to help ensure that there are no sick days. Walking or commuting with
436 younger children to and from school can preoccupy mothers' time, given the busy
437 and overcrowded streets of the city and the lack of designated sidewalks for pedes-
438 trians. Parenting practices that may be considered commonplace and pragmatic are
439 regarded as purposeful efforts to keep children in school and help them succeed
440 academically. Such examples of parental support are cited less in Western literature,
441 reflecting the socio-economic context of Filipino families (Garcia, 2018).

442 Home-based involvement refers to parents' activities such as monitoring and
443 assisting the child with homework, and providing opportunities for children to enrich
444 their academic skills (Eccles & Harold, 1993). Among parents of preschool-aged
445 children in a city in Metro Manila, survey results showed that the most frequently
446 reported parental involvement activities include reading to the child and buying
447 materials which could help the child learn to read and write (Tabbada-Rungduin,
448 Abulon, Fetalvero, & Suatengco, 2014). Low-income parents of first to third-grade
449 children indicated various acts of support for children's schooling, such as moni-
450 toring children's school work and helping with homework and projects (David &
451 Albert, 2012; Garcia, 2018). Filipino terms mentioned by the participants related

452 to supporting their children's education were *alalayan* (assist), *gabayan* (guide),
453 *tutukan* (focus on), and *igapang* (persevere through poverty). Most noted that they
454 allot time with their children to reinforce and explain concepts learned in school,
455 provide materials for school projects, and quiz them to review for upcoming exams.
456 Parents also administered rewards and punishments to encourage children to do their
457 best. Rewards include small monetary amounts and eating favorite fast food; pun-
458 ishments include reprimands and threats, withdrawal of privileges, guilt induction,
459 and mild spanking (Garcia, 2018).

460 Analyzing the association between mothers' educational attainment and children's
461 school attendance and completion, David and Albert (2012) found that mothers' low
462 educational attainment is associated with citing the child's "lack of interest" as a
463 reason for dropping out. The authors surmise that the limitations of the mother's
464 formal education make it increasingly difficult for her to assist her child in school
465 work. It is possible that parents are providing less support by the higher grade levels,
466 just when school work becomes more demanding. In these instances, school remedial
467 or mentoring programs can continue to support children's learning. Consistent with
468 the work of Lareau (1987), less educated parents, who likely have not experienced
469 nor been socialized in navigating expectations and dynamics in the school, may
470 also need support in providing socioemotional and motivational guidance to their
471 children.

472 By contrast, among middle- and higher-income families, it is not uncommon
473 for parents to enroll their children in after-school tutorial centers when academic
474 demands are beyond parents' capacities to address. Tutorial centers teach children
475 in small groups (3–6 students) and provide academic support (e.g., helping with
476 homework) or enrichment activities (e.g., teaching skills or strategies not taught in
477 school such as in *Kumon* or *Enopi*). Hiring a private tutor to conduct one-on-one
478 teaching is also typical. In the past, having a tutor is usually associated with poor
479 academic performance. But given the increasingly demanding school curriculum and
480 competitive school environment in private schools, tutoring is often the default set-up
481 after school (Garcia, 2018).

482 Filipino parents also engage in school-based involvement such as communicating
483 with teachers regarding the child's performance. Parents reported coming to teacher-
484 initiated meetings to consult about children's difficulties in studies. Parents also
485 initiate meetings with teachers concerning problematic behaviors such as bullying
486 or conflicts with peers (Garcia, 2018). In this type of involvement, parents with
487 low levels of education are again in a vulnerable position. Teachers may lament
488 that parents who do not come to PTA or guidance counselor meetings do not care
489 about or value their children's performance. However, David and Albert's (2012)
490 interviews indicate that uneducated parents feel alienated in such settings, do not
491 fully understand the proceedings, and also do not have the flexibility to take time
492 out from their work to attend a school activity. Teachers and administrators can be
493 more sensitive to the family context and provide more effective and inclusive means
494 to interact with and communicate information to parents.

495 Volunteering in school is another type of school-based involvement. Garcia (2018)
496 found that the nature of Filipino parents' volunteer work differs from that described

497 in Western studies. For instance, caregivers reported that they participate in helping
498 to clean and repair the school classrooms and furniture in time for the opening of the
499 school year. Given the limited number of staff in public schools, teachers also ask
500 for parents' assistance when they need extra manpower in school-related functions,
501 such as classroom parties, school contests, and club activities. These forms of parent
502 volunteering are necessary given the lack of resources and support staff for teachers
503 in many public schools.

504 In sum, Filipino parents involve themselves in their children's education through
505 various means, from the more pragmatic, particularly by ensuring physical health
506 and safety, to assisting in school work, meeting teachers, and volunteering for school
507 needs. Parents with lower levels of education may have diminished capacity to sup-
508 port their children's schooling and engage effectively with teachers, which can result
509 in the child's poorer motivation, interest, and performance. Teachers and admin-
510 istrators, school programs, and other interventions can buttress parents' efforts to
511 continue to assist, monitor, and motivate children in their school work.

512 **Future Directions**

513 This chapter provided an overview of the Philippine public education system and
514 how Filipino families respond to the challenges it presents. For low-income families,
515 the obstacles to enrolling in school and sustaining attendance through completion are
516 mainly socioeconomic in nature. In the context of Filipino values of interdependence
517 and reciprocity, families employ strategies to meet education aspirations via consid-
518 eration of costs and practicable benefits to the family. The strategies described here
519 are not ideal, however, and themselves engender certain losses. For instance, due to
520 gender-based parental expectations, boys may be disadvantaged and end up with less
521 education in situations where parents decide who among their children to send to
522 school. Parents leave children behind to undertake employment overseas in order to
523 provide sustained and higher-quality education for their children, and consequently
524 are unavailable to provide direct nurturing and supervision (which likely has its own
525 effects on school performance). More research can be done to unpack these family
526 strategies and processes and their consequences for children's school achievement
527 and other domains of development.

528 Families' efforts to support their children's education are embedded in broader
529 systems and structures that include government economic and social welfare pro-
530 grams. For parents to fulfill educational goals for their children, they must be sus-
531 tained by national economic and social development initiatives. The 4Ps CCT pro-
532 gram is one such program that aims to alleviate the economic pressures of poor fami-
533 lies and facilitate the school enrollment of disadvantaged children. On the other hand,
534 overseas migration is a response to pervasive underemployment and slow economic
535 development. Bringing children to school and raising enrollment figures is only half
536 the battle. In accord with sustainable development goals, the government has to do
537 better in providing the material and human resources to make education more acces-

sible and inclusive, and with more relevant curricula and teaching approaches to effectively promote the learning of necessary skills. It will be important to evaluate the K-12 reforms in the years to come to examine how lower-income students, in particular, benefit from the mother tongue and contextualized curriculum in the early grades, and the diversification of tracks in senior high school.

School dropout is not solely an issue of financial lack or burden, but may also be rooted in parents' limitations to provide more direct and psychological forms of support. Low-income parents with low levels of education may be unable to assist and motivate children beyond the provision of pragmatic or material resources. Whether in schoolwork, relating with teachers, or navigating other dynamics in the school system, disadvantaged parents may not have the knowledge and experience or "cultural capital" to continue to sustain their children through higher levels of education. Unfortunately, schools may view parental involvement and investments as a reflection of the value that parents place on children's education, where low involvement, and decisions to pull out children, are attributed to low valuing of education. Future research on parental involvement in education should explore the standards and practices that schools implicitly promote, as well as the parent and student behaviors that are rewarded, and whether these facilitate or impede the participation of lower-income and less-educated parents and their children. Interventions may aim to build parents' skills and knowledge so they may participate more in their children's schooling, in ways that benefit children's motivation and achievement. These should be supplemented by inclusive school systems and programs that provide additional support for disadvantaged families.

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| Abstract | <p>Swedish children's rights to school and a childhood were discussed as early as 1900 and today nearly all (99.9%) Swedish children from the age of six attend comprehensive school for ten years. Comprehensive school, both private and public, is free of charge and compulsory for everyone. In general, Sweden is described as a country where young people are perceived as individuals with agency, both in the family and in school. It is expected that students should be treated with respect and taught about their rights and how to practice them. Teachers are supposed to encourage young people's agency by, for example, letting them take responsibility and be involved in decisions about the school work and their lives. This is related to the goal of teaching young people more about how to become citizens and about democratic values in society. Although Swedish schools have a high interest in students' own agency and their mental health, politics put pressure on the schools to achieve higher academic success among students. This chapter presents the current Swedish education system and its challenges when it comes to maintaining high values concerning students' mental health and, simultaneously, striving for better academic results, focusing particularly on families belonging to the lower socioeconomic class and with a migration background.</p> | |

Education and Parenting in Sweden



Sevtap Gurdal and Emma Sorbring

0 Introduction

1 Sweden is situated in the Northern part of Europe and has been a member of the
2 European Union since 1995. Historically, Swedish schools have gone through
3 changes in the last decades. Equality has been of great importance in the Swedish
4 schools for a long time. For example, school attendance was introduced in 1842 and
5 applied to all children regardless of their socioeconomic background. In the 1960s it
6 was important that all schools in Sweden would provide the same quality wherever
7 a student lived in the country, and to be sure of this, the schools were controlled by
8 the government. Today's school attendance (skolplikt), legislated in 2018, includes
9 every child between the ages of 6–16 (10 years of school). These days, equality
10 also includes other aspects such as gender, ethnicity, age, and disability. This can be
11 read in the curriculum for the compulsory school years, preschool, and school-age
12 educare, where one of the paragraphs points out that “*education should impart and*
13 *establish respect for human rights and the fundamental democratic values on which*
14 *Swedish society is based. Each and every one working in the school should also*
15 *encourage respect for the intrinsic value of each person and the environment we all*
16 *share*” (Skolverket, 2018, p. 5).

17 In 1992 there was a school voucher reform (Böhlmark, Holmlund, & Lindahl,
18 2016) and the control shifted to local authorities and was decentralised (Trumberg,
19 2011). This was also the timepoint when independent schools started to gain more
20 interest by parents and children. By 2015, about 12% of 16-year-olds attended inde-
21 pendent schools (Böhlmark et al., 2016). These schools are autonomous and publicly

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95

22 funded but have many things in common with the municipal schools. There are very
23 few private schools in Sweden. Another important change that was established in the
24 middle of the 1990s was the freedom of choice for which school to attend. Before the
25 change children went to the school that was the closest to their home. After the school
26 voucher reform parents and children had the opportunity to choose which school to
27 go to no matter where they lived in the municipality (Fjellman, Yang Hansen, &
28 Beach, 2018).

29 This new opportunity for parents to choose a school for their children resulted in
30 competitions between schools. Some of them started a new profile to attract children
31 and parents to choose them, such as a football or music profile. Despite the idea that
32 everyone should have the same opportunity to choose a school, some researchers
33 have suggested that this change led to an increase in segregation because families
34 with higher social capital took the opportunity to let their children go to schools with a
35 better reputation or take their children from a school with problems (Böhlmark et al.,
36 2016). Whether this is true or not has been debated. One effort to let all children
37 have the same opportunity to attend the school they want is that independent schools
38 are not allowed to have tests to select pupils by ability or charge them; despite
39 this, children with advantaged backgrounds more often attend independent schools
40 (Böhlmark et al., 2016). Instead of tests or charges three other criteria were set: (1)
41 how close the child lives to the school, (2) which date the application for attending
42 the school was made, and (3) to make a priority if the child already has a sibling
43 that attends the school (Böhlmark et al., 2016). The right to choose a school also
44 applies to public schools. To regulate new independent schools, new schools must
45 apply to the Swedish National Agency of Education to become a voucher school.
46 Between 1996 and 2009, the number of independent schools increased from 38 to
47 396 (Böhlmark et al., 2016).

48 Sweden as a Cultural Setting

49 As a country Sweden is secularized, but historically it has been a Lutheran country
50 and still has Christian traditions. About 18% of children between age 0 and 19 live
51 in families with low economic standards (Statistics Sweden, 2016), although it is not
52 entirely correct to say that there has been an increase in poverty because the living
53 standard has increased at the same time. About 60% of teenagers in Sweden live in
54 houses owned by their parents. However, living in a self-owned house very much
55 varies depending of the family's situation. About 70% of children living in a two-
56 parent household (either parents or stepparents) live in an owned house, but only 15%
57 of children who live in a single-parent household live in an owned house (Statistics
58 Sweden, 2014). In 2013 about 25% of children between 0 and 17 years have parents
59 who live separately, compared to 15% in 1975. In 1975 children who lived with
60 only their mother had mothers with higher income than other mothers, but in 2013
61 this was reversed and children living with only the mother had mothers with lower
62 incomes than other mothers (Statistics Sweden, 2015). Every year 50,000 children

63 in Sweden experience a divorce, and by the age of 17 one-third have experienced a
64 divorce (Statistics Sweden, 2013).

65 In Sweden about 20% have a foreign background (Migrationsinfo, 2019). Since
66 the beginning of 2000 Sweden has increased the number of inhabitants by 15%,
67 almost 1.4 million more people. At the end of 2018, the population of Sweden was
68 above 10 million. The increase in the population is due to birth, that more people have
69 been born than died, but also due to a large influx of immigrants who have moved to
70 Sweden (Statistics Sweden, 2019a). Sweden has been a destination for immigrants
71 since the 1930s. After the second world war and until the mid-1970s, Sweden mainly
72 had labor immigration, but in recent years, people have come to Sweden from war-
73 affected countries to seek asylum. Between 2000 and 2005, 60,000–65,000 immi-
74 grants came to Sweden every year, a number that changed to 95,000 between 2006
75 and 2011 and increased further after 2012 to reach a peak of 165,0000 in 2016.
76 More men than women immigrated to Sweden. In 2018 most immigrants came from
77 Syria, Afghanistan, India, Iraq, Iran, Poland, Eritrea, China, and Somalia (Statistics
78 Sweden, 2019b).

79 Sweden is often described as a country that is characterized as a welfare state with
80 democracy and equality. The welfare state began in the 1930s, when three concepts
81 were implemented: democracy, citizenship, and modernity (Ehn, Frykman, & Lög-
82 gren, 1995). With high taxes all people should feel that they have a social safety net.
83 This was the reality until the 1990s when Sweden experienced an economic crisis
84 with high inflation and high unemployment. A new Swedish model was about to
85 develop, which would be more flexible with three principles: active citizenship, plu-
86 ralism, and a clear distribution of responsibility. The aim was to increase everyone's
87 responsibility and have fewer decisions from the state level. With this new approach
88 several reforms took place. For example, schools, health care, and telemarketing
89 were no longer controlled only by the state; instead private institutions were about
90 to grow next to the "old" public ones. The collective solutions were to some degree
91 replaced with individuals.

92 Parenting in Sweden has been influenced by the welfare state. In comparison with
93 other countries in the world, Swedish women have more opportunities to combine
94 work and family early in children's lives (Bergman & Hobson, 2002). It is also
95 a strong belief that both mothers and fathers should take equal responsibility for
96 parenting (Allard, 2007), and legislation for parental leave is designed to give both
97 parents the possibility to stay home. Fathers had the opportunity to be home half time
98 already in 1974, but few did at the time (Försäkringskassan, 2004). In 1995 there
99 was a new reform that legislated one month only for the father, "pappamånad." This
100 was in 2016 increased to three months, months that are reserved for the individual
101 parent and cannot be transferred to the other parent. However, still the time spent
102 with children is not fully equally divided between parents; in 2014, 25% of fathers
103 were home with their child.

104 Equality is also recognized in the relationship between parents and children, where
105 children and adults are treated equally (Harkness et al., 2011). Children in Sweden
106 are not seen as individuals who are to become adults; instead they are valued as
107 individuals who are beings right now (Halldén, 1991). Children's individuality and

108 independence are important (Bäck-Wiklund & Bergsten, 1997). Already at an early
109 age, children are involved in discussions with parents and have the right to express
110 their opinions (Sommer, 2008), which was revealed in a study regarding attitudes
111 where both mothers and fathers in Sweden reported greater progressive attitudes than
112 authoritarian attitudes (Sorbring & Gurdal, 2011). That is, parents are supportive and
113 listen to their children.

114 The idea of treating children as equals was fundamental already at the beginning of
115 the 20th century when one of Sweden's most famous pedagogues wrote a book about
116 children and their rights (Key, 1995). Even in 1900, Key advocated for schools for all
117 children, regardless of gender, class, or area of residence; laws against maltreatment
118 and child labor; and the idea that children had the right to a childhood. For example,
119 in 1979 Sweden was the first country in the world to pass legislation prohibiting the
120 use of physical punishment (which is known as *aga* in Swedish) and other forms
121 of insulting treatment toward children (Durrant, 2003). The first aim of the *aga*-law
122 was to change attitudes regarding the use of physical force against children, as an
123 initial step to reduce the use of physical punishment toward children. The second aim
124 was to offer parents and professionals a clear set of guidelines regarding acceptable
125 parenting practices. The third aim was to be able to achieve earlier identification of
126 child abuse, which in turn would lead to earlier intervention (Durrant, 1999, 2003).
127 The dominant opinion is that the 1979 legislation had been preceded by a long
128 process of adjustment, which over time created a negative attitude toward physical
129 punishment in Sweden, thus enabling the *aga*-law to be passed and implemented
130 (Durrant, 1999). At the time when the legislation was enacted, an intensive public
131 awareness campaign was undertaken to inform adults and children about the aim
132 and contents of the *aga*-law. According to Durrant (1999), the legislation achieved
133 all of its original aims. Swedish parents "negotiate" with their children, instead of
134 dominating them (Carlson & Earls, 2001). In an international study, Swedish parents
135 differed from parents in other countries when it came to the ways and frequency with
136 which they emphasized children's rights in the family and in family life (Harkness
137 et al., 2011).

138 Current School System

139 In Sweden, responsibility for the school system is divided among three levels: state,
140 municipality, and school. On the state level it is the Government and Parliament that
141 decide the national goals that are stated in the curricula, and they are also responsible
142 for the Education Act. In the municipalities it is the principal of the school who
143 guarantees that the national goals and the Education Act are followed. Principals
144 also make sure that every school establishes a "skol plan," which is a document for
145 how they will work with quality, norms, and values, and ensure that the teaching is
146 carried out in collaboration with students and parents.

147 Comprehensive school in Sweden is free of charge and compulsory for everyone
148 between the ages of 6 and 16. School for many children begins already in preschool

149 (förskola) at the age of one to five. In fact, almost 96% of children between the age of
150 2 and 5 attend preschool or are registered in a childcare provider's home because in
151 many families both parents work outside the home. Teachers in preschool aim to make
152 children learn and develop with play, and to attend to each individual child's needs.
153 Children begin compulsory school at the age of six when they attend preschool class
154 (nursery school), or as it is also named grade 0 or "förskoleklass." School is manda-
155 tory until the age of sixteen when children graduate from the ninth grade. Swedish
156 compulsory school has four stages: *förskoleklass* ('pre-school year'), *lågstadiet*
157 (years 1–3), *mellanstadiet* (years 4–6), and *högstadiet* (years 7–9). Because many
158 parents work full time, out-of-school care is offered for children between the ages of
159 6 and 13. Sweden also has compulsory education for children who are native Sami
160 people, called *sameskolor* (Sami schools).

161 Most Swedish children continue their education after the ninth grade with upper
162 secondary school (gymnasium) for three more years. The upper secondary school
163 has 18 different programmes from which to choose; six of those prepare students for
164 higher education, and 12 are vocational. Just like comprehensive school, upper sec-
165 ondary school is free of charge. The vocational programs to apply for are: Child
166 and Recreation, Building and Construction, Electricity and Energy, Vehicle and
167 Transport, Business and Administration, Handicraft, Hotel and Tourism, Industrial
168 Technology, Natural Resource Use, Restaurant Management and Food, HVAC and
169 Property Maintenance, and Health and Social Care. The higher education prepara-
170 tory programs are: Business Management and Economics, Arts, Humanities, Natural
171 Science, Social Science, and Technology. Vocational and preparatory programs all
172 are three years long. Although vocational programs prepare students for work, it is
173 possible for vocational students to have some supplementary courses to fulfil the
174 general entry requirements for university.

175 Sweden has several government authorities that have different responsibilities for
176 the school. One important agency is the National Agency for Education (*Skolverket*),
177 which provides all children with access to equivalent and quality education in a safe
178 environment. Another authority is the Swedish Schools Inspectorate (*Skolinspektio-*
179 *nen*), which inspects schools to make sure they provide good quality. Everyone, both
180 parents and pupils, can report violations, that a student does not receive adequate
181 support, or other problems to the Swedish Schools Inspectorate, which also has their
182 own regular inspections if they suspect there are insufficiencies in the school. To
183 make sure that children and adolescents with disabilities have the same opportuni-
184 ties as everybody else, there is an agency named The National Agency for Special
185 Needs Education and Schools. Their mission is to make sure that all children and
186 young people have the right to learn from their own conditions and to achieve the
187 goals of their education. This applies regardless of functional ability. This may, for
188 example, be about reading, writing, and counting on their own terms.

189 The Swedish school is much about equality and everyone's right to the same
190 education, but it also focuses on individual responsibility where children have to learn
191 how to be agents in their own life. For example, in Sweden schools are also tasked
192 with encouraging children to take responsibility and to be involved in decisions about
193 their lives. Students are supposed to learn more about how to become citizens and

194 about democratic values in the society (Harcourt & Hägglund, 2013). Children and
195 young adults in school are supposed to have the right to influence their schools and the
196 way they learn. This right can be read in the curriculum (Swedish National Agency
197 for Education, 2011). Children should be stimulated to take part in the development
198 of the school and education and be informed about questions that concern them.
199 Furthermore, all children have the right to take initiative themselves, regardless of
200 age or gender. Some of the tenets of the Convention on the Rights of the Child (United
201 Nations, 1989), such as democratic values and the requirement of putting the child's
202 best interests first, can even be found in the Swedish curriculum (Skolkommittén,
203 1996). This has been interpreted as a belief in the same respect for all individuals,
204 young or old (Hammarberg, 2006). That is, a child has the same rights as an adult
205 in society, and the best interests of the child must be considered in decision making.
206 Zackari and Modigh (2000) found that collaboration, discussion, and meetings are
207 the best ways of promoting democracy in schools.

208 The majority of schools have class or student councils as part of the institutional
209 organization (Skolverket, 2001), where children can make their voices heard. The
210 councils are then invited to attend meetings and represent their school mates in
211 different questions. In one study, not many students used their right to influence, and
212 many of them who did participate were girls (Rönnlund, 2011). One criticism of the
213 system is that the questions that are discussed may need special persons to be present
214 to reach a decision, and those people are not attending the meetings. For example,
215 if a principal or a head teacher does not attend, then no decisions can be made
216 (Rönnlund, 2011). The main things that the students have influence on are which
217 teaching materials to use, methods to use when learning, and in which way they
218 should report their tasks. However, Rönnlund's (2011) study shows that the students
219 think that little is said about the teaching in school and that other questions are on the
220 agenda instead. A survey from the Swedish National Agency for Education in 2015
221 also showed that students would like to be more involved in decisions about which
222 working methods they use, homework, and tests. Twice as many students say that
223 they want to influence homework and tests as those who say that they can influence
224 homework and tests (Skolverket, 2016).

225 Overall, children have a positive view of school in Sweden (SKL, 2014). As many
226 as 90% of the children in grade 5 and 80% of the children in grade 8 are positive in their
227 answers about their schools. There are some differences in the answers depending
228 on gender. For example, boys in grade 8 are more positive than girls. The answers
229 show that the children think they get the help they need from their teachers and that
230 they feel secure in school. One answer that is rated lower by students is if the school
231 makes them curious to learn more, which students are more likely to think is not the
232 case.

233 Parenting in Light of the School System

234 The fact that children in Sweden attend preschool at an early age gives schools an early
235 responsibility for children's development and adjustment, but it has also resulted in
236 a discussion concerning the degree of responsibility for different parts of the child's
237 development (Hundeide, 2006). Parental involvement or, as it is defined in Sweden,
238 *föräldrainflytande* (parent influence) is an important part of the national curriculum
239 for compulsory school, preschool, and the school-age educare (Skolverket, 2011).
240 Parents, children, and associates of the school are all important actors, and since the
241 middle of the 20th century ideas have been advanced about how to develop contacts
242 between home and school. Prior to that time, the relationship had been more of a
243 top-down perspective with the view that parents needed to be educated for school
244 contacts. From the 1960s to the 1970s, the school organization changed, and the
245 elementary school was implemented. The collaboration between school and home
246 now primarily was about information. However, messages would not just go in one
247 direction, from school to home, but also from home to school. At the same time
248 a cooperation, called *Hem och skola* (Home and School) started to grow (www.hemochskola.se).
249 The main idea was that school and home had to collaborate to
250 make sure children's needs were met in the best way. Both school and parents were
251 responsible for children's development and had to work together for the best results.
252 Home and School required improvements in school health care, better arrangements
253 for children's physical development, and free school books for gymnasium. Other
254 activities from the organization included a campaign against bullying in 1972 as
255 well as conferences and publications about discrimination, prejudice, and cultural
256 differences. They have also been a big part of making the traffic around schools better
257 and enlightening adults about the need to protect children from violence in films.
258 When the school system in Sweden was decentralized, this also changed the work
259 for *Hem och skola*. Before they had one partner in the government for school, but
260 after decentralization it became necessary to collaborate with 270 municipalities. The
261 organization started with 70 members, grew to 400,000 members, and then decreased
262 to 1000 members in 2003. In 2018 they formed a new board with new organization
263 charts and the challenge now was to modernize the school. Their opinion is that
264 school does not work as well as it should, and this will have consequences for the
265 future. Too many children end up alienated from school, which if not addressed in
266 school will cost the society in the future.

267 Collaboration between school and home is not only a request from parents but also
268 from school. The curriculum that was implemented in the 1990s stated that students
269 should be regarded as individuals that had both school experiences and also everyday
270 experiences and knowledge from home; outside school activities became important
271 as a learning environment (Skolverket, 1994). This shift made parents a significant
272 resource, as a link between the school and activities outside the school.

273 Schools should provide information about the school's organization and working
274 methods as well as the child's work in school (SOU, 1995). The Education Act
275 states that the school must cooperate with parents to improve children's personal

276 development but also to help children to become competent citizens in the future
277 (Skollagen, 2010). It also states that the school is a support for families in their
278 responsibility to raise their children. It further specifies that the collaboration between
279 the school and caregiver is necessary and that both parts are important for the child's
280 future. Those who work in school are expected to collaborate with caregivers to
281 develop the school, and the teachers are supposed to inform the parents about the
282 child's school situation and learning development. Most of the collaboration is led
283 by the teachers or schools. Parent-teacher conferences are supposed to be held once
284 per semester. This is a meeting between the teacher and caregivers of *one* child,
285 and often the child is present. These meetings are held from the lower grades until
286 the student turns 18. The last year in high-school, all communication is between the
287 student and the teacher and does not involve parents. The majority of Swedish parents
288 attend these meeting regardless of their background (class, ethnicity, etc.). Parents
289 also attend different meetings in school like class meetings, school meetings, and
290 other gatherings for parents who are interested in being involved in school (Ribom,
291 1993). Apart from physical meetings, all schools in Sweden use digital systems
292 to communicate with parents. These digital systems give the parents an overview
293 of schedules, curriculum, and assignments, as well as student-specific information
294 about progress in relation to the curriculum, academic achievement, excused and non-
295 excused absences, and specific study plans for the specific students. These digital
296 systems are like the parent-student-teacher meeting, present from the lower grades
297 until the student turns 18.

298 Schools and caregivers generally think alike when it comes to collaboration to
299 have children reach goals in school (Erikson, 2004). However, it is also important that
300 teachers try to use the same language as parents to avoid the risk that the teachers are
301 seen as the experts and the parents feel they do not have any influence at all. Some
302 parents feel uncomfortable when they meet teachers (Andersson, 2004). Swedish
303 parents generally are involved in their children's learning and their well-being in
304 school, help their children with homework, and attend parent-teacher conferences
305 (Ståhle, 2000). Most of the parents' interests were focused on the children them-
306 selves and not as much in school organizational matters. Many parents did not have
307 knowledge about how school works with different boards and other organizational
308 structures. Parents were mostly engaged when there were things that did not work
309 well in school. One explanation for parents not being involved in school was a lack
310 of time. Parental influence increased when the reform about freedom of choice was
311 recognized. Parents could now choose a school for their children regardless of the
312 geographical area in which they lived, which got more parents to look for more
313 information and want to be involved. In summary, the collaboration between home
314 and school and parental influence has changed over the years, from the middle of the
315 20th century when the main idea was to inform parents and consult with them about
316 the children's situations in school to today when parents have the opportunity to
317 influence schools through various collaborative arenas and meeting forums. School
318 principals play an important role in making sure that parents have the opportunity to
319 cooperate with and influence schools both in terms of content and form.

320 Another issue discussed in Swedish schools is homework. One discussion point
321 is that all children do not have the same opportunity for help at home, which depends
322 on parents' language skills or socioeconomic status (Schwartz, 2010). To take away
323 this burden from parents and make help with homework more equal for everyone,
324 several schools started *läxhjälp*, help with homework after school. In some cases,
325 *läxhjälp* helps students to do things they have not finished during school and in others
326 it enables students to become more responsible for their studies. Homework help is
327 organized not only in the schools but has also been started by non-profit groups
328 outside the school (Skolverket, 2014). Even organizations such as the Red Cross
329 have tried to find ways to help students with their homework.

330 Since 1993 the Swedish National Agency for Education has conducted regular
331 surveys about attitudes toward school. Questions have been asked of teachers and
332 students in grades 4–9 and upper secondary school. The survey addresses many
333 different issues concerning school, including well-being and security, the relationship
334 between students and teachers, teachers' skills, stress and demands in the school, and
335 violations of rules and rights. An important purpose of the survey is to contribute to
336 in-depth discussions about the school and to further improvement in school.

337 Parenting Practices and Academic Achievement

338 Although, as specified above, the Swedish Education Act states that the school must
339 cooperate with parents to improve children's personal development, little research
340 has been conducted in Sweden about parenting practices and parental involvement in
341 the higher school grades. The studies conducted in Sweden are mainly with parents
342 and pupils in the lower grades and focus on children's reading achievement (e.g.,
343 Myrberg & Rosén, 2009). When it comes to students in higher grades, the studies
344 can mainly be categorised into two groups. One cluster of studies investigates the
345 association between students' academic achievement and characteristics of the par-
346 ent or the family, such as parents' work hours (Norberg-Schönfeldt, 2008), mothers
347 smoking during pregnancy (D'Onofrio et al., 2010), parental alcohol-related disor-
348 ders (Berg, Bäck, Vinnerljung, & Hjern, 2016), parents' years in Sweden (Smith,
349 Helgertz, & Scott, 2016), blended and single-parent families (Behtoui & Neergaard,
350 2016; Turunen, 2014), parents with schizophrenia (Jundong et al., 2012), parent sep-
351 aration (Erman & Härkönen, 2017), and parents' education, job position, and social
352 capital generated by parents' networks (Behtoui & Neergaard, 2016). Except for
353 the last study, all other studies in this cluster were conducted with Swedish register
354 data, including between 70,000 and nearly 1.5 million students. Swedish national
355 population data are collected in registers from various governmental agencies and
356 research institutes in Sweden. Each register includes a unique identifier for each
357 individual in the country, which enables linking various data sets together on an
358 individual level. Even the last study used quantitative data (a survey from more than
359 1200 students), but not Swedish register data. Another cluster of studies explores the
360 relation between students' academic achievement and parental practices and parental

361 school involvement, such as parental autonomy support (Jungert & Koestner, 2015),
362 parents' engagement in school and school-related activities (Behtoui & Neergaard,
363 2016), parental warmth (Gurdal, Lansford, & Sorbring, 2016), and parenting style
364 (Aunola, Stattin, & Nurmi, 2000). All four studies in this cluster also are based on
365 quantitative data.

366 Norberg-Schönfeldt (2008) showed that the hours of labor market work by moth-
367 ers, as well as fathers, are related to students' educational achievements. If the mother
368 works part-time, it has a positive effect on the child's grades, but if she works less
369 than half time it has a negative effect. The effects are found both in compulsory
370 school and in upper secondary school. For fathers only some significant effects were
371 found on upper secondary school grade point averages (GPA). Academic achieve-
372 ment was measured as the GPA from the ninth year of compulsory school and as
373 the GPA from the last year of upper secondary school for a total of 70,000 students,
374 controlling for a wide range of socioeconomic variables. Another study including
375 about 1230 students in grade nine (last year of compulsory school) also focused on
376 work-related factors, such as social capital generated by parental networks, parents'
377 education, and job position (Behtoui & Neergaard, 2016). Parents' education and job
378 position were positively related to their children's final GPA. Furthermore, parental
379 social networks (social capital), including valuable resources, friends with positive
380 attitudes about education and university degrees, and active membership in social
381 organizations all are positively related to students' GPA. Together, the studies by
382 Norberg-Schönfeldt (2008) and Behtoui and Neergaard (2016) indicate that the par-
383 ents' and parents' friends' attitudes toward education as well as a balanced workload
384 are related to students' GPA.

385 As mentioned previously, 20% of the population of Sweden has a foreign back-
386 ground (Migrationsinfo, 2019). Smith et al. (2016) found when looking at Swedish
387 register data for 22 cohorts that the number of years parents had been in Sweden
388 was positively related to grades in Swedish but not in math. This result indicates that
389 areas where students benefit the most from parents' experiences are those that are
390 more directly transferable, namely language proficiency, but in subjects that require
391 little Swedish-specific skills, such as math, parents' knowledge in Swedish has no
392 effect (number of years in Sweden). Other studies have investigated whether family
393 structure is related to students' academic achievement. About one of four teenagers
394 in Sweden lives in a single-parent household (Statistics Sweden, 2015). Behtoui and
395 Neergaard (2016) showed that students in grade 9 who lived with both of their biolog-
396 ical parents had higher academic achievement than those living with a step-parent, a
397 single parent, or other adults. Similarly, Turunen (2014) showed, using register data
398 with more than 870,000 students at grade nine, that students living with both bio-
399 logical parents have a much higher likelihood of finishing grade 9 than those living
400 in different post-separation family constellations. Both girls and boys living with
401 both of their biological parents are about twice as likely to pass ninth grade as are
402 those living with separated parents. Having a younger or older half-sibling is even
403 more negatively associated with passing grade nine, a pattern that is greater for those
404 with paternal rather than maternal half-siblings. Furthermore, Erman and Härkönen
405 (2017) showed, using register data from two cohorts of students in grade 9, that the

406 gap in academic achievement between students in Sweden with separated and not
407 separated parents differed depending on ethnic background. In general, the effects
408 were stronger in groups where parental separation was less common.

409 Studies in Sweden also have examined academic achievement in relation to
410 parental health issues. Jundong et al. (2012) studied nearly 1.5 million (Swedish
411 register data) students in grade 9, who had parents with or without schizophrenia.
412 The results showed that students with parents with schizophrenia performed worse
413 than those with parents without schizophrenia. By including both students and their
414 half-siblings, the study concluded the effect was mainly mediated by genetic effects.
415 Another study investigated more than 650,000 students in grade 9 and their aca-
416 demic achievement in relation to mothers' smoking during pregnancy (D'Onofrio
417 et al., 2010). Although a negative association was found between school perfor-
418 mance and mothers' smoking during pregnancy, the study suggests that the smoking
419 did not cause poorer performance, but that shared genetic factors (mother and child)
420 contributed to poorer performance, as full-siblings differently exposed to smok-
421 ing performed equally poorly. Furthermore, in a study with 740,000 students in
422 grade 9 (Swedish register data), Berg et al. (2016) showed that both mothers' and
423 fathers' alcohol-related hospital admissions were associated with their children's
424 lower academic achievement. However, the effects were not direct; instead, most of
425 the lower school performance was associated with indications of psychosocial adver-
426 sity related to parental alcohol problems (parental psychiatric disorders, drug use, and
427 criminality).

428 The other set of studies explored the relation between student academic achieve-
429 ment and parental practice as well as parental school involvement. Behtoui and
430 Neergaard (2016) examined about 1230 students in grade 9 regarding parent–ado-
431 lescent interactions and parents' contacts with the school. They found that, when
432 controlling for SES background, students performed better when parents ensured
433 that their children did their homework or provided them with support when perform-
434 ing school-related tasks. However, students who reported that their parents talked
435 with them about school-related issues, met with or talked to the teachers, and, on a
436 regular basis, attended school, performed worse than others. In line with international
437 research (see Chap. 1 in this book) one explanation could be that students experience
438 parents' questioning as well as meeting with teachers or attending school as control,
439 which in turn is associated with worse performance. Another explanation would be
440 that parents of students who are performing poorly in school try to intervene by talk-
441 ing more with their children about school, meeting with teachers, and behaving in
442 other ways to try to improve their students' performance, suggesting that poor aca-
443 demic performance elicits particular types of parenting rather than that more involved
444 parenting elicits worse academic performance. Another study investigated the rela-
445 tion between parents' autonomy support and students' academic performance in a
446 sample of 288 Swedish high school students (Jungert & Koestner, 2015). They found
447 that even if teachers' autonomy support was directly positively related to students'
448 motivation, self-efficacy, and academic achievement over time, parents' autonomy
449 support was not. However, there was an indirect effect, showing that parents' auton-
450 omy support was related to students' motivation and self-efficacy, when mediated by

451 students' systemizing cognitive orientation (related to tasks in which scientists and
452 students of science are typically involved). Another indirect relation was established
453 by Gurdal et al. (2016) showing in a sample with 93 preadolescents that parental
454 warmth at Time 1 was significantly correlated with child agency at Time 2, which
455 was significantly correlated with academic achievement at Time 3. This indicate that
456 parents' warmth is directly related to subsequent perceptions of children's agency,
457 which in turn are related to subsequently higher academic achievement. Finally, in a
458 study by Aunola et al. (2000), including 354 14-year-old students, parenting styles
459 were associated with adolescents' achievement strategies. Achievement strategies
460 have in earlier studies been suggested to contribute to students' academic achieve-
461 ment. Aunola and colleagues found that students from authoritative families more
462 often used adaptive, task-oriented strategies, whereas students from neglectful fami-
463 lies deployed more maladaptive, task-avoidant strategies. These results indicate that
464 the associations between students' academic achievement and parenting styles, found
465 in earlier studies, may be mediated by the achievement strategies and causal attribu-
466 tions adolescents deploy at school (Aunola et al., 2000).

467 Overall, studies conducted in Sweden, show great similarities with studies con-
468 ducted in other Western societies (see Chap. 1 in this book). The effects of parents'
469 characteristics, involvement, and parenting styles seem mainly to be indirect, shaping
470 the attitudes and strategies of the student.

471 Future Directions

472 Parental involvement in school and in school related activities is of great interest
473 in Sweden. More than 90.2% of Swedish principals reported that there is national,
474 state, or district legislation for parent involvement in school, and efforts are made to
475 communicate and have a dialog with parents (OECD, 2016). However, research con-
476 ducted in Sweden shows that some groups of students have a harder time performing
477 and succeeding in school. For example, school performance is lower for students
478 with immigrant parents as well as students from divorced and single-parent fami-
479 lies. Both of these groups constitute a large proportion of the Swedish population,
480 one of five have an immigrant background and one of four have separated parents.
481 In addition, SES and parent ability (affected by environmental and genetic factors)
482 contribute to higher risk for some students than others. The current system for home-
483 work support that many schools in Sweden provide is designed to help schools take
484 away the responsibilities from parents and contribute to more equal possibilities for
485 students to succeed and manage homework.

486 There are few studies about how parenting itself affects students' school achieve-
487 ment, which would be of interest because it might be easier to change parenting than
488 families' socioeconomic status, immigrant status, or family structure. Therefore, tar-
489 geting parenting might be of help for students in schools. There are already courses
490 for immigrant parents about parenting and the Swedish school system, but a future

491 direction will be to understand what more can be done to achieve equality for all
492 regarding educational outcomes.

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| Abstract | <p>Education is considered to be an important strategy to shift Thailand from a low-income country to a middle-income country. Despite repeated efforts to reform education over the years and an enormous budget allotted to the education field, success continues to be elusive. Although access to education may have improved, the quality of education remains poor as reflected by students' academic achievement and inequality of educational opportunity. While progress in improving the education system may be frustratingly slow, parents try their best to support their children. Most parents, similar to other parents in Asia, focus their efforts on their children's education. They are highly supportive of their children or even push them to be successful in school. Parents play an important role in their children's academic achievement. Nevertheless, many low-income parents or those with a disadvantaged socioeconomic background might not be able to support their children's studies because they may be too preoccupied by their needs to survive economically. As a result, their children may be left with poor quality education or experience failure in school.</p> |
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Education and Parenting in Thailand



Saengduean Yotanyamaneewong and Sombat Tapanya

0 Introduction

1 The kingdom of Thailand, a country located in Southeast Asia, covers an area of
2 513,200 km². It shares borders with Burma to the west and north, Laos to the north
3 and northeast, Cambodia to the east, and Malaysia to the south. Thailand is divided
4 into four different geographical regions: north, northeast, central, and south and
5 is administratively divided into 77 provinces, and a variety of ethnic groups. The
6 population in 2017 was 66,188,503 (BORA, 2018).

7 Over the past several decades, Thailand has moved away from being an agrar-
8 ian country to become a middle-income country. More than that, Thailand aims to
9 become an upper middle-income country. To do that, the nation strongly needs a
10 highly skilled workforce, to be able to compete with other countries in Southeast
11 Asia (OECD/UNESCO, 2016). Enhancing the quality of the workforce is a priority
12 for many governments, and education is an important tool to accomplish this goal.
13 Major investment has been put into the education system in order to increase acces-
14 sibility and improve education quality. In 2018, the Office of the National Education
15 Commission (ONEC, 2018) reported the gross enrolment ratio (GER) at the pri-
16 mary level (age 5–11) increased from 101.9% in 2016 to 102% in 2017. The GER
17 increased from 88.6% in 2016 to 90.6% in 2017 at the lower secondary level (age
18 12–14). In the upper secondary level (age 15–17), the GER increased from 70.9% in
19 2016 to 71.1% in 2017. These high numbers suggest that education is accessible to
20 Thai students. However, there are issues about quality of education leading to poor

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21 academic achievement. Students from disadvantaged families are especially likely
22 to experience a low quality of education.

23 To improve children's academic achievement is not solely the school's duty. Pre-
24 vious research has shown a positive impact of parent involvement on children's aca-
25 demic achievement (Boonk, Gijsselaers, Ritzen, & Brand-Gruwel, 2018; Fan & Chen,
26 2001; Wilder, 2014). Studies in Thailand also found positive influences of parental
27 involvement on their children's education (Petchseek, 2009; Yokubon, 2012). Many
28 Thai parents, especially parents with middle-upper socioeconomic backgrounds,
29 have an authoritative parenting style that has been found in many studies to have
30 a positive effect on children's intellectual development. Thai parents from disadvan-
31 tage backgrounds might not get as involved with their children's education. Thai
32 culture is also a factor that makes Thai parents get less involved in schools compared
33 with western parents. Some Thai parents believe education should be done by teach-
34 ers or school boards who are the experts in the field of education (Yaimanee, 2004).
35 As a result, children may get less academic support from their parents. This chapter
36 reviews the educational system in Thailand, the impact of Thai culture on the educa-
37 tion system, and Thai parents' involvement in education and how that involvement
38 impacts students' academic achievement.

39 Thailand as a Cultural Setting

40 Thai culture is unique and complex. At an individual level, it shapes how Thai people
41 think, believe, talk, and behave. At a societal level, it shapes the family, workplace,
42 and education system. Hofstede (1991) conducted a longitudinal study in the late
43 1960s on cultural differences among 40 countries, including Thailand. He suggested
44 that Thailand falls into four main dimensions—high power distance, collectivism,
45 high femininity, and a high level of uncertainty avoidance. The high power distance
46 was defined as “the extent to which the less powerful member of institutions and
47 organizations within a country expect and accept that power is distributed unequally”
48 (Hofstede, 1991, p. 28). This dimension ensures that Thai people accept differences
49 in power in organizations and subsequently leads to the creation of a hierarchical
50 social structure in Thai society. Burnard (2006) said that no one in Thai culture
51 is equal; all Thai people are constantly assessing their relationships with others in
52 terms of who is senior and who is junior. Another word that shows hierarchical
53 status is “kreng jai.” This word refers to an “acceptance without argument from
54 a lower status individual based on respect, the maintenance of feelings and face
55 consideration” (Chayakonvikom, Fuangvut, & Cannell, 2016, p. 80). This results in
56 a pervasive, socially-legitimated expectation that decisions should be made by those
57 in positions of authority (i.e., Ministry administrators for principals, principals for
58 teachers and parents, teachers for students). The tendency of staff to “kreng jai” by
59 responding with surface politeness also drives resistance underground. The result is
60 a polite, surface compliance seasoned with varying degrees of passive resistance.
61 Hallinger and Kantamara (2000) noted that the strength of this dimension is that it

62 enables leaders to achieve their aims more easily. However, if the goal is complex
63 and requires more skill to achieve, the dimension may become a limitation. Due to
64 the high power dimension, subordinates are unlikely to disagree with authority.

65 Another cultural dimension is collectivism, which refers to “societies in which
66 people from birth onwards are integrated into strong, cohesive in-groups, which
67 throughout people’s lifetime continue to protect them in exchange for unquestioning
68 loyalty” (Hofstede, 1991, p. 51). Gambrel and Cianci (2003) point out that the positive
69 side to collectivism is that this culture is linked to a sense of harmony within a group
70 setting, which helps to create a family atmosphere. This family atmosphere means
71 that people tend to look after, and to be looked after, by their in-group in exchange
72 for absolute loyalty. Prpic and Kanjanapanyakom (2004) argue that the impact of
73 this collectivistic value is that it shadows the importance of the Thai’s contributions
74 as individuals. A good example can be seen through the term Thais use to refer to
75 themselves: Many will prefer to use ‘we’ instead of ‘I’ when referring to themselves.

76 The third dimension is high femininity. Hofstede (1991) suggested that the fem-
77 inine dimension leads people to place high value on social relationships, to seek
78 harmony, and to avoid conflict. Quality of life is achieved by placing greater empha-
79 sis on the importance of relationships, feelings, and harmony, as a woman’s role
80 (feminine role) is supposed to take a tender aspect and be more concerned with
81 taking care of members in the group.

82 The final dimension introduced by Hofstede (1991) is that of uncertainty avoid-
83 ance, which was defined by Hofstede (1991, p. 113) as “the extent to which the
84 members of a culture feel threatened by uncertain or unknown situations.” Extreme
85 uncertainty creates intolerable anxiety. This dimension leads Thais to avoid or dis-
86 like uncertain situations. Thai people tend to avoid taking on more responsibility and
87 avoid taking risks, because risks mean bringing in more uncertainty and increasing
88 their responsibility. When it comes to making decisions, Thai culture encourages
89 only the people at the top of the organizational hierarchy to make the decisions and
90 take the associated risks (Holmes & Tangtongtavy, 1997). This means that subordi-
91 nates are less likely to participate in the decision making process. Although they may
92 be given the opportunity to participate, they tend to avoid it because being involved
93 may bring unwarranted burdens.

94 These cultural dimensions have strengths and limitations of their own. In education
95 contexts, these dimensions may help to get the job done faster and to improve the
96 working atmosphere. However, these dimensions can be a barrier for people to think
97 and behave differently from others in the group.

98 **Current School System**

99 The Ministry of Education (MOE) is the governmental body for coordinating edu-
100 cation in Thailand. It plans and administers the nation’s primary and secondary
101 education, non-formal education, and higher education. The MOE currently has five
102 main offices, each with different responsibilities (MOE, 2018). The Office of the

103 Permanent Secretary (OPS), is responsible for developing strategies and adapting
104 policies on science, technology, and innovation into action plans, allocating resources
105 and being responsible for the general administration. The Office of the Education
106 Council (OEC) is responsible for educational policy formulation and planning and
107 providing recommendations including coordination with concerned agencies on edu-
108 cational development. The Office of the Basic Education Commission (OBEC) is in
109 charge of organizing and promoting basic education from primary school to high
110 school. The Office of the Vocational Education Commission (OVEC) is responsi-
111 ble for providing and promoting vocational and professional training. The Office
112 of the Higher Education Commission (OHEC) is responsible for managing higher
113 education provision and promoting higher education development.

114 UNESCO (2017) stated that Thailand has transformed from an agrarian low-
115 income country to a middle-income country. Moreover, Thailand is trying to push
116 the nation beyond a middle-income country. To accomplish this goal, education is
117 placed as an essential tool for increasing capacities of human resources in Thailand
118 by targeting knowledge and skills. As a result, Thailand will be able to compete in the
119 Association of Southeast Asian Nations (ASEAN) economic community. Thailand
120 has invested a significant proportion of its national budget for educating its citizens.
121 The national budget allocated for education in Thailand is relatively high (Fry & Bi,
122 2013). In addition, the budget has been consistently high. The Equitable Education
123 Fund (EEF, 2018) reported that the education budget has been increasing steadily:
124 560,479 million Thai baht in 2008, 762,005 million Thai baht in 2010, and 878,878
125 million Thai baht in 2016. In 2016, Thailand invested nearly 20% of the nation's
126 budget or 6.1% of its GDP to the education system. This investment is higher than
127 other countries in the Organization for Economic Cooperation and Development
128 (OECD) and even higher compared within ASEAN countries.

129 Thailand has enacted major education reforms, notably with the 1999 National
130 Education Act (NEA), in an effort to adapt to domestic and global changes and to
131 support sustained economic growth (UNESCO, 2017). Before the enactment of the
132 1999 NEA, only primary education was compulsory and free of charge. The NEA
133 integrated the lower secondary level into compulsory education, which extended
134 compulsory education from six to nine years, and made all of these mandatory levels
135 free (ONEC, 2008). The Act raised the number of children in the education sys-
136 tem. According to UNESCO's 2017/8 Global Education Monitoring Report, 99% of
137 children complete primary education and 85% complete lower secondary education.
138 Overall participation rates in the school system are now high, particularly at the pre-
139 primary and primary levels, and a large number of students continue on to higher
140 and vocational education (OECD, 2014).

141 Unfortunately, the high investment has not shown expected returns. Education
142 outcomes in Thailand still face challenges. Apart from raising the number of chil-
143 dren in school, the quality of education in Thailand, the inequality in educational
144 opportunities for children from poor backgrounds, and poor academic achievement
145 are challenges waiting to be solved (Hallinger & Bryant, 2013; Hallinger, Lee, &
146 Ko, 2014; UNESCO, 2017).

147 Regarding education inequality, gender inequality is no longer an issue in Thailand
148 (Pattaravanich, Williams, Lyson, & Archavanikul, 2005). Inequality of education in
149 Thailand refers to the situation that children from poor families or disadvantaged
150 backgrounds do not receive opportunities in education equal to their peers from
151 higher socioeconomic backgrounds. According to 2017 data from the National Sta-
152 tistical Office (NSO, 2017), 34.29% of children lived in urban areas while the rest
153 lived in rural areas. Although Thailand allocates a significant portion of the national
154 budget for the education system, the way to efficiently, effectively, and equally dis-
155 tribute the funds seems to be a problem (Fernquest, 2017). There is a discrepancy of
156 school quality among schools in urban areas and in rural areas. The education gap
157 between rural and urban areas has narrowed but continues to be observed, particularly
158 in certain parts of Thailand (Pattaravanich et al., 2005). Provinces located near the
159 capital city of Bangkok have greater equality in education, whereas the provinces in
160 the northern part of Thailand have severe inequality (Prasartpornsirichoke & Taka-
161 hashi, 2013).

162 Because the birthrate is falling and migration to cities is common (NSO, 2018),
163 fewer people live in rural areas and fewer students are available to enroll in school.
164 The number of schools with fewer than twenty students per class is increasing. Most
165 of the increase in small schools is in rural areas. Small schools in rural areas are more
166 expensive to operate; to illustrate, it costs 38,921 baht per student annually in small
167 schools but only 29,126 baht per student in large schools. Moreover, a shortage of
168 qualified teachers, lack of teaching materials, and poor physical infrastructure can
169 lead children in small village schools to fall behind their peers in big schools (World
170 Bank, 2016).

171 Thailand has made real efforts to address challenges relating to the effectiveness,
172 efficiency, and equity of its education system. The nation has succeeded in terms
173 of raising the number of students enrolled and expanding the compulsory education
174 level. However, quality in education is still lacking in Thailand. Improvements in
175 the education system in Thailand are taking place gradually. Hallinger and Bryant
176 (2013) suggested that despite the slow progress toward educational reform, scholars,
177 policy-makers, and educators need to develop a longer-term perspective on education
178 reform as well as the commitment to persist. As Irina Bokova, director of UNESCO,
179 points out “Education is a shared responsibility between us all—government, schools,
180 teachers, parents, and private actors” (UNESCO, 2017).

181 Apart from inequality in educational opportunities, poor academic achievement
182 remains a substantial challenge. Poor academic achievement can be seen from test
183 results in national and international tests. In Thailand, the National Institute of Educa-
184 tional Testing Service (NIETS) has administered the Ordinary National Educational
185 Test (O-NET) at primary, lower secondary, and upper secondary education levels
186 since 2005. NIETS (2018) reported that the O-NET test results among the lower
187 secondary education students were lower than 50% proficiency in every tested sub-
188 ject (Thai 48%, English 30%, mathematics 26%, and science 32%). The country’s
189 results on international tests, such as the OECD Program for International Student
190 Assessment (PISA), showed that Thai students scored below global averages in
191 mathematics, science, and literacy (Fernquest, 2017; UNESCO, 2017; World Bank,

192 2018). According to UNESCO's 2017/8 Global Education Monitoring Report, 12%
 193 of primary students in Thailand do not achieve a minimum proficiency level in
 194 mathematics. At the end of lower secondary education, only 50% have a minimum
 195 proficiency level in reading and only 46% in mathematics. The World Bank (2018)
 196 reported on the Human Capital Index that children in Thailand can expect to com-
 197 plete 12.4 years of pre-primary, primary, and secondary school by age 18. However,
 198 when years of schooling are adjusted for quality of learning (what children actually
 199 learn), this is only equivalent to 8.6 years. Thus, there is a learning gap of 3.8 years.

200 Parenting in Light of the School System

201 Parents have strong influences on their children in many respects. Parents are “the
 202 first teacher” of their child. Academically, many Thai children have been educated
 203 informally by their parents since they were young, such as counting, color naming,
 204 drawing, and so forth. More than the academic dimension, children also learn and
 205 gain experience by watching parents as a role models and adopt what they learn in
 206 their life. Even when children go to school, parents still play an important role in
 207 their education.

208 Research in Thailand also found positive correlations between parental involve-
 209 ment and children's academic achievement in general and in specific subjects. For
 210 example, family relationships and familial support of children's learning are associ-
 211 ated with students' grade point average (Petchseek, 2009) and scores on the national
 212 educational test (O-NET) (Luangsawas, Teeravanittrakul, & Rak-ngam, 2018). Par-
 213 ents' encouragement of learning and family relationships are positively related to
 214 students' academic achievement in science (Yokubon, 2012). Similar findings have
 215 been found in other subjects, like English (Temlucksamee, 2015).

216 Although parental involvement has benefits for children's academic achievement,
 217 not every Thai parent is able to be involved in his or her children's education, espe-
 218 cially for parents in rural areas. Moreover, correlation studies about students' aca-
 219 demic achievement and their family factors generally focus on parents' support at
 220 home, but not within the school setting. Although there is parental involvement in
 221 school, many parents are likely to participate passively. Examples of passive partic-
 222 ipation include attending a school conference, attending a parent-teacher meeting,
 223 making donations, or attending children's extracurricular activities (Srisumaung,
 224 Phookung, & Nuysud, 2015). Parents are less likely to participate actively with
 225 school. To illustrate, parents might not give suggestions to teachers or schools, and
 226 parents may be unable to participate in setting school goals or school missions or
 227 might not be part of the school board to evaluate learning curricula. Parents tend
 228 not to participate in the educational curriculum because parents regard the educa-
 229 tional curriculum as the teacher's or school board's responsibility (Yaimanee, 2004).
 230 Furthermore, establishing education curriculum requires knowledge of education
 231 content and process. Thus, parents are reluctant to participate and leave the decision
 232 making to the teachers or the principal (Wiboonuppatum, 2002).

233 Parenting Practices and Academic Achievement

234 In Asian countries, the findings of parenting style seem slightly different from other
235 parts of the world. In Malaysia, Ishak, Low, and Lau (2012) studied 493 16-year-
236 old students from eight schools and found that the authoritative and authoritarian
237 parenting styles were the most common practice of the parents. More than that, the
238 results indicated that in addition, parenting styles moderated the effect of academic
239 self-concept on academic achievement. However, similar to in other countries, the
240 impact of academic self-concept on academic achievement is found to be greater
241 for the students whose parents used an authoritative rather than the authoritarian
242 parenting style.

243 An early study in Thailand conducted a meta-analysis by compiling 37 studies
244 about Thai parenting practices during 1981–1988 and concluded that positive chil-
245 d-rearing practices (warmth and supportiveness) had positive effects on children’s
246 personality, character, and intellectual development, whereas neglectful childrear-
247 ing practices had negative effects on children, leading to aggressiveness, lack of
248 direction, and poor anger control (Yoelao, 1992). However, the meta-analysis did
249 not mention the proportion of different types of Thai parenting styles. Subsequent
250 research concluded that the majority of Thai parents adopted a protective parenting
251 style (50.6%), followed by an authoritative parenting style (20.7%; Pichayapinyo,
252 Pawwattana, & Thongvichaen, 2008). Although in this study there were no statisti-
253 cally significant relations among parenting styles and emotional intelligence (EI) and
254 intelligence quotients (IQ), parents were more important for the child’s development
255 in EI and IQ than were other caregivers such as grandparents and siblings. Studies of
256 Thai parenting styles have tended to show that most Thai parents accept authorita-
257 tive parenting and that authoritative parenting is correlated with children’s academic
258 achievement and well-being (Hosiri et al., 2018; Jittayasothon, 2009; Rhucharoen-
259 pornpanich et al., 2010).

260 Although, many Thai parents practice the authoritative style, which is supposed
261 to encourage Thai students’ academic achievement, Thai students’ academic per-
262 formance on the national test (O-NET) and international test (PISA) has not been
263 as strong as would be expected (Fernquest, 2017; NIETS, 2018; UNESCO, 2017;
264 World Bank, 2015, 2018). Poor academic results could be explained by poor quality
265 and inequality of the education system as well as by parenting factors.

266 Apart from the authoritative style, which tends to yield positive effects on chil-
267 dren’s achievement, there are different parenting styles in Thailand, such as a protec-
268 tive parenting style. Pichayapinyo et al. (2008, p. 60) defined a protective parenting
269 style as being when “parents are more responsive, involved, and directive than per-
270 missive parenting style, but less demanding than the authoritarian parenting styles.”
271 As a consequence, children who were raised by protective parents are likely to be
272 frustrated and desire more freedom than children with authoritative parents.

273 In addition to the authoritative style and protective style, there is another pattern
274 of parenting in Thailand: unidentified or integrated parenting style. A review of
275 Thai parenting styles included 2,535 Thai students and showed that the authoritative

276 parenting style was adopted by the most Thai families (25.6%), followed by the
277 permissive parenting style (10.3%), the authoritarian parenting style (8.3%), and
278 the uninvolved parenting style (7.7%; Sirivunnabood et al., 2000). However, the
279 most common Thai parenting style (48.1%) was unclassified or integrated parenting
280 style. This finding was echoed by another study in which more than 50% (797
281 students) of the 1,584 Thai students could not pinpoint their parents' parenting styles
282 (Prasertsin, 2009). Another study found that most parents use integrated parenting
283 styles and tend to be democratic, as is evidenced by the authoritative parenting style
284 (Rhucharoenpornpanich et al., 2010). The reasons for Thai parents being protective
285 or in between authoritative and authoritarian styles could be explained from a cultural
286 perspective.

287 As Hofstede (1991) suggested, Thai culture is characterized by high power-
288 distance, collectivism, high femininity, and high levels of uncertainty avoidance.
289 Thai culture could be a factor that affects Thai parents in not having a clear parenting
290 style that falls cleanly into the categories that describe western parenting. Because
291 the high power distance dimension would not allow Thai children to speak up as
292 much as western children, Thai parenting styles would not be totally authoritative or
293 permissive. Collectivism, high femininity, and high levels of uncertainty avoidance
294 would lead parents to express their love and protection to their children. To show
295 their love, many parents try to compromise or avoid conflict with their children so
296 do not use an authoritarian style. Moreover, those cultural dimensions may lead Thai
297 people to accept a hierarchical status in society. Generally, parents are in the high-
298 est position in the hierarchy status in the family so they are responsible for earning
299 a living and taking care of family members. In return, children obey and follow
300 their parents' instructions. If parents have high expectations for children's academic
301 achievement, children will be supported or even pressured to fulfill their parents'
302 expectations. Tapanya (2011) suggested that middle-income and upper-income Thai
303 families, especially those in urban areas, appear to embrace the ideology of success at
304 any cost. As a result, children may be frustrated by their parents' pressures. Maneesri
305 and Pittiyanuwat (1998) proposed that parental pressure or too much involvement in
306 children's education are negatively related to children's academic achievement.

307 **Future Directions**

308 Despite the fact that Thailand is facing education quality issues, especially in rela-
309 tion to Thai students' poor academic performance, it is important to acknowledge the
310 effort of the government. As mentioned before, Thailand has put forth a lot of efforts
311 and investment in the education system and is enacting reforms to improve education.
312 Thai parents primarily use authoritative, protective, and integrated parenting styles.
313 Most Thai parents accept authoritative parenting styles, which are associated with
314 students' academic achievement (Hosiri et al., 2018). Even though parents from dis-
315 advantaged backgrounds may be preoccupied by demands of daily life, the changing
316 nature of the Thai family type may offer assistance. The three-generation family was

317 found to characterize 33.6% of Thai families (UNFPA, 2015), which could imply
 318 that children will have grandparents to take care of them. Living with grandparents
 319 may or may not produce a direct effect, but parents themselves may feel more relaxed
 320 and proud of themselves because they are able to take care of their parents and their
 321 children at the same time. Moreover, mothers in this era may have fathers to help raise
 322 their children because the study by Tapanya (2011) found no significant differences
 323 between Thai mothers' and Thai fathers' attributions.

324 Changes in Thai education could come from both the government and parents.
 325 Thailand is on the right path to improve the education system. Nevertheless, this path
 326 requires collaborative participants, commitment, effort, patience, and persistence,
 327 which will be a tough mission but worthwhile to work for because the ultimate goal
 328 of this mission is better development of the nation.

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Abstract Encompassing more than 3.5 million square miles and with a population of over 300 million, the United States represents a collection of peoples who are diverse with respect to their beliefs, experiences, and access to resources. The United States has undergone dramatic political, cultural, and economic shifts over the course of its relatively brief history, many of which have been influenced by involvement in civil and world wars and the nation's ascendant place on the world stage. Unfortunately, public education policy in

the United States has not always been able to anticipate or nimbly respond to such shifts, leading to a system that does not consistently and successfully serve all of its children. In the United States—perhaps more than in some other countries—parental involvement has therefore become a key influence on the extent of children’s academic success. During adolescence in particular, U.S. children’s academic success is partially determined by many parentally mediated factors, including the quality of the parent-child relationship, the parents’ own social and economic background, and parenting practices. This chapter presents a review of the literature on parenting and academic achievement in the U.S. Our goals are to identify those parenting behaviors most tied to current definitions of student success, to identify the challenges ahead both in research and in the education of U.S. students, and to suggest future directions for improving both academic and social-emotional outcomes for U.S. students.

Education and Parenting in the United States



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0 Introduction

1 A wealth of literature examines relations between parenting practices and child aca-
2 demic achievement. It is no wonder such a large body of literature exists; there are
3 multiple definitions of what is considered “parent involvement,” and parents spend
4 a great deal of time and energy thinking about and trying to influence their child’s
5 education. This involvement can include a physical presence in the school through

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6 volunteering, attending school events or parent-teacher meetings, deciding where a
7 child will attend school, choosing or facilitating an academic “track” for children,
8 or homework support. Although some universals exist—some parenting practices
9 are associated with better academic outcomes for all students—there is also great
10 variation in how parenting practices are related to school success across different
11 socioeconomic groups, for students of different abilities, for students with different
12 ethnic backgrounds, and even by geography (Green, Walker, Hoover-Dempsey, &
13 Sandler, 2007; Hill et al., 2004). In the sections that follow, we describe education
14 in the United States in historical, cultural, and policy contexts and discuss the ways
15 in which parental values and societal norms inform parenting practices. Next, an
16 overview of the current school system in the United States is presented, followed
17 by a discussion of parenting in light of the school system. The penultimate section
18 presents a review of the literature on how parenting practices are related to student
19 engagement and academic achievement. Finally, we discuss future directions for
20 research in education and parenting in the United States.

21 United States as a Cultural Setting

22 **Historical and cultural background.** The system of providing a public education
23 for all in the United States can be traced back to the latter part of the 18th century,
24 spearheaded by Thomas Jefferson (Mercer, 1993). The same values that guided the
25 formation of the United States, beginning with separation from Great Britain in
26 1776 and in the country’s official recognition and forming in 1783, mirror those
27 principles upon which public schools were founded: liberty, responsibility, freedom,
28 and egalitarianism. Although debate continues about the best policies under which
29 all can prosper in America’s education system, these founding principles still guide
30 parent behavior, student goals, and public policy well into the 21st century.

31 The relation between parenting and academic achievement in the latter half of
32 the 20th and early 21st century is characterized by an increased focus on cognitive
33 development. This change came about in part due to the institutionalization of mass
34 schooling during the late 1800s and throughout the 1900s, and society’s investment
35 in public school education. As one example, in the 80-year period ending in 1990,
36 the median years of schooling for adults aged 25 years and older increased from 8 to
37 nearly 13 years (USDOE, 1993). The societal investment in public education and the
38 subsequent return on this investment in education in terms of increased employment
39 opportunities in turn influenced parental appraisals of cognitive development as an
40 important attribute to develop in childhood (Schaub, 2010). Co-occurring improve-
41 ments in child health and well-being meant that earlier investments of time and
42 effort on immediate health and welfare concerns during childhood could give way
43 to social and cognitive development, resulting in successive generations of children
44 achieving higher levels of education than their parents throughout the 1900s (Heck-
45 man & LaFontaine, 2010). Homework increased, cognitive stimulation by parents
46 became normalized rather than discouraged, and preference for autonomy rather than

47 obedience developed as a goal orientation for parents. These shifts are reflected in
48 historical trends, advice given to parents by professionals—such as providing stim-
49 ulating activities to infants and parenting for social-emotional development—and in
50 observations of parent involvement in schooling (see Schaub, 2010, for overview).
51 Nationally representative data from a household survey in the last decade of the 20th
52 century showed that, across all levels of income and maternal education, parenting
53 for cognitive development was a normative behavior, reflective of American values
54 of education as central to the creation of future opportunities. Not only was the value
55 of education seen at a macro level in the expansion of public school opportunities
56 for large proportions of the population, including secondary education, but it also
57 pervaded individual values in the home (Schaub, 2010; USDOE, 2001).

58 **Policy context.** The oversight of the education of students in the United States
59 rests with individual states; education is never mentioned in the U.S. Constitution.
60 Because the federal government has a vested interest in the quality of education
61 provided, however, federal funds in the form of grants supplement state funding
62 for education and are tied to federal regulations and policies (USDOE, 2017). The
63 federal financial contribution to public education is less than 10% of all resources. It is
64 often assumed that the federal government mandates much of the operation of public
65 schools, but the reality is more nuanced. Federal funding is made available to those
66 states whose public schools comply with federal legislative directives, and although
67 most states and localities do comply, there are occasional instances of individual
68 school districts opting out of federal funding initiatives tied to individual pieces
69 of legislation. Since 1787, nearly 100 pieces of education-related federal legislation
70 have been passed that guide education; some of the more prominent ones include: (1)
71 The 1965 authorization of the Elementary and Secondary Education Act, including its
72 reauthorizations as No Child Left Behind in 2002 and the Every Student Succeeds Act
73 in 2015; (2) The Individuals with Disabilities Education Improvement Act (2004); (3)
74 The Federal Education Rights and Privacy Act (1974); (4) The National School Lunch
75 Program (1946) and other programs administered by The Department of Health and
76 Human Services and the U.S. Department of Agriculture; and (5) The Civil Rights
77 Act (1964), administered by the Office of Civil Rights in the U.S. Department of
78 Education (USDOE). The USDOE dates to 1867, but it became a Cabinet-level
79 Department only in 1979. It has the smallest staff of the 15 cabinet agencies, but
80 the third largest budget, after the Departments of Defense and Health and Human
81 Services. In addition to providing supplemental funding to the states, the USDOE
82 also functions as a leader in funding and disseminating research related to improving
83 educational outcomes, increasing community involvement, and identifying issues
84 and challenges facing the nation as it works to improve academic achievement.

85 By many measures, the United States is a prosperous country; 13th in the world
86 on the Human Development Index, the life expectancy for a child born in the United
87 States in 2017 is 79.5 years (UNDP, 2018). An adult can expect to receive an average
88 of 13.4 years of schooling, and the infant mortality rate is 5.6 per 1000 live births.
89 Even so, in 2014, 1 in 5 school-aged children in the United States was part of a
90 family living in poverty (USDOE, 2014b), creating challenges for individuals and
91 families in their everyday survival, health, and welfare, but also creating challenges

92 for schools trying to serve the educational needs of all students. The links between
93 poor academic achievement and poverty and lack of resources are well-documented
94 (Hernandez, 2011; Lacour & Tissington, 2011). As one example, 22% of children
95 who have lived some part of their childhood in poverty do not graduate from high
96 school, compared to 6% of those who have never lived in poverty. For children who
97 spent at least half of their childhood in poverty, the non-graduation rate rises to 32%
98 (Hernandez, 2011). Research has documented promising interventions for reducing
99 the poverty-wealth gap as it relates to academic achievement (Lacour & Tissington,
100 2011), but reducing the gap requires coordinated efforts in areas such as policy,
101 instructional strategies that value life experiences as starting points for developing
102 literacy skills, and innovative school-home partnerships.

103 **Current School System**

104 Beginning at age 5 or 6, all children in the United States are mandated by law to be
105 provided with a free, appropriate, public education (FAPE), regardless of economic
106 status or disability. By 2027, enrollment in K-12 public schools is projected to exceed
107 52.1 million students, with significant variation in growth or decline by locality; the
108 Washington, DC, school district, for example, is projected to increase enrollment by
109 28%, and Connecticut public schools are projected to decrease by 12%. The U.S.
110 school aged population (ages 5–17) in 2016 was 52% White, 25% Hispanic, 14%
111 Black, and 5% Asian (USDOE, 2017). Despite a high literacy rate (99%) (USDOE,
112 1993), and a world-renowned system of higher education, the United States harbors
113 a great deal of economic and cultural variability in terms of opportunities for per-
114 sonal achievement, choice, and equality, which are in part a function of different
115 experiences individuals have related to their ethnicity, social class, or geographic
116 location.

117 Individual states typically oversee the public school curriculum, with some con-
118 sistency across the 45/50 states that had adopted the Common Core curriculum by
119 2010 (NGA, 2010). The Common Core curriculum is composed of a set of learning
120 goals for K-12 education in mathematics and English/literacy that describe what
121 a student should be able to know and do at the end of each grade, irrespective of
122 geographic location. Although it has been met with some controversy by critics who
123 argue for more local control over public school curricula, adoption of Common Core
124 by individual states aims to ensure that students across the diverse landscape and large
125 geographic region that comprise the United States enter the workforce and institu-
126 tions of higher education with a shared, common experience in English/literacy and
127 mathematics.

128 Beyond curricula, local districts, state education offices, and the federal govern-
129 ment further hold publicly funded schools accountable for meeting goals related to
130 students' achievement in core subjects, in part through high-stakes testing and finan-
131 cial oversight. State and local taxes supply approximately 83% of the funding for
132 K-12 education, approximately 8% is provided in the form of grants from the federal

133 government, with the remaining 9% coming from private sources. Per pupil spending
134 varies widely by locality; in one example, two neighboring school districts in Illinois
135 differ in per pupil spending by \$18,000 per year due in part to differences in property
136 taxes paid by residents in the two districts (U.S. Department of Commerce, 2010).
137 Within each state, local school districts are responsible for the administration of edu-
138 cation in their locality. Of the more than 13,000 school districts in the United States,
139 most school systems adopt a typical arrangement of students grouped into three types
140 of schools: elementary (grades K-5, with most students beginning kindergarten at
141 age 5-6), middle (grades 6-8), and high schools (grades 9-12). The size of each dis-
142 trict varies dramatically, with districts ranging in size from a few hundred students
143 in the smallest districts to nearly 1,000,000 in the largest. Each district is typically
144 governed by a locally elected board of education, working with the administrative
145 office for each district through the office of a superintendent. States and localities set
146 their own age of compulsory attendance and minimum and maximum ages of free
147 education. Minimum ages range from as old as 7, and maximum ages are as young
148 as 16. Most states require, on average, 180 instructional days in a school year, and
149 students spend about 6.7 h/day in instruction (USDOE, 2004). In 2011-12, 76% of
150 public school teachers were female, 44% were under age 40, and 56% had a master's
151 or higher degree (USDOE, 2014a).

152 Because public schools receive a significant portion—on average just under half—
153 of their funding from local property taxes, school districts across the United States
154 vary widely in resources, materials, academic offerings, and teacher quality. Over 50
155 million students attend public K-12 schools, with 5 million more enrolled in private
156 schools, and 2.7 million in public charter schools—schools funded with a blend of
157 private and public funding. The number of students who are home-schooled rose
158 62% in the decade ending in 2012, and the number of charter schools is steadily on
159 the rise in many states, creating unprecedented numbers in recent decades of stu-
160 dents not educated through the traditional public school system. Nearly 1 in 10 public
161 school students are English-language learners—those whose primary language is not
162 English and for whom school services are provided to develop English language pro-
163 ficiency. Furthermore, nearly 25% of publicly enrolled students attend high poverty
164 schools—those schools where 75% or more of the students qualify for federal meal
165 subsidies—creating challenges for school districts such as high teacher turnover
166 (Clotfelter, Ladd, & Vigdor, 2006), lower student academic achievement (Lacour &
167 Tissington, 2011), and high dropout rates from secondary school (USDOE, 2014b).

168 Parenting in Light of the School System

169 Most school-aged children are educated through the public school system, but even
170 within this system, families sometimes have choices regarding which schools their
171 children attend. In some districts, the default assignment closest to the family's home
172 is the only choice available, but in other localities, options involve magnet schools—
173 available by application and which strive to create more economic diversity in a

174 locality by utilizing designated federal funds to adopt rigorous, specialized, and
175 enriched curricula—and school choice programs, which allow families to choose
176 a school in their district outside of their assigned attendance zone. This range of
177 options can occur because a district adopts a free-choice policy, or when local, state, or
178 federal authorities recognize that some schools do not meet basic academic standards
179 and mandate that states provide families with other options. If parents opt out of
180 the traditional public schools in their district for their children, they may apply for
181 enrollment in a charter school, or abandon the public system altogether in favor of
182 private, parochial, or home school. Parents who have the resources and flexibility to
183 provide transportation to school or lunch during the school day—which private and
184 charter schools are not typically required to provide even to those who are eligible
185 by federal standards—have more options available when they are dissatisfied with
186 their child’s assigned public school.

187 Because schools vary so much in their impact on a child’s academic outcomes,
188 the most obvious, and strongest, influence that parents have on their child’s academic
189 success is through their placement of a child into a particular school. Parents with
190 limited financial means have few options and are typically resigned to place their
191 child in a local school that might have poor resources. Wealthier families have more
192 options: they can move to a neighborhood with better-quality schools or place their
193 child in a private school. When the reauthorization of the Elementary and Secondary
194 Schools Act as No Child Left Behind (NCLB) was enacted in 2002, school districts
195 faced increased pressure to provide alternative schooling options to parents when
196 individual schools failed to meet federal standards for achievement and growth. Par-
197 ents were thrust in a new role, that of evaluating individual public schools on the
198 basis of performance. One study of how NCLB affected parents’ decision-making
199 around school choice reported that, when parents were given even simplified infor-
200 mation about test scores at neighboring schools, there was a significant increase in
201 the number of parents who chose higher-achieving schools, even when those schools
202 were farther away from home and entry was not guaranteed (Hastings & Weinstein,
203 2008). There is no clear agreement in the literature, however, if such moves to new
204 schools consistently result in marked increases in academic achievement for all stu-
205 dents. The lack of consistent evidence for increased academic achievement following
206 school choice decisions may be in part because parents choose alternate schools for
207 their children for reasons other than academic achievement, such as increased diver-
208 sity in students or staff, specialized curricula like Science Technology Engineering
209 and Math—“STEM”—or the arts, and fewer reported discipline issues. Research has
210 further informed the study of parenting behavior around school choice as impacted
211 by geography. In the southeastern United States, which contains a mixture of urban,
212 suburban, and rural areas, families in rural locations are limited in the choices they
213 have because of the extra burden placed on them to travel long distances to an alter-
214 native choice school. Additional incentives like taxpayer-funded vouchers to attend
215 private schools are unlikely to improve the situation for these families (Zhang &
216 Cowen, 2009), and legal debates occur over the use of public taxpayer money to
217 provide individual scholarships for private school tuition. Furthermore, the remote
218 location of many schools makes it more challenging to retain teachers, and high

219 teacher turnover places further burdens on struggling schools (Barnes, Crowe, &
220 Schaefer, 2007), making them less attractive choices for families.

221 **Parenting Practices and Academic Achievement**

222 **Defining parent involvement.** Parent involvement has been defined in a variety of
223 ways, categorizing different characteristics of involvement based on specific research
224 aims. Some researchers have focused on three general categories of involvement:
225 Supporting children and motivational activities, socializing for school behavior, and
226 cognitive activities and support to increase reading, writing, and mathematics skills.
227 Kohl, Lengua, McMahon, and Conduct Problems Prevention Research Group (2000)
228 identified six dimensions of parent involvement: (1) parent-teacher contact; (2) par-
229 ent involvement at school; (3) quality of parent-teacher relationship; (4) parent's
230 value of education; (5) parent involvement at home; and (6) parent endorsement
231 of school. Other models (Green et al., 2007) emphasize parent involvement with
232 three components: (1) What parents believe they should do and how much effect
233 they believe it can have on achievement for their child; (2) parents' perceptions of
234 invitations from the school (school climate), teachers, and their child; and (3) par-
235 ents' perceptions about their own skills and knowledge for assisting and how much
236 involvement at school may demand of them in time and energy. Still other research
237 has more broadly characterized all school involvement into two main areas: at-home
238 support and at-school support (Epstein, 1987; Park & Holloway, 2013). In broad
239 terms, parent involvement can be viewed as a collection of behaviors parents and
240 caregivers demonstrate with the aim of increasing school success for their children.
241 No matter what school is selected, parents have influence in many ways, including
242 volunteering at school, helping children with homework, attending school functions,
243 visiting the child's classroom, being a guest speaker, or becoming involved in school
244 leadership activities (LaRocque, Kleiman, & Darling, 2011). Bornstein and Put-
245 nick (2019) expound on child preparation and teacher performance. In recent years,
246 parental involvement has also expanded to include expectations specifically about
247 college and financial planning for college (Park & Holloway, 2013).

248 However it is categorized, parent involvement in education has long been estab-
249 lished as an important predictor of child success and adjustment in school. Prospec-
250 tive studies have shown that higher involvement by parents in their child's school is
251 associated with better academic achievement and higher educational aspirations by
252 the child in subsequent years (Hill et al., 2004). Higher rates of parental involvement
253 are also related to lower rates of student absenteeism (Epstein & Sheldon, 2002;
254 Sheldon, 2007), higher achievement and less retention in terms of having to repeat
255 a grade (Jeynes, 2005; Sui-Chu & Willms, 1996), and fewer discipline issues (Hill
256 et al., 2004).

257 **Parenting involvement in secondary school.** Overall, parental involvement
258 declines between elementary and middle school, especially for low-SES and eth-
259 nic minority families (Eccles & Harold, 1993). Parental involvement continues to

260 change as adolescents become more independent, but parental involvement is still
261 linked with academic success during adolescence (Laursen & Collins, 2009). From
262 a developmental perspective, however, increased autonomy means that parents and
263 adolescents begin to function as partners in new ways (Gordon & Cui, 2012). In
264 adolescence, parents and children can have discussions about school, talk about the
265 value of education, and navigate future goal-setting. In a pragmatic way, parental
266 involvement also means parents taking part in developing their child's course sched-
267 ules, choosing and being involved in extracurricular activities, and making a connec-
268 tion with school personnel through conferences, phone calls, and emails. Parents'
269 attempts to remain involved in their child's education in secondary schools, however,
270 are more complicated because adolescents naturally share less with parents as peer
271 relationships take a leading role in adolescents' lives. Parents may also be less able to
272 assist academically because course material at the secondary level is more difficult.
273 Navigating the physical, electronic, and social aspects of large high schools can also
274 be overwhelming for parents. Further challenging the active engagement of parents
275 in the academic lives of their children is that parents cannot always articulate what
276 they themselves need (LaRocque et al., 2011). Developmentally, adolescence is a
277 good time to build independence around school work and link education to future
278 success, but this autonomy is harder for schools to influence. Ethnic minority fami-
279 lies and vulnerable populations such as those parents of students with special needs
280 may find connecting with schools even more challenging because children in these
281 families often report they are less likely to be given a second chance after meeting
282 with an initial failure, and parents and adolescents are therefore less likely to par-
283 ticipate in parent-school events (Hornby & Lafaele, 2011). Moreover, when there is
284 more diversity among students than staff, the chance for teacher-student conflict and
285 misunderstanding arises (LaRocque et al., 2011). Still, there needs to be a balance
286 between encouraging involvement yet fostering independence, all while avoiding
287 putting too many demands on families, who may find participating in school activi-
288 ties in direct competition for their time and resources as they try to get time away from
289 work, find care for younger children, and secure transportation to school activities.

290 **Parent behaviors and school success.** The research is mixed about which spe-
291 cific components of parent involvement are most strongly related to students' school
292 success. Some research shows that parental expectations have the most powerful
293 effect on student outcomes (Jeynes, 2005, 2007), but other work shows that, when
294 different types of parental involvement (i.e., expectations, school-specific involve-
295 ment, and general involvement) were examined in the same model, school-specific
296 involvement has a larger effect on achievement than general parental support and
297 parental expectations (Green et al., 2007). This differential effect of school-specific
298 involvement may be attributable to the pathway direct interpersonal involvement
299 provides for parents to "jump in" when needed and reach out to teachers when a
300 student runs into difficulty at school, either academically or behaviorally. In support
301 of earlier research (Sheldon & Epstein, 2005), this direct "hands-on" approach from
302 parents appears to make a difference in achievement outcomes, perhaps because
303 it also conveys to adolescents the importance their parents place on education, as
304 evidenced by the time and effort parents devote to it.

305 Linked with the concept of parental expectations and its relation to academic suc-
306 cess are two additional parent-driven practices related to positive academic achieve-
307 ment for adolescents. First, parents have a large role in scaffolding independence
308 around academic activities, moving from heavy support when children are young,
309 to more autonomy as children grow into adolescence (Hill, Witherspoon, & Bartz,
310 2018). The practice of fostering increased autonomy as children age is both develop-
311 mentally sound and desirable by adolescents, parents, and teachers. Second, linking
312 education to future success is a widely used parenting and teaching strategy for
313 promoting academic achievement. Across ethnicities, both parents and adolescents
314 express a desire to use their education to promote a quality of life beyond their current
315 circumstance (Hill et al., 2018).

316 Although some research has shown that parental expectations are a powerful
317 predictor of academic success (Jeynes, 2005, 2007), especially for adolescents, the
318 strength of this relation differs by many factors, including SES, age of students, and
319 ethnicity. Parent involvement does matter, but the mechanisms by which involve-
320 ment affects academic achievement also differ across age and SES. For high-SES
321 families of adolescents aged 12–16, parent involvement is related to fewer behav-
322 ioral problems at school, which in turn is related to increased achievement, but for
323 low-SES families, although parent involvement is related to higher expectations for
324 adolescents, there is no relation between parent involvement and academic gains.
325 Thus, it appears to be more difficult for low-SES families to influence achievement
326 in the same indirect way as higher-SES families (Hill et al., 2004). Regarding age,
327 compared to their elementary counterparts, secondary schools face additional chal-
328 lenges engaging parents, and many differences emerge across ethnicity and SES. In
329 a nationally representative sample of 3248 parents of high school students, when
330 compared to teachers at the primary level, secondary school teachers trust parents
331 less, and parents seek less assistance from the school (Park & Holloway, 2013).

332 SES is also predictive of the strength of the relation between parental self-efficacy
333 and involvement; that is, when parents feel that their involvement has the potential
334 to effect real academic change for their children, they are more likely to be involved
335 in their children's academic lives (Park & Holloway, 2013). Higher SES predicts
336 more school involvement but not home involvement, and Spanish-speaking parents
337 report the lowest level of involvement at school, even when controlling for SES.
338 However, among immigrant groups, increased time spent in the United States and
339 English language mastery were positively associated with increased school involve-
340 ment (Turney & Kao, 2009).

341 In addition to confirming that communicating parental expectations is related to
342 academic achievement, a meta-analysis of 50 studies of parenting and academic
343 achievement in middle and high school identified two additional forms of parental
344 involvement that showed consistent positive relations with academic achievement:
345 involvement that fosters an understanding of the goals and purpose of education
346 (future orientation)—like talking about goals for the future, and linking interests
347 and strengths with future career and leisure activities—and parent involvement that
348 models, teaches, and encourages specific strategies that can be used effectively by
349 students to make decisions in the school setting (Hill & Tyson, 2009). Helping with

350 and checking homework—in contrast with providing an environment and support
351 conducive to autonomous homework completion—at the secondary level was not
352 consistently predictive of academic success among the studies included.

353 **Goal orientation and parenting styles.** The majority of research documenting
354 the relation between parenting behavior and academic achievement has occurred dur-
355 ing the last three decades. In its early years, foci on parenting style and its relation to
356 academic achievement and risky behaviors were prevalent in the literature (Cohen
357 & Rice, 1997; Radziszewska, Richardson, Dent, & Flay, 1996; Steinberg, Lamborn,
358 Dornbusch, & Darling, 1992). Although a variety of parenting behaviors can have a
359 positive effect on academic achievement, parental aims can be simplified by rooting
360 the behaviors in the theories and principles of goal orientation. Two overarching
361 goals are to foster mastery or foster performance (Gonzalez, Holbein, & Quilter,
362 2002). When focused on *mastery learning* a student is most inclined to accept new
363 challenges and find success in learning new material for the sake of acquiring new
364 knowledge. A student with a *performance goal orientation* is more likely to derive
365 reward and define success based on the outcome of some external evaluation, such
366 as grades or exam scores. High intrinsic motivation and autonomy are most often
367 associated with a mastery goal orientation, whereas extrinsic motivation and low
368 autonomy are more often associated with a performance goal orientation. Further-
369 more, mastery goal orientation is associated with better self-regulation (Grolnick &
370 Ryan, 1989), higher levels of work satisfaction (Duda & Nicholls, 1992), and better
371 acquisition of new skills. Authoritative parenting (see Baumrind, 1991) is consis-
372 tently and positively related to students' mastery goal orientation, whereas authori-
373 tarian parenting (emphasizing obedience and conformity) and permissive parenting
374 (providing warmth but lacking in rules and structure) are related to performance
375 goal orientations (Gonzalez et al., 2002). However, the relation between parenting
376 style and goal orientation does not hold for all ethnic groups. For example, African
377 American students' goal orientations do not show the same relation to permissive and
378 authoritative parenting (Dornbusch, Ritter, Leiderman, Roberts, & Fraleigh, 1987;
379 Gonzalez et al., 2002; Park & Bauer, 2002; Steinberg et al., 1992). A neglectful par-
380 enting style, however, is consistently related to poor academic performance across
381 diverse ethnic groups (Park & Bauer, 2002).

382 School outreach is also strongly related to parent involvement at school and at
383 home, but parents report that a direct and welcoming invitation from the school is first
384 necessary (Warren, Nofle, Ganley, & Quintanar, 2011). Thus, even into adolescence,
385 despite the challenges of large schools and complicated systems, interpersonal con-
386 nections are important tools for building partnerships between schools and families.
387 As students begin the college planning process, schools can also help parents feel
388 more confident about the process through education and information.

389 Qualitative and mixed-methods research provide some insight into the barriers
390 to parental involvement and engagement and detail specific ideas from parents and
391 teachers about how to overcome obstacles that hinder parent involvement. Both par-
392 ents and teachers agree that parents find it difficult to participate in school events or
393 meetings due to lack of childcare for other children, language barriers, and conflicts
394 with work or other activities with children (Baker, Wise, Kelley, & Skiba, 2016).

395 Focus groups with parents and teachers in this study revealed that more consistent
396 proactive communication, like weekly newsletters from teachers, multiple methods
397 for reaching parents (e.g., email, text, and paper handouts), providing food during
398 evening meetings, and professional development for teachers with a focus on engag-
399 ing parents are all helpful in more positively engaging families in the school setting.
400 Indeed, graduate coursework for teachers in collaborating with urban families and
401 communities increases teacher perceptions of the importance of parent and com-
402 munity involvement and strengthens teachers' self-efficacy for believing teachers
403 can be positive change agents (Warren et al., 2011). Even when parents and school
404 staff agree about the goals for parent involvement, however, the strategies to reach
405 those goals can often differ markedly between settings. Many urban school districts,
406 for example, face low attendance rates at parent-teacher conferences. Some districts
407 report noticeably higher participation rates when the conferences are held at night,
408 by phone, or in the parents' homes to accommodate parents with conflicting demands
409 of work, family, or transportation (Smith, Wohlstetter, Kuzin, & De Pedro, 2011).

410 In measuring student outcomes predicted by parent behavior in education, the
411 contemporary literature is almost wholly focused on test scores, course enrollment,
412 and grades as the primary outcomes of student success and is comparatively defi-
413 cient of children's perspectives about their affective experience in secondary school
414 as their experience relates to parenting and achievement. Many of the studies exam-
415 ining the role of parenting in relation to academic stressors and internalizing disor-
416 ders have taken place outside the United States (Deb, Chatterjee, & Walsh, 2010;
417 Quach, Epstein, Riley, Falconier, & Fang, 2015), even though the occurrence rates
418 of these disorders in the United States warrant attention. As an example, nearly 13%
419 of adolescents aged 12–17 in the United States—more than 3 million adolescents—
420 experienced at least one major depressive episode during 2016, with nearly 1 in
421 5 females experiencing these episodes (NIMH, 2017a). Additionally, nearly 32%
422 of adolescents had an anxiety disorder in 2016, with more than 8% of adolescents
423 experiencing severe impairment (NIMH, 2017b). These statistics do not directly tie
424 mental disorders specifically to academic stress or achievement, but the prevalence
425 of anxiety and depression in the adolescent population in the United States warrants a
426 more comprehensive research approach that includes children's perspectives along-
427 side those of their parents and teachers, and an examination of how parenting and
428 pressure for high academic achievement interact in an adolescent's world. For the
429 subgroup of students in high-pressure academic environments, a growing body of
430 evidence suggests both academic performance and mental health of adolescents are
431 hindered rather than aided by high parental expectations and high stress about aca-
432 demic achievement (Kaplan, Liu, & Kaplan, 2005; Suldo, Shaunessy, & Hardesty,
433 2008).

434 **Future Directions**

435 The education system in the United States is built on the belief that a high-quality
436 educational experience plays a critical role in the healthy development of children and
437 adolescents, and that society benefits socially and economically when the education
438 system is strong. Despite these guiding principles, American children must negotiate
439 a complex web of risk factors for low academic achievement. On average across all
440 50 states, 84% of adolescents complete high school graduation requirements within
441 4 years of starting, but completion rates vary by state, ethnicity, and SES (see
442 https://nces.ed.gov/programs/coe/indicator_coi.asp for a detailed breakdown). The
443 dropout rate in the United States—individuals ages 16–24 who have not completed
444 a high school curriculum and are not enrolled in school—fell to 6.1% in 2016,
445 but differences again emerge by ethnicity and gender, with males having a higher
446 dropout rate than females, and Latino students having a higher dropout rate (8.6%)
447 than their African American (6.2%) or European American (5.2%) counterparts
448 (USDOE, 2018).

449 From over the last three decades of research about parental involvement in educa-
450 tion, three common themes emerge. First, parents' relationships with their children
451 and their children's schools and teachers have an impact on how involved parents
452 become in their child's education, and in turn how parent involvement may affect
453 academic achievement. Second, schools are beginning to understand more about the
454 ways in which parent involvement is important and can better equip parents with the
455 knowledge they need to be active participants in their children's secondary educa-
456 tion. Third, further research is called for among various cultural groups and school
457 types, but ethnicity and SES matter, both as direct and indirect influences on academic
458 achievement. There is a fallacy, however, in assuming that an equal outlay of financial
459 or staff resources directly to the schools will singlehandedly close the gap between
460 poverty and achievement (Clotfelter, Ladd, Vigdor, & Wheeler, 2006). Instead, com-
461 munity investments must be made at multiple levels prior to entry into K-12 schooling
462 and continue through the lifespan. Successful frameworks for parental involvement
463 must also include interventions for minority and underserved populations (Hill et al.,
464 2018). Schools that implement programs and practices ("back-to-school night," par-
465 ent workshops) to encourage parental involvement must recognize and account for
466 the differential effects of parenting strategies across social and economic bound-
467 aries. For example, citing authoritative parenting as a "one size fits all" parenting
468 style related to increasing academic achievement may not be true for non-majority
469 groups in the United States. Furthermore, the affective experiences of the adolescents
470 themselves must be included in future research, both with the simple act of includ-
471 ing more adolescent perspectives in studies, but also by broadening our definition
472 of school success to include mental health outcomes in addition to test scores and
473 grades.

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| Abstract | <p>This chapter begins by providing an overview of key points raised in the preceding chapters regarding education and parenting in China, Colombia, Italy, Jordan, Kenya, the Philippines, Sweden, Thailand, and the United States. We then highlight similarities and differences in education and parenting across the nine countries. For example, many countries have increased access to education in the last decades, but questions of quality remain; socioeconomic and geographic disparities in access and quality characterize many countries. Examples are provided of ways that education systems in different countries have attempted to build bridges between home and school contexts, such as through “mother tongue” education and interventions to increase parent involvement. Countries differ in the extent to which curricula are nationally standardized versus variable within the country and the extent to which learning is primarily teacher- versus student-directed. The countries included in this volume range from those performing among the best to those performing among the worst on international tests of student achievement. Many of the countries have high-stakes testing and entrance exams at different levels of education, which has implications for how parents attempt to help their children succeed in school. Parental education-related involvement, expectations, goal-orientation, and supportiveness are all importantly related to students’ academic achievement. The chapter discusses implications for policy and practice, particularly in relation to the Sustainable Development Goals that are guiding the international development agenda through 2030. Understanding how different countries’ education systems operate, steps countries have taken to improve access to and quality of education, and how parenting can promote students’ academic achievement in the context of different education systems offers the potential for countries to learn from one another to offer quality education to all.</p> | |

Education and Parenting: Conclusions and Implications



Jennifer E. Lansford and Emma Sorbring

0 Education and Parenting in Nine Countries

1 In each of the nine chapters of this volume that focused on a particular country
2 (China, Colombia, Italy, Jordan, Kenya, the Philippines, Sweden, Thailand, or the
3 United States), an overview was provided regarding the country as a cultural context,
4 the current school system, parenting in light of the school system, and empirical
5 evidence from that country regarding links between parenting and students' academic
6 achievement. Here we highlight some of the key points from each country-specific
7 chapter.

8 In China, both the education system and parenting emphasize academic achieve-
9 ment, and Chinese students at primary and secondary levels are among the best
10 performing in the world on international tests of achievement (UNESCO, 2018).
11 Historically as well as today, social harmony and stability in the large and diverse
12 country have been maintained through an education system that emphasizes mem-
13 orization and rote learning rather than experimentation and individualized problem
14 solving, although schools now are moving toward more flexible, problem-solving-
15 oriented classrooms, especially in urban areas (Yin, Guo, & Wang, 2015). Teachers
16 throughout the country use the same nationalized curriculum, textbooks, and peda-
17 gogy, which helps maintain consistency in educational experiences across geographic
18 regions and other demographic groups (Ministry of Education, 2018). Chinese edu-
19 cation is intensely competitive as advancement to different levels and “key” schools
20 depends on performance on standardized assessments at earlier levels. Chinese par-
21 ents have been characterized as having high academic expectations for their children

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22 and being highly involved in education, using a parenting style sometimes referred
23 to as “training” that features elements of behavioral control and emphasis on effort in
24 promoting academic achievement (Chao, 1994). Nevertheless, an authoritative par-
25 enting style that includes both supportiveness and control has been found to promote
26 students’ mastery goals and, ultimately, academic achievement in China, as in many
27 other countries (Xu, Dai, Liu, & Deng, 2018).

28 Latino culture, and specifically Colombian culture, is characterized by collec-
29 tivistic rather than individualistic values (Guilamo-Ramos et al., 2007). Although
30 family values may contrast with personal ambitions and autonomous accomplish-
31 ment, children’s education has been brought to the political foreground in the last
32 fifteen years. In 2002, the Colombian government launched a program called *Revolu-*
33 *ción Educativa* to reform the education system. This program emphasized tackling
34 barriers to enrollment and bringing education services to every corner of the country.
35 In 2010, the Colombian Constitutional Court established that primary school should
36 be free for everyone. In 2012, the decision was extended to secondary school. In
37 2015, the government budget for education increased by 5.57%, reflecting Presi-
38 dent Juan Manuel Santos’s goal for Colombia to be “the most educated” country in
39 Latin America by 2025. Recent data support an impressive expansion of access at all
40 educational levels, especially in the low SES population, suggesting that individuals
41 from all SES backgrounds are taking advantage of the increasing educational oppor-
42 tunities in Colombia. However, equal access and quality of education continue to
43 vary across regions and socioeconomic strata, especially after primary school. Typi-
44 cally, students from low SES families are enrolled in public schools, whereas students
45 from high SES families are enrolled in private schools. Family socioeconomic factors
46 account for the highest percentage of variability in Colombian students’ scholastic
47 achievement (OECD, 2016). Ongoing debates involve how long school days should
48 be, with competing demands for teachers who are not compensated adequately to
49 spend more time at school and working parents needing a safe, supervised place
50 for their children to be (Hincapie, 2016). Parenting factors including support, com-
51 munication, affection, and problem-solving also are related to Colombian students’
52 academic achievement Gomez & Ponce, 2010).

53 In Italy, although the family is regarded as important in children’s development and
54 education, the Italian education system begins early in a child’s life, with pre-primary
55 education from age 3 to 6, with a focus on supporting cognitive and socioemotional
56 development and to some extent formal instruction. Pre-primary education is not
57 compulsory. Primary education starts at age 6 and continues to age 11. Primary
58 schools promote the acquisition of fundamental skills in writing, reading, mathe-
59 matics, and social studies. Lower secondary education is from ages 11 to 14 and
60 promotes the acquisition of basic knowledge in Italian, history, geography, mathe-
61 matics, science, technology, music, art, and foreign languages. Upper education is
62 from ages 14 to 19. The State provides the first and second cycle of education for all
63 students, and all public schools are under the responsibility of the Ministry of Educa-
64 tion. The compulsory education system requires 10 years of school enrollment, from
65 ages 6 to 16. In Italy, 40% or more of the working age population have low educa-
66 tional attainment, with lower secondary school education or less, though the position

67 is improving in younger cohorts. School-related parental monitoring, parental aca-
68 demic aspirations for their children, and parents' self-efficacy in believing they can
69 affect their children's school-related performance are all important in fostering ado-
70 lescents' academic achievement and school adjustment (e.g., Bandura, Barbaranelli,
71 Caprara, & Pastorelli, 1996; Cattelino, Morelli, Baiocco, & Chirumbolo, 2019).

72 Education and parenting in Jordan are shaped by the Arabic and Islamic culture
73 and religion (Takash & Al-Hassan, 2014). Children are to be protected and cher-
74 ished, and they are also expected to respect their parents' authority and to learn
75 that the interests of the family come first (Oweis, Gharaibeh, Maaitah, Gharaibeh,
76 & Obeisat, 2012). Children must shape their actions with the family point of view
77 in mind. Families perceive education as a guaranteed investment with a high rate
78 of return and will do whatever it takes to send their children to university. Almost
79 65% of students attend public schools. The Jordanian education system consists of
80 two years of optional preschool, ten years of basic compulsory and free education,
81 and two years of optional secondary education. The instruction language in public
82 schools is Arabic, and English is taught as a foreign language starting from grade 1.
83 English is the language of instruction in many private schools, especially those that
84 follow an international curriculum. Jordanian public schools are single sex. Some
85 private schools allow for mixed-sex classrooms. Jordan has limited natural resources
86 compared to oil-rich countries in the region. Because of this, Jordan has invested
87 heavily in its human resources through the education system. The sole criterion for
88 admission into higher education institutions is scores on the General Secondary Edu-
89 cation Certificate Examination called *Tawjihi*, which causes anxiety for families in
90 Jordan and is the most spoken about event when families have students in grade 12.
91 The test also puts pressure on families to spend extra money on private tutoring to
92 maximize the opportunities for students to score high in the *Tawjihi*.

93 In traditional contexts in Kenya, childrearing is perceived as a communal rather
94 than an exclusive nuclear family activity (Wadende, Fite, & Lasser, 2014). Children
95 are expected to conform to parental expectations and to respect age and societal status
96 in their daily interactions with adults. Kenya's education system comprises 8-years
97 of primary education (ages 6–14), 4-years of secondary education (ages 14–18), and
98 4 years of post-secondary or university education (18 years and above). Although,
99 theoretically, primary education is free for all pupils enrolled in public schools,
100 several hidden costs keep many young people out of school (Mutegei, Muriithi, &
101 Wanjala, 2017). For example, students are required to be in school uniforms, pay for
102 activity fees, and sometimes contribute to teachers' motivation fees (though this is
103 illegal and attempts have been made to outlaw it). Education in secondary schools
104 is not free. The central government pays teachers' salaries and also part of tuition
105 fees for students enrolled in public secondary schools. However, the majority of
106 the fees are the responsibility of parents. The education is highly exam oriented.
107 Transition from one level of education to the next requires students to pass entry and
108 final exams. The examination orientation of the education system has partly been
109 responsible for most parents' preferences for single sex boarding secondary schools
110 where quality is presumably higher and interferences in these students' education
111 are presumably limited (Odongo, Aloka, & Raburu, 2016). The structure and costs

112 of Kenyan education have many implications for students and families, including the
113 exclusion of students whose families cannot pay required fees, separation of parents
114 and children if children spend at least eight months of the year away from home at
115 boarding school, and pressures on working parents to spend time away from their
116 family to earn sufficient income to pay for their children's educational expenses.

117 In the Philippines, the family is the most important social group. Filipino chil-
118 dren are expected to obey parental authority and sacrifice individual interests to
119 prioritize familial obligations (Alampay, 2014). Children must express a sense of
120 gratitude toward their parents for having reared them, which must be manifested in
121 respectfulness and honoring of family obligations (Garcia, 2018). Large differences
122 in school attendance are reported in the country, in part related to parents' resources.
123 Wide regional disparities mark educational experiences. The education system in
124 the Philippines includes compulsory primary school from ages 6 to 12, secondary
125 school from ages 12 to 17, and then either a vocational track (varying from a few
126 weeks to three years) or tertiary schooling (university or college tracks). Dropout
127 rates after 6th grade are high. Major school reforms occurred in 2012 and 2013 to
128 extend the number of years of compulsory schooling. Most Filipino students attend
129 public, government-funded schools, which are free to attend but sometimes poor
130 in quality (e.g., large classes, lacking instructional materials, underpaid teachers).
131 Private schools are cost prohibitive for most students but have better facilities and
132 resources. Filipino and English are official languages of instruction, with the recent
133 addition of 12 local languages added as languages of instruction in the early years
134 to enhance comprehension by the youngest students (Abadzi, 2013).

135 Generally, Sweden is described as a country where young people are seen as equal
136 individuals both in the family and in school. Swedish parents tend to view their
137 task as parents to be a resource and always available (Sorbring & Gurdal, 2011).
138 Child development is not regarded as something that has to be shaped or formed;
139 instead, parents express the opinion that children are individuals, not to direct, but
140 to support. Furthermore, in Sweden it is expected that students should be treated
141 with respect and taught about their rights, and school is a common place to teach
142 students more about their rights and how to practice them. Like parents, teachers
143 are supposed to encourage young people's agency by, for example, letting them take
144 responsibility and be involved in decisions about their lives. This is related to the goal
145 of teaching young people more about how to become citizens and about democratic
146 values in society (Carlson & Earls, 2001). Some of the United Nations Convention
147 on the Rights of the Child declarations can even be found in the Swedish curriculum.
148 Another way of focusing on agency is that the majority of schools have class or student
149 councils as part of the institutional organization and give students an opportunity to
150 make their voices heard. Swedish children's rights to school and a childhood were
151 already discussed as early as 1900 (Key, 1995). Nearly all (99.9%) Swedish children
152 from the age of six attend comprehensive school for ten years. Comprehensive school
153 is free of charge and compulsory for everyone.

154 Thai parents traditionally place high value on maintaining family connections.
155 Although autonomy is encouraged to a degree, parents expect children to be obe-
156 dient and compliant to their wishes and demands (Burnard, 2006). There is a wide

157 spectrum among Thai students in their schooling experience. Although Thailand allo-
158 cates nearly 20% of the national budget to education, how to efficiently, effectively,
159 and equally distribute the funds is a challenge (Fernquest, 2017). School quality is
160 discrepant across urban and rural areas, for example. Thai parents, especially those
161 in urban areas, appear to embrace the ideology of “success” at any cost by pres-
162 suring children to attend tutoring schools or participate in activities that enhance
163 their chance of academic achievement (Yokubon, 2012). However, some Thai par-
164 ents believe education is the responsibility of teachers or school boards who are the
165 experts in the field of education (Yaimanee, 2004). As a result, children may get less
166 academic support from their parents.

167 The education system in the United States is characterized by a great deal of
168 variability. Despite general guiding principles, there are large economic and cultural
169 discrepancies in terms of opportunities for personal achievement, choice, and equal-
170 ity, which are in part a function of different experiences individuals have as a result
171 of their ethnicity, social class, or geographic location within the country (USDOE,
172 2018). Because public schools receive a significant portion of their funding from per-
173 sonal property taxes, the over 13,000 independent school districts across the United
174 States vary widely in student population, materials, academic offerings, and teacher
175 composition. Over 50 million students attend public K-12 schools, with 5 million
176 more enrolled in private schools, and 2.7 million in public charter schools. Over 9%
177 of public school students are English-language learners, and nearly 25% of publicly
178 enrolled students attend high poverty schools. Individual states typically oversee the
179 public school curriculum, with some consistency across states that have adopted
180 the Common Core curriculum for certain subjects. Local districts, state education
181 offices, and the federal government further hold publicly funded schools accountable,
182 in part through high-stakes testing and financial oversight (USDOE, 2017). Parent-
183 ing influence has taken shape most notably in the form of school choice (Hastings
184 & Weinstein, 2008). Parental involvement in education, through in-home supports,
185 at-school activities, holding high academic aspirations, and the like, is related to
186 higher academic achievement.

187 **Similarities and Differences in Education and Parenting** 188 **Across Countries**

189 In the last 20–30 years, particularly in low- and middle-income countries, increased
190 focus has been placed on free access to primary and secondary education, perhaps
191 suggesting a greater “leveling of the playing field.” Thus, access to education has
192 improved, but questions of quality remain. At times, the unintended consequence of
193 an increase in access may be a decrease in quality. For example, when more students
194 attend school, class sizes generally increase, textbooks and other learning materials
195 may not be available in sufficient quantity, and school days may be shortened so that
196 students attend in shifts to accommodate the additional students who have enrolled.

197 A consistent theme across the chapters in this volume is that students in many
 198 diverse countries experience education disparities based on their families' socioeco-
 199 nomic status and the geographic region in which they live. Students from high-income
 200 families are more likely to attend private schools than public schools in many coun-
 201 tries, which can have important implications for the quality of education students
 202 receive. For example, in Colombia, 60% of private school students attend all day,
 203 whereas only 11% of public school students are in full-day schools (OECD, 2016).
 204 Likewise, low-income families in Kenya and the Philippines make many financial
 205 sacrifices and trade-offs to pay for school-related expenses, such as uniforms, sup-
 206 plies, and transportation, even when schools are in theory free. At times, these finan-
 207 cial trade-offs have direct implications for parent-child relationships, such as when
 208 30% of Kenyan children live apart from their families for a minimum of eight months
 209 of the year while attending boarding school or when Filipino parents work abroad so
 210 they can send money home to support their children's education (Nicolai, Prizzon,
 211 & Hine, 2014; Parreñas, 2006).

212 These examples provide specific illustrations of how social class and inequality
 213 are at the forefront of how parents can affect adolescents' academic achievement in
 214 ways that have been described in theoretical models (Bourdieu, 1984; Lareau, 2011).
 215 In part, the pattern of parenting that has been characterized as concerted cultivation
 216 in middle-class American families (Lareau, 2011) is grounded in beliefs and values
 217 that do not necessarily generalize to middle-class parents in other countries. For
 218 example, middle-class parents in Sweden tend to believe that children and adolescents
 219 should be given agency to direct their own development without undue influence
 220 from parents (Sorbring & Gurdal, 2011). Nevertheless, middle-class parents across
 221 countries are more likely to have the means both financially and in terms of social
 222 capital to access resources, such as tutors or cram schools to prepare students for
 223 high-stakes exams, that can enable them to excel in school.

224 Another theme across chapters is that school systems can build bridges between
 225 home and school contexts that can benefit students' learning. For example, the shift to
 226 "mother tongue" education in the Philippines enables students to learn in their native
 227 language during the first four years of primary school before switching to learning
 228 only in English or Filipino, which improves children's early literacy (Abadzi, 2013)
 229 and makes it easier for parents to be involved. Similar reforms may be useful in other
 230 countries that also educate students with many native languages. Home-school con-
 231 nections can also be formalized, such as in the mandated election of parents to Parent-
 232 Teacher Councils in Jordan or in the participation of parents in school-, provincial-,
 233 and national-level councils and boards in Italy. Making opportunities available for
 234 parents to interact with school systems can increase parents' efficacy, making par-
 235 ents believe they are more capable of affecting their children's educational outcomes
 236 and, in turn, increasing students' motivation and improving academic achievement
 237 (Bandura et al., 1996). Initiatives to increase parents' sense of efficacy and agency
 238 may be especially useful in countries, such as Thailand, in which parents sometimes
 239 hold the belief that education should be left to the expertise of teachers.

240 Countries vary widely in the extent to which school curricula are nationally
 241 standardized or geographically variable within the country. Of the nine countries

242 described in this volume, China and the United States represent the extremes. That
243 is, in China, not only the curriculum but also textbooks and pedagogy are nationally
244 standardized, which leads to uniformity in the knowledge and values conveyed in
245 classrooms. By contrast, in the United States, the curriculum varies not only across
246 the 50 states but down to the individual district level (of which there are more than
247 13,000). Thus, the content of a child's education in China is much less dependent
248 on where he or she lives than it is in the United States. Because parents have a
249 degree of control over where children live, parents also exert control over children's
250 educational experience in the United States that is not present in China.

251 Memorization and rote learning, which are generally teacher-directed, versus con-
252 structivist, student-directed learning are other factors that differentiate the countries
253 include in this volume. The traditional Chinese method of teaching that is focused
254 on top-down instruction is illustrative of teacher-directed learning that emphasizes
255 memorization and rote learning rather than learning by trial and error or experi-
256 mentation; Chinese students spend 93% of class time in teacher-directed learning
257 (compared to 58% of class time in the United States; Lan et al., 2009). By contrast,
258 the approach in Sweden of using the education system as a way to teach students
259 about their individual rights is illustrative of student-directed learning, in which stu-
260 dents are taught to think as individuals and express their own ideas and opinions
261 as a person with agency. Each approach has advantages and disadvantages for stu-
262 dents' learning. For example, teacher-directed learning risks reducing creativity and
263 independent problem-solving, whereas student-directed learning risks not covering
264 material that students need to learn and is more difficult and expensive to implement
265 with large groups of students.

266 Countries included in this volume also range from those performing among the
267 best in the world on international tests to among the worst (UNESCO, 2018). Many of
268 the factors that affect how well students could be expected to perform on standardized
269 international tests, such as the Program for International Student Assessment (PISA)
270 and Trends in International Mathematics and Science Study (TIMSS), are out of the
271 control of students. For example, only 11% of Colombian students in public school
272 are able to attend even one full day of school each week (OECD, 2016); the rest
273 attend only half days of school because of constraints on the availability of full-day
274 programs, putting Colombian students at a severe disadvantage on international tests
275 compared to students who routinely attend school for full rather than half days.

276 One similarity that characterizes many of the education systems described in this
277 volume is the emphasis on high-stakes testing and entrance exams at different levels
278 of education. For example, a student's score on the Tawjihi is the sole criterion
279 for admission into tertiary education institutions in Jordan, and a student's score
280 on the Kenya Certificate of Primary Education determines whether the student will
281 be admitted to selective secondary boarding schools or less academically rigorous
282 local day schools. In the United States, standardized tests sometimes are used to
283 group students into different academic tracks within a given school. Parents in many
284 of the countries included in this volume go to great lengths to help their children
285 perform well on high-stakes exams, paying for extra tutoring and coursework if that
286 is financially feasible, and making other sacrifices if not.

287 Another similarity across countries is in aspects of parenting that are related to
 288 students' academic achievement. In particular, in all nine of the countries included
 289 in this volume, parental involvement (defined in a variety of ways, but including
 290 engagement both at home in discussing school-related topics and at school through
 291 communication with teachers), expectations, goal-orientation, and supportiveness
 292 are all importantly related to students' academic achievement. Parents often convey
 293 to their children the importance of education in poignant ways that motivate children
 294 to work hard and try to succeed academically. For example, when parents in the
 295 Philippines work abroad so they can send money home to pay for their children's
 296 schooling or when parents in Kenya sacrifice other family needs to be able to send
 297 their children to boarding school, these actions convey to children the value that
 298 parents place on education. Children, in turn, can contribute to the family's well-
 299 being when they do well in school because they can then secure a better job and
 300 better financial future for their family.

301 **Implications for Policy and Practice**

302 Understanding the intersection of education and parenting in diverse education sys-
 303 tems around the world is timely and particularly needed now as researchers, prac-
 304 titioners, and policymakers try to understand how to help adolescents reach their
 305 full academic potential. The Sustainable Development Goals guiding the interna-
 306 tional development agenda through 2030 were ratified by the United Nations Gen-
 307 eral Assembly in 2015 and began a period of operationalization in 2016. Sustainable
 308 Development Goal (SDG) 4 aims to achieve universal completion of primary and
 309 secondary education by 2030, but 1/6 of lower secondary school age adolescents,
 310 and 1/3 of upper secondary school age adolescents are not in school, suggesting the
 311 need for large scale interventions to attain universal education. Among the coun-
 312 tries included in this volume are low- and middle-income countries for which school
 313 enrolment, particularly in secondary school, remains a challenge. This volume also
 314 includes high-income countries that have achieved nearly universal school enrolment
 315 yet face different challenges in promoting student achievement. The United Nations
 316 (2019) has identified a lack of adequately trained teachers, insufficient resources
 317 provided to schools, and equity issues especially for rural children as barriers to
 318 quality education. Particularly to support the education of children living in poverty,
 319 educational scholarships, teacher training, and improved financing for infrastructure
 320 and staffing are needed.

321 Meeting many of the other SDGs stems from quality education. For example,
 322 SDG 1 (no poverty) is highly related to education, as education and income are
 323 closely related indicators of socioeconomic status. Likewise, SDG 3 (good health
 324 and well-being) is more attainable with higher levels of education, and educational
 325 disparities predict health disparities (American Public Health Association, 2011;
 326 Freudenberg & Ruglis, 2007). For example, in the United States, life expectancy at
 327 birth is 14.2 years less for men and 10.3 years less for women who have dropped

328 out of high school compared to the life expectancy of college graduates (Olshansky
329 et al., 2012). Eliminating school drop out in the United States could save an estimated
330 \$17 billion each year in health care expenditures alone, in addition to billions more
331 in government assistance programs, criminal justice, and increased tax revenues
332 (American Public Health Association, 2011). Education predicts health outcomes,
333 including mortality, in part because individuals who are more highly educated are
334 able to earn more money that can be used to pay for safer housing, healthier food,
335 better health care, and the like; individuals who are more educated are also likely
336 to engage in fewer health risk behaviors, such as smoking, overeating, and being
337 sedentary (Cutler & Lleras-Muney, 2006; Lantz et al., 1998; Lleras-Muney, 2005).
338 Promoting education to reduce health disparities has been found to have the potential
339 to save 8 times more lives than could be saved through medical advances in drugs and
340 devices (Woolf, Johnson, Phillips, & Philipsen, 2007), which is especially promising
341 in low-income countries where advances in education may be more feasible than
342 advances in medical devices. Better educated citizens are also better positioned to
343 work toward a number of other SDGs, such as SDG 6 (clean water and sanitation),
344 SDG 7 (affordable and clean energy), and SDG 8 (decent work and economic growth).

345 Beyond the importance of promoting education as part of the international agenda,
346 understanding how different countries' education systems operate, steps countries
347 have taken to improve access to and quality of education, and how parenting can pro-
348 mote students' academic achievement in the context of different education systems
349 offers the potential for countries to learn from one another. For example, knowing
350 that the conditional cash transfer program in the Philippines has been successful
351 at increasing school enrollment by 9% among those eligible for the cash transfer
352 (Chaudhury & Okamura, 2012), other countries that have low-income families that
353 could benefit from cash subsidies could try similar approaches to make it financially
354 possible to keep their adolescents in secondary school.

355 **Future Directions**

356 Unlike in many areas of social science in which it would be unethical to experi-
357 ment, the interface of education and parenting offers real potential for experimen-
358 tal manipulation to test the effectiveness of different approaches. For example, if
359 the goal is to increase parents' involvement in adolescents' education and thereby
360 improve adolescents' academic achievement, different families could be assigned
361 randomly to different conditions to test the differential effectiveness of each. In an
362 example of such an approach, families in France were randomized to participate in
363 an intervention to increase parental involvement or to a control group; parents who
364 were randomized to the intervention increased their involvement in both school-
365 and home-based activities, and students whose families were in the intervention
366 condition were less often absent from school and had fewer disciplinary infractions
367 (Avvisati, Gurgand, Guyon, & Maurin, 2014). Some natural experiments are informa-
368 tive. For example, using data on teacher performance and student achievement, when

369 high-performing teachers transferred to a school where there were lower performing
370 teachers, the higher-performing teachers were found to have positive effects on the
371 lower-performing teachers (Sun, Loeb, & Grissom, 2017). Likewise, using data from
372 public school students in the state of North Carolina, USA, over a 5-year period in
373 which policies regarding placement and pacing of algebra courses were manipulated,
374 students were found to perform more poorly on end-of-course tests in algebra and
375 on end-of-course tests in subsequent math courses if they were moderately perform-
376 ing students who had been prematurely accelerated into algebra (Clotfelter, Ladd,
377 & Vigdor, 2015). Similar natural experiments or randomized controlled trials in dif-
378 ferent countries could be used to test different educational policies and initiatives as
379 well as different approaches to involving parents in schools. A concern often raised
380 with respect to monitoring and evaluation of education initiatives is that research
381 takes resources away from direct service provision. Yet, because education initia-
382 tives consume large proportions of many countries' budgets, understanding whether
383 such initiatives are effective is an important goal to ensure that funds are not being
384 wasted on ineffective programs and initiatives.

385 Conclusions

386 An international perspective on education and parenting suggests several factors
387 that contribute to adolescents' academic achievement. Some factors are specific to
388 school systems, such as providing access to free, quality education to all children and
389 adolescents. Socioeconomic and geographic disparities are found in many countries,
390 with students from rural areas and lower socioeconomic classes at risk for lacking
391 access to quality education. Standardizing the curriculum has the potential to reduce
392 disparities in the quality of education students can access. In addition, access to
393 education is improved when fees for uniforms, books, and other expenses are covered
394 by schools rather than individual families, who may not be able to afford them.
395 Other factors that contribute to adolescents' academic achievement are related to
396 the interface between families and schools. Parents' involvement, particularly by
397 emphasizing the value of education, talking with adolescents about their experiences
398 at school, and providing emotional and behavioral support conducive to learning are
399 important ways that parents can promote adolescents' academic achievement.

400 By integrating educational literature with developmental psychology and fam-
401 ily studies perspectives, this volume takes an international and multidisciplinary
402 approach to understanding students' academic achievement. The perspectives pre-
403 sented in this volume contribute to greater understanding of links between parenting
404 and academic performance in different cultural groups as well as how school sys-
405 tems and parenting are embedded in larger cultural settings that have implications
406 for students' educational experiences and academic achievement. As two of the most
407 important contexts in which children and adolescents spend time, understanding how
408 schools and families jointly contribute to academic achievement holds promise for
409 advancing the international agenda of promoting quality education for all.

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